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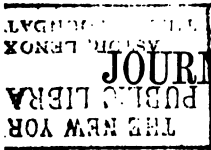






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**Diocese of New Jersey:**



**JOURNAL OF THE PROCEEDINGS**

**OF THE**

**EIGHTIETH ANNUAL CONVENTION**

**HELD IN**

**ST. MARY'S CHURCH, BURLINGTON,**

**ON**

**WEDNESDAY AND THURSDAY, MAY 27TH AND 28TH.**

**M,DCCC,LXIII.**

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**PHILADELPHIA:**

**J. B. CHANDLER, PR., 306 & 308 CHESTNUT STREET, [GIRARD BUILDING]**

**1863.**

*Printed for*

## CANON II.

### OF THE TESTIMONIALS TO BE GIVEN TO LAY DEPUTIES.

Lay Deputies to the Convention shall present written certificates of their election, in the following, or some similar form :

*[Name of the Church, the place, and date.]*

This certifies that, at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention, (or *for the purpose of electing Deputies to the Convention*, if the meeting be for that purpose alone,) A. B., C. D., and E. F., were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand, (or, if two of the Wardens subscribe, *we have set our hands*,) the day and year above written.

Which certificate shall be signed by the Rector, the Secretary of the Vestry, or by two Wardens, AND TRANSMITTED BY THE SECRETARY OF THE VESTRY TO THE SECRETARY OF THE CONVENTION AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION ; and the above form shall be annually inserted in the printed Journal of the Convention.

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In order to secure this the Secretary will forward a blank form to every Parish, and earnestly asks the prompt attention of the Clergy.

By the amendment to Section 8, Article IV., of the Constitution, the representation from each Congregation consists "of one or more Deputies *not exceeding three.*"

NEW YORK  
JAN  
1881

**DIOCESE OF NEW JERSEY.**  
**LIST OF THE CLERGY.**

MAY 27, A. D. 1863.

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[Those marked \* were present.]

The Right Reverend \*WILLIAM HENRY ODENHEIMER, D. D.,  
Bishop of New Jersey, President of Burlington College and St.  
Mary's Hall.

**PRESBYTERS.**

The Rev. \*CLARKSON DUNN, Rector of Grace Church, Elizabeth-  
port.

The Rev. \*HARRY FINCH, Shrewsbury.

The Rev. \*PETER L. JAQUES, Rector of Trinity Church, Wood-  
bridge.

The Rev. \*JAMES A. WILLIAMS, D. D., Rector of St. Mark's Church,  
Orange.

The Rev. \*ALFRED STUBBS, D. D., Rector of Christ Church, and  
in charge of St. John the Evangelist's Chapel, New Brunswick.

The Rev. \*SAMUEL W. HALLOWELL, Rector of Grace Church,  
Haddonfield.

The Rev. HENRY B. SHERMAN, Newark.

The Rev. J. D. MOORE, Missionary, officiating in St. Luke's Church,  
Mont Clair.

The Rev. JULIUS D. ROSÉ, Ph. D., Rector elect of St. Matthews'  
(German) Church, Newark, and Chaplain in the Army of the United  
States.

The Rev. JOHN A. PARSONS, Hackensack.

The Rev. \*NATHANIEL PETTIT, Rector of Christ Church, Newton.

The Rev. \*MARCUS F. HYDE, Professor of Ancient Languages, and Instructor in Sacred Criticism and Patristics in Burlington College, and Missionary.

The Rev. \*DAVID BROWN, Rector of St. Andrew's Church, Amwell, at Lambertville.

The Rev. PHILEMON E. COE, Missionary at Westfield.

The Rev. \*ELVIN K. SMITH, Principal, Chaplain, and Head of the Family of St. Mary's Hall, and Instructor in Dogmatic Theology in Burlington College.

The Rev. VANDERVOORT BRUCE, Rector of St. Paul's Church, Hoboken.

The Rev. \*JOSHUA SMITH, Missionary, officiating in St. Philip's Church, Newark.

The Rev. \*EUGENE AUGUSTUS HOFFMAN, Rector of Christ Church, Elizabeth.

The Rev. N. W. CAMP, D. D., Chaplain in the Army of the United States.

The Rev. \*R. N. MERRITT, Rector of St. Peter's Church, Morristown, and Missionary to Baskingridge.

The Rev. \*R. M. MITCHESON, Missionary, officiating in the Church of the Ascension, Gloucester.

The Rev. \*ALEXANDER JONES, D. D., Rector elect of St. Peter's Church, Perth Amboy.

The Rev. \*HORATIO HASTINGS WELD, Rector of Trinity Church, Moorestown, and in charge of St. Mary's Church, Colestown.

The Rev. WM. HERBERT NORRIS, Missionary, Minister of Christ Church, Woodbury, officiating in St. Thomas' Church, Glassborough.

The Rev. \*MILO MAHAN, D. D., "St. Mark's Church in the Bowery," Professor of Ecclesiastical History in the General Theological Seminary.

The Rev. \*JOHN W. SHACKELFORD, Rector of the House of Prayer, Newark.

The Rev. \*JAMES S. BUSH, Rector of Grace Church, Orange.

The Rev. \*SAMUEL A. CLARK, Rector of St. John's Church, Elizabeth.

The Rev. \*N. SAYRE HARRIS, Rector of Trinity Church, Hoboken.

The Rev. \*JOSEPH F. GARRISON, M. D., Rector of St. Paul's Church, Camden, and in charge of St. John's Church, Chew's Landing.

The Rev. \*JOHN KELLY, Rector of St. Paul's Church, Paterson.

The Rev. \*THOMAS F. BILLOPP, Rector of St. John's Church, Salem.

The Rev. \*HENRY TULLIDGE, Rector of Trinity Church, Swedesborough.

The Rev. \*FRANCIS DAYTON CANFIELD, Missionary, officiating in St. John's Parish, Boonton, and in Rockaway.

The Rev. \*WELLINGTON FORGUS, Olden Missionary, officiating in Grace Church, Pemberton, and in New Egypt, and parts adjacent.

The Rev. \*J. NICHOLAS STANSBURY, Rector of Christ Church, Newark.

The Rev. \*GIDEON J. BURTON, Rector of Christ Church, South Amboy and Missionary in the Church of the Holy Trinity, Roundabouts, Upper Amboy, and parts adjacent.

The Rev. \*LOUIS L. NOBLE, Rector of the Church of the Holy Trinity, Hudson.

The Rev. \*JAMES W. BRADIN, Missionary, officiating in St. George's Church, Penn's Neck, and in charge of Zion Church, Moravia, &c.

The Rev. \*JOSEPH H. SMITH, Rector of St. Paul's Church, Newark.

The Rev. \*ASA S. COLTON, Princeton.

The Rev. ORLANDO HARRIMAN, Missionary, officiating in St. John's Church, West Hoboken.

The Rev. WILLIAM PASSMORE, Missionary at Hammonton.

The Rev. \*HENRY MARSH, Rector of Christ Church, Bloomfield.

The Rev. \*J. BRINTON SMITH, Rector of St. Matthew's Church, Jersey City.

The Rev. \*GEORGE P. SCHETKY, D. D., Rector of St. Andrew's Church, Mount Holly, and in charge of Medford Mission.

The Rev. \*D. W. C. BYLLESBY, Rector of Trinity Church, Mount Holly.

The Rev. \*D. F. WARREN, Rector of Trinity Church, Elizabeth.

The Rev. \*R. TRAVIS, Jr., Rector of Trinity Church, Jersey City, and in charge of Salterville Mission.

The Rev. \*FRANKLIN L. KNIGHT, D. D., Missionary, officiating in St. Andrew's Church, Bridgeton, and in charge of Millville and Cape May Missions.

The Rev. \*W. N. DUNNELL, Rector of Trinity Church, Red Bank, and in charge of Christ Church, Middletown, and Missionary to Riceville.

The Rev. \*THOMAS LYLE, Rector elect of St. Peter's Church, Spotswood, and Missionary, officiating in Trinity Church, Hightstown, and Jamesburg and Cranberry Missions.

The Rev. \*W. A. DOD, D. D., Rector of Trinity Church, Princeton, and in charge of Mission at Princeton Basin.

The Rev. \*I. W. HALLAM, D. D., Rector elect of St. Peter's Church, Clarksborough, and Missionary, officiating in St. Stephen's Church, Mullica Hill.

The Rev. \*MARSHALL B. SMITH, Rector of St. John's Church, Passaic.

The Rev. \*THOMAS DRUMM, Chaplain in the Army of the United States.

The Rev. \*THOMAS J. TAYLOR, Missionary, officiating in Christ Church, Shrewsbury, and at Howell Works and Tom's River.

The Rev. \*SPENSER M. RICE, Rector of Grace Church, Jersey City.

The Rev. \*J. S. B. HODGES, Rector of Grace Church, Newark.

The Rev. \*FERNANDO C. PUTNAM, Rector of St. Paul's Church, Bergen.

The Rev. \*J. BRECKENRIDGE GIBSON, Rector of Burlington College.

The Rev. \*H. L. M. CLARKE, Missionary, officiating in Zion Church, Belvidere, in St. James' Church, Knowlton, and in St. Luke's Church, Hope.

The Rev. \*W. B. OTIS, Missionary, officiating in St. James' Church, Piscatawa.

The Rev. \*T. M. REILLY, Rector elect of St. John's Church, Camden.

The Rev. \*W. H. REES, D. D., Newark.

The Rev. \*ROBERT A. POOLE, Missionary, officiating in St. James' Church, Long Branch, and at Wolf Hill.

The Rev. \*WM. R. CARROLL, Rector of Christ Church, Allentown.

The Rev. \*WM. J. LYND, Rector of St. Barnabas' Church, (Roseville,) Newark.

The Rev. \*W. COLVIN BROWN, Rector of St. Stephen's Church, Millburn.

The Rev. JOHN BOLTON, Rector elect of the Church of the Redeemer, Morristown.

The Rev. JOHN F. BLAKE, Rector elect of Christ Church, Belleville.

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The Rev. CHARLES ANGELL, Rector's Assistant, St. Stephen's Church, Millburn.

The Rev. \*J. C. BROWN, Rector of St. Paul's Church, Trenton.

The Rev. ELISHA MULFORD, Rector elect of the Church of the Holy Communion, South Orange.

The Rev. \*HENRY P. HAY, Rector of Trinity Church, Trenton.

The Rev. \*EPHRAIM DEPUY, Assistant Minister of Christ Church, Elizabeth.

The Rev. \*EDWARD W. APPLETON, Rector of St. Michael's Church, Trenton.

The Rev. \*RICHARD M. ABERCROMBIE, Rector of St. Paul's Church, Rahway.

The Rev. \*JOHN C. ECCLESTON, M. D., Rector elect of Trinity Church, Newark.

The Rev. \*HORACE S. BISHOP, Rector elect of Christ Church, Bordentown.

The Rev. \*WILLIAM H. MUNROE, Rector elect of St. Stephen's Church, Beverly.

#### DEACONS.

The Rev. J. HOYT SMITH, Missionary, Assistant in Christ Church, South Amboy, Roundabouts and parts adjacent.

The Rev. \*WM. ROBERT EARLE, Rector's Assistant in Christ Church, Elizabeth, and in charge of the Church of the Mediator, Edgewater.

The Rev. GEORGE R. DAVIS, Rector's Assistant in Grace Church, Newark.

The Rev. \*SAMUEL SEYMOUR LEWIS, Missionary, officiating in St. Luke's Church, Phillipsburgh.

The Rev. \*W. H. BADGER, Missionary, officiating in St. John's Church, Somerville.

The Rev. \*LEVI JOHNSTON, Missionary, officiating in Christ Church, Riverton, Trinity Church, Fairview, and St. Peter's Church, Rancocas.

The Rev. \*WM. G. ANDREWES, Rector's Assistant in Trinity Church, Princeton.

The Rev. \*WILBUR F. NIELDS, in charge of St. Peter's Church, Freehold.



The Rev. \*GEO. L. BROOKS, M. D., Rector's Assistant in Trinity Church, Jersey City.

The Rev. CHAS. RITTER, Minister in Christ Church, Bergen.

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SUPPLEMENTARY LIST

*Of Clergymen Canonically Resident, but not at work in the Diocese.*

PRESBYTERS.

The Rev. NORMAN NASH, Port Huron, Michigan.

The Rev. CHARLES J. STERLING, in parts unknown.

The Rev. JOHN R. GOODMAN, Philadelphia, Pa.

The Rev. ADOLPH FROST, Heilbrunn, Wurtemberg.

The Rev. ANDREW MACKIE, New Bedford, Mass.

The Rev. S. STEBBINS STOCKING, New York.

The Rev. JOSEPH S. MAYERS, B. D., Barbados, W. I.

The Rev. FRANCIS R. T. LIGHTBOURNE, Toronto, Canada West.

The Rev. EDMUND NEVILLE, D. D., England.

The Rev. HORACE HILLS, St. Paul's, Minnesota.

The Rev. CHARLES AREY, Fredonia, W. New York.

The Rev. DAVID MARGOT, Europe.

The Rev. J. F. ESCH, Pennsylvania.

DEACONS.

The Rev. GEORGE OGLE, in parts unknown.

The Rev. GEORGE HUBBARD, Rhode Island.

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SUMMARY.

	Priests.	Deacons.
Clergy, resident and at work, statedly or occasionally,	81	10
“ non-resident, - - - - -	13	2
Total, - - -	94	12
Number of Clergy belonging to the Diocese, - -	-	106
Number of Clergy present in the Convention, - -	-	74

A LIST OF THE PARISHES OF THE DIOCESE  
IN UNION WITH THE CONVENTION,  
AND OF THE  
LAY DEPUTIES TO THIS CONVENTION,

27th MAY. A. D. 1863.

\* \* \* *The Names of those who were absent, are printed in Italics.*

Churches.	Deputies.
<i>St. Mary's, Burlington,</i>	{ J. W. Odenheimer, F. Gauntt, M. D., <i>T. Graham.</i>
<i>St. Thomas', Alexandria.</i>	
<i>Christ, Allentown,</i>	Bennington Gill.
<i>Christ, Belleville,</i>	{ <i>T. W. Satterthwaite,</i> Walter Rutherford, <i>Arent Schuyler.</i>
<i>Zion, Belvidere,</i>	{ E. R. Crane, M. D., <i>Hon. William P. Robeson.</i>
<i>St. Paul's, Bergen,</i>	{ <i>J. M. Cornelison,</i> Elizur Ward, <i>B. Throckmorton.</i>
<i>Trinity, Bergen Point,</i>	{ S. Humphreys, D. Latourette, J. Hewlett.
<i>St. Stephen's, Beverly,</i>	{ D. B. Trimble, M. D., Richard Morrell,
<i>Christ, Bloomfield,</i>	{ <i>A. G. McComb,</i> Lewis P. Smith, <i>N. A. Smith, M. D.</i>
<i>Christ, Bordentown,</i>	{ <i>John L. McKnight,</i> <i>R. S. Van Rensselaer,</i> <i>Col. W. P. McMichael.</i>

Churches.	Deputies.
<i>St. Andrew's, Bridgeton,</i>	{ <i>J. Solkeld,</i> <i>C. B. A. Fihian,</i> <i>G. W. Johnson.</i>
<i>St. John's, Camden,</i>	{ <i>Henry B. Wilson,</i> <i>John H. Simmons,</i> <i>Alfred Barnard.</i>
<i>St. Paul's, Camden,</i>	{ <i>A. Browning,</i> <i>Hon. T. P. Carpenter,</i> <i>G. S. Wardwell.</i>
<i>Trinity, Camptown.</i>	
<i>St. John's, Chew's Landing.</i>	
<i>Christ, (Bergen,) Claremont.</i>	
<i>St. Peter's, (Berkeley,) Clarksborough,</i>	{ <i>Joseph L. Reeves,</i> <i>Joseph Wolf,</i> <i>Charles Shoemaker.</i>
<i>St. Mary's, Colestown.</i>	
<i>Grace, Crosswicks,</i>	{ <i>J. E. Cole,</i> <i>J. Waln,</i> <i>Marvel Shove.</i>
<i>St. John's, Dover,</i>	{ <i>Henry McFarlan,</i> <i>George Richards,</i> <i>George C. Eyland.</i>
<i>Mediator, Edgewater,</i>	{ <i>F. R. Tillou,</i> <i>J. McMichael,</i> <i>George C. Hallett.</i>
<i>Christ, Elizabeth,</i>	{ <i>Hon. E. B. D. Ogden,</i> <i>Josiah O. Stearns,</i> <i>John C. Davis.</i>
<i>St. John's, Elizabeth,</i>	{ <i>Hon. B. Williamson, LL. D.,</i> <i>F. B. Chetwood,</i> <i>John Kean.</i>
<i>Trinity, Elizabeth,</i>	{ <i>Elias Darby,</i> <i>Joseph Lyon,</i> <i>David Fortune.</i>
<i>Grace, Elizabeth Port,</i>	{ <i>John J. Smith,</i> <i>J. R. Armstrong,</i> <i>Samuel L. Moore.</i>
<i>Trinity, Fairview,</i>	{ <i>Peter Timmings,</i> <i>George Johnston.</i>
<i>Calvary, Flemington.</i>	
<i>St. Stephen's, Florence,</i>	{ <i>Thomas Neilson,</i> <i>H. J. Kinsman,</i> <i>B. W. Jones.</i>

Churches.	Deputies.
<i>Good Shepherd, Fort Lee.</i>	
<i>St. Peter's, Freehold,</i>	{ Hon. Daniel B. Ryall, A. Walker, A. R. Throckmorton.
<i>St. Thomas', Glassborough,</i>	{ Thomas H. Whitney, Woodward Warrick.
<i>Ascension, Gloucester.</i>	
<i>Christ, Hackensack,</i>	{ Samuel Munn, James H. Beatty, Thomas Schnebly, M. D.
<i>St. James', Hackettstown.</i>	
<i>Grace, Haddonfield,</i>	{ Joshua P. Browning, J. S. Coles, Jos. O. Cuthbert, Jr.
<i>Trinity, Hightstown.</i>	
<i>St. Paul's, Hoboken,</i>	{ Fred. B. Ogden, Edgar Brodhead, Theodore M. Tuthill.
<i>Trinity, Hoboken,</i>	{ Hoyt Sanford, W. P. Wright, J. T. Seymour.
<i>St. Luke's, Hope.</i>	
<i>Holy Trinity, Hudson,</i>	{ Evan Griffith, James Montgomery, Charles P. Nicol.
<i>Grace, (Van Vorst,) Jersey City,</i>	{ Herbert R. Clarke, James Crawford, Virgil Hillyer.
<i>St. Matthew's, Jersey City,</i>	{ Thomas G. French, Augustus Marsh, J. C. Brautigam.
<i>Trinity, Jersey City,</i>	{ S. M. Chambers, E. F. Travis, Abraham S. Jackson.
<i>Christ, Johnsonburgh.</i>	
<i>St. James', Knowlton,</i>	{ Henry Albertson, Matthias Cummins, Levi H. Albertson.
<i>St. Andrew's, (Amwell,) Lambertville,</i>	{ Samuel Lilly, M D., G. A. Kohl.

Churches.	Deputies.
<i>St. James', Long Branch,</i>	{ Edmond West, Samuel Laird, Henry Howland.
<i>Grace, Madison.</i>	
<i>Christ, Middletown,</i>	{ William Henry Grant, Edward M. Hartshorne, George H. Sickles.
<i>Trinity, Middletown Point,</i>	{ Jacob Ten Eyck, Edward P. Torry, M. B. Eckerson.
<i>St. Stephen's, Millburn,</i>	{ Israel D. Condit, W. H. Elphinstone, Amzi Condit.
<i>St. Luke's, (W. Bloomfield,) Montclair,</i>	{ Owen Doremus, L. E. P. Smith.
<i>Trinity, Moorestown,</i>	{ J. J. Spencer, M. D., Richard M. Hugg, Charles F. Hugg.
<i>St. Peter's, Morristown,</i>	{ Henry Van Arsdale, M. D., William E. Emmett, Charles H. Dalrymple.
<i>Redeemer, Morris Town.</i>	
<i>St. Andrew's, Mount Holly,</i>	{ Joseph C. Clark, Benjamin F. Shreve, Charles M. Harker.
<i>Trinity, Mount Holly,</i>	{ George McHenry, I. Wardell Brown, P. V. Coppuck.
<i>St. Stephen's, Mullica Hill.</i>	
<i>St. Barnabas', (Roseville,) Newark,</i>	{ C. Harrison Condit, A. D. Baldwin, J. M. Livingston.
<i>Christ, Newark,</i>	{ George Montague, George H. Sheldon, J. B. Ward.
<i>Grace, Newark,</i>	{ J. C. Garthwaite, Charles D. Deshler, Daniel Condit.
<i>St. Matthew's, Newark,</i>	{ Charles Borchertling, John Williams.

Churches.	Deputies.
<i>St. Mark's, Newark,</i>	{ Holbert Taylor, Charles Hayes, James Hodge
<i>St. Paul's, Newark.</i>	
<i>St. Peter's, Newark.</i>	
<i>St. Philip's, Newark,</i>	{ Nicholas Duffin, Adam Ray.
<i>The House of Prayer, Newark,</i>	{ Samuel M. Hitchcock, John V. Cox, Hon. William Wright.
<i>Trinity, Newark,</i>	{ Cortlandt Parker, James M. Quinby, Daniel Dodd.
<i>Christ, New Brunswick,</i>	{ Samuel V. Hoffman, McRae Swift, William Parsons.
<i>Christ, Newton,</i>	{ Robert Hamilton, Major William M. Babbitt, Hon. Andrew J. Rogers.
<i>Grace, Orange,</i>	{ Jesse Williams, Charles A. Lighthipe, William T. Hooker.
<i>St. Mark's, Orange,</i>	{ D. Babbitt, M. D., Napoleon Stetson, C. Williams.
<i>St. John's, Passaic,</i>	{ B Ayerigg, David Roe, George M. Knevite.
<i>St. John's, Paterson.</i>	
<i>St. Paul's, Paterson,</i>	{ J. H. Borrowe, M. D., E. T. Prall, John Swinburne.
<i>Grace, Pemberton,</i>	{ James A. Fenwick, Thomas Allibone, John Gaskill.
<i>St. George's, Penn's Neck.</i>	
<i>St. Peter's, Perth Amboy,</i>	{ J. R. Watson, Hon. James Parker, P. R. Hawley.
<i>St. Luke's, Phillipsburg</i>	
<i>St. James', Piscatawa.</i>	

Churches.	Deputies.
<i>Grace, Plainfield,</i>	{ <i>J. E. Carey,</i> Isaac S. Loyd, <i>Mahlon Vail.</i>
<i>Trinity, Princeton,</i>	{ <i>R. F. Stockton,</i> Joseph Olden.
<i>St. Paul's, Rahway,</i>	{ <i>E. Y. Rogers,</i> F. Labaw, G. W. Savage.
<i>St. Peter's, Rancocas,</i>	{ Thomas Bridger, Lewis Fish.
<i>Trinity, Red Bank,</i>	{ Robert W. Parker, <i>Thomas W. Morford, Jr.,</i> H. C. J. Schroeder.
<i>Christ, Riverton,</i>	{ <i>James B. Chandler,</i> John Fraser.
<i>St. John's, Salem,</i>	{ James W. Mecum, Joseph H. Thompson, Thomas Sinnickson, Jr.
<i>Christ, Shrewsbury,</i>	{ Gabriel West, Edmund T. Williams, Benjamin C. White.
<i>St. John's, Somerville,</i>	{ Isaac R. Cornell, S. A. Deare.
<i>Christ, South Amboy,</i>	{ Richard S. Conover, <i>Oliver Cox,</i> Hugh Watson.
<i>Holy Communion, South Orange,</i>	{ Charles F. Osborne, G. W. Wood, D. G. Mason.
<i>St. Peter's, Spotswood,</i>	{ <i>John Perrine,</i> Isaac Devoe, William A. Appleby.
<i>Calvary, Summit.</i>	
<i>Trinity, Swedesborough,</i>	{ <i>George Batten,</i> Charles Garrison, M. D., <i>William Batten.</i>
<i>St. Michael's, Trenton,</i>	{ Samuel K. Wilson, Frederick R. Wilkinson, <i>John R. Dill.</i>
<i>St. Paul's, Trenton,</i>	{ Thomas Green, George James, <i>Charles Hewitt.</i>


LIST OF PARISHES AND LAY DELEGATES.

15

Churches.	Deputies.
<i>Trinity, Trenton,</i>	{ <i>A. S. Livingston,</i> <i>Charles H. Higginson,</i> <i>Hon. John P. Stockton.</i>
<i>St. Thomas', Vernon.</i>	
<i>St. John's, West Hoboken.</i>	
<i>Trinity, Woodbridge,</i>	{ <i>Lorrain Freeman,</i> <i>George C. Hance,</i> <i>Daniel Shaw.</i>

Number of Parishes entitled to representation, - - - 100  
 Number represented in this Convention, - - - 67



 The next Convention of the Diocese will be held in Grace Church, Newark, God willing, on Wednesday, 25th May, A. D. 1864.

# JOURNAL.

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*St. Mary's Church, Burlington, May 27th, A. D., 1863.*

THIS being the time and place appointed by the Constitution of the Protestant Episcopal Church in the Diocese of New Jersey, for the meeting of the Annual Convention of said Church, the Bishop and a number of the Clergy and Lay Deputies assembled for Divine Service in St. Mary's Church, Burlington, at 11 o'clock, A. M.

Morning Prayer was said by the Rev. Messrs. Hodges and Kelly; the Rev. Messrs. Garrison and Shackelford, reading the Lessons. The Rev. J. S. Bush preached the Sermon. The Bishop celebrated the Holy Communion, assisted by the Rev. Dr. Mahan and the Rev. Messrs. Dunn, Jaques, and Hoffman. After Divine Service, the Bishop took the Chair, and called the Convention to order.

Upon calling the Roll, the following Clergy were present :  
The Right Rev. WILLIAM HENRY ODENHEIMER, D. D., Bishop ;

## PRESBYTERS.

The Rev. R. M. Abercrombie,	The Rev. W. A. Dod, D. D.,
E. W. Appleton,	Clarkson Dunn,
T. F. Billopp,	W. N. Dunnell,
H. S. Bishop,	John C. Eccleston,
David Brown,	Harry Finch,
W. Colvin Brown,	W. Forgas,
G. J. Burton,	J. F. Garrison,
James S. Bush,	J. B. Gibson,
F. D. Canfield,	I. W. Hallam, D. D.,
W. R. Carroll,	N. S. Harris,
H. L. M. Clarke,	H. P. Hay,
S. A. Clark,	J. S. B. Hodges,
Asa S. Colton,	E. A. Hoffman,

The Rev. M. F. Hyde,	The Rev. T. M. Reilly,
P. L. Jaques.	Spencer M. Rice,
John Kelly,	George P. Schetky, D. D.,
F. L. Knight, D. D.,	J. W. Shackelford,
Thomas Lyle,	E. K. Smith,
Milo Mahan, D. D.,	J. Brinton Smith,
Henry Marsh,	Joseph H. Smith,
R. N. Merritt,	Joshua Smith,
R. M. Mitcheson,	M. B. Smith,
Louis L. Noble,	J. N. Stansbury,
W. B. Otis,	Thomas J. Taylor,
N. Pettit,	R. Travis, Jr.,
R. A. Poole,	D. F. Warren,
W. H. Rees, D. D.,	James A. Williams.

## DEACONS.

The Rev. William G. Andrewes,	The Rev. S. S. Lewis,
William H. Badger,	W. F. Nields,
William R. Earle,	J. Hoyt Smith.
Levi Johnston,	

The President appointed the Rev. J. Brinton Smith, Messrs. P. R. Hawley and J. W. Mecum a Committee to examine the testimonials of Lay Deputies; who reported that more than a constitutional number of Churches were represented.

Upon calling the Roll, the following Lay Deputies appeared and took their seats:

Churches.	Deputies.
<i>St. Mary's, Burlington,</i>	{ J. W. Odenheimer,
<i>Christ, Allentown,</i>	{ F. Gauntt, M. D.
<i>Christ, Belleville,</i>	Bennington Gill.
<i>St. Paul's, Bergen,</i>	Walter Rutherford.
	Elizur Ward.
<i>Trinity, Bergen Point,</i>	{ S. Humphreys,
	{ David Latourette,
	{ Joseph Hewlett.
<i>St. Stephen's, Beverly.</i>	{ D. B. Trimble, M. D.,
<i>Christ, Bloomfield,</i>	{ Richard Morrell.
	Lewis P. Smith.

Churches.	Deputies.
<i>St. John's, Camden,</i>	{ Henry B. Wilson, John H. Simmons, Alfred Barnard.
<i>St. Paul's, Camden,</i>	{ A. Browning, Hon. T. P. Carpenter.
<i>St. Peter's, (Berkeley,) Clarksborough,</i>	Joseph L. Reeves.
<i>St. John's, Dover,</i>	Henry McFarlan.
<i>Mediator, Edgewater,</i>	F. R. Tillou.
<i>Christ, Elizabeth,</i>	John C. Davis.
<i>St. John's, do.,</i>	F. B. Chetwood.
<i>Trinity, do.,</i>	Joseph Lyon.
<i>Grace, Elizabethport,</i>	John R. Armstrong.
<i>St. Stephen's, Florence,</i>	B. W. Jones.
<i>St. Peter's, Freehold,</i>	{ Hon. D. B. Ryall, A. Walker.
<i>Grace, Haddonfield,</i>	Joshua P. Browning.
<i>Grace, (Van Voorst,) Jersey City,</i>	{ Virgil Hillyer, Herbert R. Clarke.
<i>Trinity, do.,</i>	{ E. F. Travis, A. S. Jackson.
<i>St. Andrew's, (Amwell,) Lambertville,</i>	Samuel Lilly, M. D.
<i>St. James', Long Branch,</i>	{ Edmond West, Henry Howland.
<i>Christ, Middletown,</i>	Edward M. Hartshorne.
<i>Trinity, Middletown Point,</i>	{ Edward P. Torrey, M. B. Eckerson.
<i>St. Stephen's, Millburn,</i>	{ Israel D. Condit, W. H. Elphinstone,
<i>St. Luke's, Mont Clair,</i>	{ Amzi Condit, Lewis E. P. Smith.
<i>Trinity, Moorestown,</i>	{ J. J. Spencer, M. D., Richard M. Hugg, Charles F. Hugg.
<i>St. Andrew's, Mount Holly,</i>	{ Benjamin F. Shreve, Charles M. Harker.
<i>Christ, Newark,</i>	George Montague.
<i>Grace, do.,</i>	J. C. Garthwaite.
<i>St. Mark's, do.,</i>	Holbert Taylor.
<i>The House of Prayer, do.,</i>	{ Hon. W. Wright, Samuel M. Hitchcock.

Churches.	Deputies.
<i>Trinity, Newark,</i>	{ James M. Quinby, Daniel Dodd.
<i>Christ, New Brunswick,</i>	Samuel V. Hoffman.
<i>Christ, Newton,</i>	Robert Hamilton.
<i>St. Mark's, Orange,</i>	{ Daniel Babbitt, M. D., Napoleon Stetson.
<i>St. John's, Passaic,</i>	B. Ayerigg.
<i>St. Paul's, Paterson,</i>	John Swinburne.
<i>Grace, Pemberton,</i>	John Gaskill.
<i>St. Peter's, Perth Amboy,</i>	P. R. Hawley.
<i>Grace, Plainfield,</i>	Isaac S. Loyd.
<i>Trinity, Princeton,</i>	Joseph Olden.
<i>St. Paul's, Rahway,</i>	F. Labaw.
<i>St. Peter's, Rancocas,</i>	{ Thomas Bridger, Lewis Fish.
<i>St. John's, Salem,</i>	{ James W. Mecum, Joseph H. Thompson, Thomas Sionickson, Jr.
<i>Christ, Shrewsbury,</i>	{ Gabriel West, Edmund T. Williams, Benjamin C. White.
<i>St. Peter's, Spotswood,</i>	{ Isaac Devoe, W. A. Appleby.
<i>Trinity, Swedesborough,</i>	Charles Garrison, M. D.
<i>St. Michael's, Trenton,</i>	{ Samuel K. Wilson, F. R. Wilkinson.
<i>Trinity, do.,</i>	Charles H. Higginson.
<i>Trinity, Woodbridge,</i>	Daniel Shaw.

The Convention, being now duly organized, proceeded to the choice of a Secretary, when the Rev. E. A. Hoffman was unanimously elected.

The President then appointed the following committees :

#### ON UNFINISHED BUSINESS.

The Rev. M. B. Smith, Messrs. F. Labaw and H. R. Clarke.

#### ON NEW PARISHES.

The Rev. J. N. Stansbury, Messrs. W. E. Emmett and W. A. Appleby.

The Convention then took a recess to 5½ P. M.

## ST. MARY'S CHURCH, 5½ P. M.

The Convention re-assembled, when the following members, who were not present at the morning session, appeared and took their seats :

## PRESBYTERS.

The Rev. Ephraim De Puy,	The Rev. Thomas Drumm,
W. H. Munroe,	H. Tullidge,
H. H. Weld.	

## DEACON.

The Rev. George L. Brooks.

## LAY DEPUTIES.

Churches.	Deputies.
<i>Trinity, Elizabeth,</i>	Elias Darby.
<i>St. Thomas', Glassborough,</i>	{ T. H. Whitney,
	{ W. Warwick.
<i>Holy Trinity, Hudson,</i>	Evan Griffith.
<i>St. Matthew's, Jersey City,</i>	A. Marsh.
<i>St. Peter's, Morristown,</i>	W. E. Emmett.
<i>St. Andrew's, Mount Holly,</i>	Joseph C. Clark.
<i>Trinity, Mount Holly,</i>	P. V. Coppuck.
<i>Grace, Orange,</i>	W. T. Hooker.
<i>Trinity, Red Bank,</i>	{ R. W. Parker,
	{ H. C. J. Schroeder.
<i>St. John's, Somerville,</i>	S. A. Deare.

The Rev. the Secretary then appointed the Rev. George P. Schetky, D. D., Assistant Secretary.

On motion of the Rev. J. W. Shackelford,

*Resolved*, That Clergymen of other Dioceses, Clergymen of this Diocese, not otherwise entitled to seats, and candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The Rev. J. M. Ward appeared and took his seat.

The Committee on Rules of Order reported, by Mr. Walter Rutherford, a draft of Rules of Order for this Convention, which, after several amendments, were adopted, as follows :

## RULES OF ORDER.

1. Each meeting of the Convention shall be opened and closed with prayer.
2. When the President assumes the chair, each member shall take his seat.
3. At each Annual Meeting, the Secretary shall call over the names of the members, and enter on the minutes the names of those who are present.
4. The order of business shall be as follows :
  - i. The appointment of a Secretary.
  - ii. The appointment of a Committee on Lay Deputies.
  - iii. The appointment of a Committee on New Parishes.
  - iv. The appointment of a Committee on Finance.
  - v. The appointment of a Committee on Rules of Order.
  - vi. The appointment of a Committee on the Address of the Bishop.
  - vii. The appointment of a Committee on Securities.
  - viii. Reports of existing Committees.
  - ix. Reports of the Treasurer and of the Auditing Committee.
  - x. Report of the Standing Committee.
  - xi. Presentation of Parochial Reports.
  - xii. Miscellaneous business.
5. The order of business, after the first day, shall be as follows :
  - i. Reading, correcting and approving the minutes.
  - ii. The election (unless otherwise ordered) of the Standing Committee.
  - iii. The election of Deputies to the General Convention.
  - iv. The election of Trustees of the General Theological Seminary.
  - v. The election of Treasurer and Auditing Committee.
  - vi. Reports of Committees.
  - vii. Unfinished business.
  - viii. Motions, resolutions and miscellaneous business.
6. All Committees shall be appointed by the President, unless otherwise ordered.
7. The Reports of Committees shall be in writing; and, when made, shall be the property of the Convention without any motion for acceptance. All reports recommending action of the Convention, shall be accompanied by a resolution to that effect.

8. No motion shall be put or debated until it is seconded ; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.

9. When any member is about to speak, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

10. No member shall speak more than twice (except the mover, who is entitled to reply) in the same debate, without leave of the Convention.

11. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.

12. All questions shall be decided *viva voce*, unless otherwise specially ordered.

13. When required by two clerical and two lay delegates, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the minutes.

14. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.

15. No member shall leave this Convention without permission.

16. In all elections, those persons, only, who shall have a majority of all the votes given, shall be deemed elected.

17. When a question is under consideration, no motion shall be received unless to lay it upon the table ; to postpone it to a certain time ; to postpone it indefinitely ; to correct it ; to amend it, or to divide ; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.

18. If any member, in speaking or otherwise, transgress the Rules of the Convention, the President shall, or any member may, call him to order ; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.

19. All questions of order shall be determined by the President, without debate ; but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.



20. All motions to reconsider, or notices, shall be made on the day the vote is taken.

21. At the close of each Convention, the minutes shall be read, corrected and approved.

WALTER RUTHERFURD, }  
A. BROWNING, } *Committee.*  
T. P. CARPENTER, }

The Committee on the application of new Parishes for admission into union with the Convention, reported that they had examined the application of Christ Church, Hackensack, and recommend that it be admitted.

On motion of the Rev. J. N. Stansbury, the Parish recommended was admitted, whereupon Messrs Samuel Munn and James H. Beatty answered to their names as lay deputies from said Parish, and took their seats.

The President appointed Messrs. Daniel Dodd and Charles M. King as the Committee on the value of the Securities in the hands of the Treasurer of this Convention, upon which the investment of funds, under the care of the Convention, are made.

The President appointed the Rev. E. A. Hoffman and Walter Rutherford, Esq, as the Committee to audit the Treasurer's accounts.

On motion, the President appointed as the Committee under Canon X, Section 1, Messrs B Ayerigg, J C. Garthwaite, D. Dodd, Wm. Wright, and A. Browning

The Convention proceeded to elect the Standing Committee on the Constitution and Canons, when the following were elected: The Rev. Dr Mahan, the Rev. Messrs. S. A. Clark, R. M. Abercrombie, and Messrs. J. C. Garthwaite and A. Browning

The Committee appointed to examine into the title and condition of a lot, at or near Lambertville, conveyed by Mr. John Coryell to the Rev David Brown, made the following report, which was accepted:

#### REPORT OF THE LAMBERTVILLE LOT COMMITTEE.

*To the Convention of the Protestant Episcopal Church in the State of New Jersey:*

The undersigned, a Committee appointed to examine into the title and condition of a lot, at or near Lambertville, conveyed by Mr. John Coryell to the Rev. David Brown, respectfully report:

21. The Convention shall be opened at 11 A. M. ; Evening session at 5 P. M. After the first day, Prayers at 9 A. M. ; Evening session at 6 P. M.

22. At the close of each Convention, the minutes shall be read, corrected and approved.

1851, and was recorded in the Clerk's office of Hunterdon county, January 28th, 1852. It is in the usual form of a deed of gift, vesting a naked legal estate, in fee simple, in Mr. Brown, as trustee. But the trust clause is somewhat inartificial and doubtful. It is as follows :—  
“In trust nevertheless that he, the said David Brown, his heirs and assigns, shall and will hold the same for the Protestant Episcopal Church, of the Diocese and State of New Jersey, for the purpose of erecting, building up and sustaining a High School or College, to be under the control and direction of the said Protestant Episcopal Church, which said Church, or any Parish of the same, may, at any time hereafter, erect and build up the said school or college whenever they shall see fit, and shall have raised sufficient funds to commence the same, provided they shall commence the same in ten years ; and in further trust, provided that the said Protestant Episcopal Church, of the Diocese and State of New Jersey, or any Parish of the same, should never, at any time hereafter, commence the said school or college, then, in that case, for the erection, building up and sustaining the said school or college by any other denomination of Protestant Christians who shall raise sufficient funds for the said purpose.”

Several things are obvious in this trust, viz :—1. That the lot was intended for the use of the Protestant Episcopal Church in New Jersey, and for no other denomination of Christians.

2. That it was intended to sustain a High School or College, to be under the control and direction of that Church.

3. That that Church, or some Parish of it, should have the exclusive right to establish such institution, if commenced within ten years next after the conveyance.

4. If not so commenced, and any other denomination should ever

thereafter erect such institution, it would yet be under the control and direction of said Church ; and,

5. Although it is not so expressly stated, yet it seems clearly to have been the intention of the donor that the buildings contemplated should be erected on the lot.

But it is very uncertain when the right of any other denomination of Christians, than the Church, to erect such buildings would accrue, if ever. The language of the deed is, that if the Church "*should never, at any time thereafter, commence said school or college,*" then, any other denomination may. As the expiration of *all time* must elapse before this outside right can arise, the contingency on which it rests is, literally, as remote as the exercise of the right, if it ever should accrue, is probable. Some other denomination of Christians would be very slow to build a High School or College to be under the control of the Protestant Episcopal Church !

It is, also, uncertain whether the proviso, which requires a commencement, by the Church, within ten years, relates to the raising of money or the erection of the buildings ; or what would constitute a commencement of either. And it is doubtful, too, what would be the effect, if any, of making no commencement within that period. Your Committee, however, feel quite sure that it would not have the effect of creating a resulting trust in favor of the heirs of the donor ; but that the equitable estate of the Church would continue, notwithstanding such omission.

Practically, then, the trust is for the Protestant Episcopal Church, in New Jersey, to establish and maintain a High School or College on the lot in question ; and that trust still continues, although no commencement may have yet been made. But your Committee think that no such scheme of Church education is either likely or desirable to be entered upon ; that the large amount of money requisite could not be raised, and that if it could, its expenditure to that end would be unwise.

Still the conveyance was, clearly, intended for the use of the Church for educational purposes, and although the particular mode of education contemplated may not be practicable or desirable, yet the general object of the donor may be attained by a sale of the lot, and the proceeds appropriated under the direction of this Convention. But, after a somewhat careful investigation, they are unable to suggest any mode

of sale that would discharge the lot of the trust, in the hands of the purchaser, except by legislative aid. And as they think a sale desirable, they recommend the appointment of a Committee to apply for the necessary enactments to our Legislature at its next Session; and, if obtained, to make sale of the lot and report to the next Convention, that it may then make such disposition of the proceeds as will most effectually promote the object of the trust.

A. BROWNING,  
E. B. D. OGDEN,  
DANIEL B. RYALL, } *Committee.*

On motion of Walter Rutherford, Esq., it was

*Resolved*, That the report of the Committee, concerning the lot of land at Lambertville, conveyed by Mr. John Coryell to the Rev. David Brown, upon certain trusts therein stated be adopted, and that the same Committee, to wit: Messrs. Abraham Browning, E. B. D. Ogden and D. B. Ryall, be continued, with full power to procure such legislation and take such other means as they may think proper to effect a sale of said lot; and that they do sell the same, and report the sale thereof to this Convention at its next annual meeting.

On motion of the Rev. Dr. Mahan, the Bishop appointed as the Standing committee on Rules of Order for the next Convention, Walter Rutherford, Esq., the Rev. Messrs. Appleton and Merritt, and Messrs. T. P. Carpenter and A. Browning.

On motion of the Rev. J. F. Garrison, the Convention took a recess to attend the services in connection with the Missionary meeting.

ST. MARY'S CHURCH, BURLINGTON, 8 P. M.

Evening prayer was said by the Rev. Messrs. Hoffman, Hay and Stansbury; after which, in accordance with Canon XI., Section 8, the following Annual Report of the Board of Missions was read by the Secretary, the Rev. J. F. Garrison, and adopted:

#### ANNUAL REPORT OF THE BOARD OF MISSIONS.

The Board of Missions would respectfully report:

The first meeting of the Board was held June 17, 1862.

The appropriations made for the year were as follows, viz:

Belvidere and Knowlton,	-	-	-	-	-	-	\$200 00
Boonton and Rockaway,	-	-	-	-	-	-	100 00
Bridgeton, - - -	-	-	-	-	-	-	50 00
Carried forward,	-	-	-	-	-	-	\$350 00

Brought forward,	-	-	-	-	-	-	\$350 00
Gloucester,	-	-	-	-	-	-	100 00
Moravia, &c ,	-	-	-	-	-	-	60 00
St. Philip's, Newark,	-	-	-	-	-	-	50 00
Riverton,	-	-	-	-	-	-	50 00

Total,	-	-	-	-	-	-	\$610 00
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The amounts due for arrearages, were

Mrs. M. F. Harrold,	-	-	-	-	-	-	\$128 90
Rev. E. K. Smith,	-	-	-	-	-	-	118 66
Rev. J. D. Rosé, Ph. D.,	-	-	-	-	-	-	52 42
Rev. M. F. Hyde,	-	-	-	-	-	-	7 00

Total,	-	-	-	-	-	-	\$306 98
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Making as the amount required to clear the Board of all indebtedness and carry on its present work, the sum of \$916 98.

To meet this, the receipts have been

Balance on Treasurer's books,	-	-	-	-	-	-	\$105 51
Interest on H. Smith legacy,	-	-	-	-	-	-	227 49
Contributions to general account,	-	-	-	-	-	-	910 88
Contributions to specified objects,	-	-	-	-	-	-	493 34

Total receipts,	-	-	-	-	-	-	\$1737 22
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This has been applied as follows :

Appropriations for the year,	-	-	-	-	-	-	\$610 00
Arrearages (in full, except \$34 30 due Dr. Rosé,) -	-	-	-	-	-	-	282 76
10 per cent. of contributions to Missionary Fund, -	-	-	-	-	-	-	91 08
Special contributions, (\$50 not yet forwarded,) -	-	-	-	-	-	-	443 34

Total expended,	-	-	-	-	-	-	\$1427 18
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Leaving balance cash in hand,	-	-	-	-	-	-	\$310 02
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The Board has thus been enabled to clear off all the outstanding debts due the Missionaries of the Diocese, and report a net balance in its favor of \$225 82.

In entering upon the performance of the duties assigned to it by the Convention, the Board has desired constantly to recognize the aims proposed in its origination ;

1. To represent the whole Church of the Diocese in its Missionary aspect; and, as occupying this position, to work for the advance-

ment of the kingdom of CHRIST, with an eye single to His glory; striving to know nothing among you save JESUS CHRIST and Him crucified; using the Church's appointed organs as the instruments of the Church's work, and desiring always so to use them as to promote the spirit of a common Christian brotherhood, and that all who are in the Church may co-work through them in the blessed privilege of sending laborers into the many fields now ready for the harvesting.

2. To afford a medium through which all the various charities to Missionary work within the Diocese may be dispensed according to the purpose of the donors, and thus, while carrying on the direct Missionary operations for which it is especially responsible, at the same time offering a common centre around which all the Missionary spirit in the Diocese may gather.

This end is fully met by the provisions of the Canon and the action of the Board since its organization. In Section 3d the Canon makes it the duty of the Board, among other things, "to receive specific donations from any individual or Church, which shall be appropriated as designated by the donor." In Section 5th it is provided that any station under the direction of the Board which shall furnish for the support of one missionary the sum of \$300, shall be allowed the privilege of proposing to the Bishop one who, if approved by the Bishop, shall be considered as Missionary to that station." And, still further to afford facilities for enlarged and general action in this direction, the Board, at its first meeting, resolved, that it would act as a Parish Aid Society "in receiving and holding funds from parishes and individuals, to be applied by the Board, in connection with the Bishop, in assisting in the support of the ministrations of the Church to such feeble points of the Diocese as *do not belong* to the list of missionary stations."

By these provisions every case is met, and every one may feel that he can have his means dispensed in any channel where he feels it most needed for the furtherance of the cause of CHRIST and the best interests of the Church which is His Body.

Such being the position of the Board in reference to the work committed to it, it would beg leave to add a few words upon the needs and duty of the Church in relation to this work.

1. We need more Missionaries—many more. The cry is brought to us daily and from every portion of the Diocese, "Come and help us;"

and we sit powerless in the midst of plenty, with our hands paralyzed and our tongues able only to send them away with the reply, "We have no means to give you help; there are not even any falling crumbs that we can offer you; you must go elsewhere for the message of salvation, or die without its ministering."

If we as a Church were poor, GOD would not ask it at our hands to feed the perishing; but if we only will not, "how dwelleth the love of GOD in us?"

2. We need better support for those who are in the field. It is a shame which should scald our cheeks to blistering, that we deal with our missionaries as we do. Under the old dispensation, the ox who trod the grain was never muzzled, that he might not be made to suffer want while he was laboring; but we forbid our ministry to labor with their hands as the Apostle did, and then refuse to give the toiling Missionary even sufficient to provide for the necessities of decent poverty. These are not men who *seek* for money as the wages of their hire, for if they were, they could gain more by laboring along the highway. But if the Church robs GOD through them, the penalty will, soon or late, come with a fourfold retribution.

3. To meet these needs, the duty lies upon the clergy to arouse their people to their obligation—we would rather say their privilege—of doing all they can to carry forward this great work of gathering souls to JESUS. The deadness of the people in this matter is the reflection of the inertia of the ministry. If we proclaim the need, have the true missionary spirit in ourselves, the laity will not refuse to answer.

How each may best attain the end desired, each must decide; whether by sermons, by missionary meetings, societies, or private influence, or all combined, is left for every one to choose. The one impelling obligation is to act in this great matter, act heartily, at once, and determine to continue acting until some adequate results have been accomplished.

A weighty responsibility also lies on the Laity, and no indifference of the Clergy can relieve them of their duty. They have the means, know the necessities; GOD has not shut up His blessings from them, and he asks them to loan Him of His own to help the Church in carrying the message of salvation to the sinful and the dying.

Shall GOD ask and you refuse to answer? Shall souls cry, pleading for the Gospel, and you deny their pleading?

The plea is personal; the demand comes with authority. CHRIST lays it upon you; may GOD put it in your hearts to do your duty; and if each individual, feeling his own responsibility, will resolve, in the spirit of prayer, to the Great Head of the Church, that he will do what he may in this work, CHRIST will not long withhold "to open the windows of Heaven and pour you out a blessing that there shall not be room enough to receive it."

J. F. GARRISON,  
*Secretary.*

Addresses were then made by the Bishop, the Rev. John Kelly, and the Rev. Dr. Knight.

On motion, the following were appointed a Committee to present nominations for members of the Board of Missions for the ensuing year, viz: The Rev. Messrs. Shackelford and Merritt, and the Hon. D. B. Ryall, who reported the following, viz: The Rev. W. A. Dod, D. D., G. J. Burton, J. F. Garrison, J. C. Eccleston, and Messrs. Robert Hamilton, W. Rutherford, Daniel Dodd, and Hon. T. P. Carpenter, who, upon being balloted for, were unanimously elected.

On motion of the Rev. Mr. Garrison, the following amendments to Canon XI were referred to the Standing Committee on Constitution and Canons: In Section 1 strike out "*chosen by ballot*," and insert "*appointed*;" in Section 8 strike out "*elected*," and insert "*appointed*"

On motion of the Rev. Dr. Schetky, the following amendments to the first section of the same Canon were referred to the same Committee: Strike out "*four clergymen and four laymen*," and insert "*six clergymen and six laymen*."

The following Report of the Treasurer of the Board of Missions was, on motion of the Rev. Mr. Garrison, referred to the Committee appointed to audit the accounts of the Treasurer of the Convention:



Dr.

(A.)—HENRY HAYES, TREASURER.

To balance as by last report.....	\$105 51
“ cash received from	
Christ Church, Allentown,.....	2 45
“ “ Belleville,.....	12 86
“ “ Bloomfield,.....	2 35
St. Paul's “ Bergen,.....	90 00
St. Barnabas' “ Burlington,.....	8 00
St. Mary's “ “.....	11 04
St. Paul's “ Camden,.....	40 27
Christ “ Elizabeth,.....	20 42
Trinity “ “.....	15 00
St. Peter's “ Freehold,.....	10 50
St. Stephen's “ Florence,.....	4 35
St. Thomas' “ Glassboro,.....	31 22
St. Matthew's “ Jersey City,.....	1 00
Trinity “ “.....	1 00
St. James' “ Long Branch,.....	4 42
Christ “ Middletown,.....	2 00
Trinity “ Moorestown,.....	5 00
St. Peter's “ Morristown,.....	19 00
St. Andrew's “ Mount Holly,.....	27 87
Trinity “ “.....	1 82
Christ “ Newark,.....	31 89
Grace “ “.....	64 00
St. Philip's “ “.....	1 00
The House of Prayer, “.....	20 00
Trinity Church, “.....	79 87
Christ “ New Brunswick,.....	12 85
“ “ Newton,.....	17 33
Grace “ Orange,.....	47 04
St. Mark's “ Orange,.....	40 00
St. John's “ Passaic,.....	1 41
St. Paul's “ Paterson,.....	25 00
Trinity “ Princeton,.....	22 51
“ “ Red Bank,.....	25 50
St. Peter's “ Spotswood,.....	7 25
Christ “ South Amboy.....	24 00
Calvary “ Summit,.....	6 35
St. Michael's “ Trenton,.....	2 15
Trinity “ “.....	22 00
Christ “ Woodbury,.....	10 00
Collection at the Convention,.....	25 66
Estate of Hanford Smith,.....	227 49
Lieut. Commanding Conover per Bishop Odenheimer,.....	30 00
A thank offering, per the Bishop,.....	25 00
A friend to Diocesan Missions,.....	60 00
<i>Special Contributions.</i>	
A friend to Dio. Missions for Millville,.....	\$ 15 00
“ “ “ “ “ “ Middletown Point,...	50 00
“ “ “ “ “ “ Rev. W. H. Badger,...	60 00
“ “ “ “ “ “ Joshua Smith,...	10 00
“ “ “ “ “ “ Henry Marsh,...	10 00
“ “ “ “ “ “ F. D. Canfield,...	80 00
“ “ “ “ “ “ “.....	200 00
St. Mary's Hall, for Rev. Dr. Knight,.....	16 00
Christ Church, Elizabeth, for Rev. P. L. Jaques,...	52 34
“ “ “ “ “ “ W. B. Earle,....	25 00
“ “ “ “ “ “ New Brunswick, for Church of St. John the Evangelist,.....	25 00
	\$498 34 \$1,787 22

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The Convention then adjourned till to-morrow morning at 9 o'clock.

ST. MARY'S CHURCH, BURLINGTON,  
Thursday, 28th May, A. D. 1863—9 A. M.

Morning Prayer was said by the Bishop and the Rev. Messrs. D. Brown and Bishop; the Rev. Dr. Stubbs reading the Lessons.

After which the Bishop took the Chair, and called the Convention to order. Upon calling the Roll, the Clergy present were the following:

The Right Rev. WILLIAM HENRY ODENHEIMER, D. D., Bishop;

#### PRESBYTERS.

The Rev. R. M. Abercrombie,	The Rev. F. L. Knight, D. D.,
E. W. Appleton,	Henry Marsh,
H. S. Bishop,	R. N. Merritt,
T. F. Billopp,	W. H. Monroe,
D. Brown,	J. D. Moore,
J. C. Brown,	L. L. Noble,
J. S. Bush,	W. B. Otis,
D. W. C. Byllesby,	N. Pettit,
F. D. Canfield,	R. A. Poole,
W. R. Carroll,	T. M. Reilly,
S. A. Clark,	J. W. Shackelford,
C. Dunn,	G. P. Schetky, D. D.,
W. N. Dunnell,	Joseph H. Smith,
J. F. Garrison,	M. B. Smith,
J. B. Gibson,	J. N. Stansbury,
H. P. Hay,	A. Stubbs, D. D.,
J. S. B. Hodges,	R. Travis, Jr.,
E. A. Hoffman,	D. F. Warren,
P. L. Jaques,	James A. Williams, D. D.

#### DEACONS.

The Rev. W. H. Badger,	The Rev. S. S. Lewis,
Levi Johnston.	

Upon calling the Roll of Lay Deputies, the following were present:

Churches.	Deputies.
<i>St. Mary's, Burlington,</i>	J. W. Odenheimer.
<i>Christ, Allentown,</i>	Bennington Gill.
<i>Zion, Belvidere,</i>	E. R. Crane, M. D.
<i>St. Stephen's, Beverly,</i>	{ D. B. Trimble, M. D.,
<i>St. John's, Camden,</i>	{ Richard Morrell.
	Henry B. Wilson.
<i>St. Paul's, do.,</i>	{ A. Browning,
	{ Hon. T. P. Carpenter,
	{ G. S. Wardwell.
<i>Grace, Crosswicks,</i>	J. E. Cole.
<i>St. John's, Dover,</i>	Henry McFarlan.
<i>Christ, Elizabeth,</i>	J. C. Davis.
<i>St. John's, do.,</i>	F. B. Chetwood.
<i>St. Peter's, Freehold,</i>	Hon. D. B. Ryall.
<i>Christ, Hackensack,</i>	{ Samuel Munn,
	{ James H. Beatty.
<i>Holy Trinity, Hudson,</i>	Evan Griffith.
<i>Grace, (Van Voorst,) Jersey City,</i>	Herbert R. Clarke.
<i>St. Matthew's, do.,</i>	Augustus Marsh.
<i>Trinity, do.,</i>	{ S. M. Chambers,
	{ E. F. Travis,
	{ Abraham S. Jackson.
<i>St. Andrew's, (Amwell,) Lambertville,</i>	Samuel Lilly, M. D.
<i>St. James', Long Branch,</i>	Edmond West.
<i>Christ, Middletown,</i>	Edward M. Hartshorne.
<i>St. Stephen's, Millburn,</i>	{ Israel D. Condit,
	{ W. H. Elphinstone.
<i>St. Peter's, Morristown,</i>	William E. Emmett.
<i>St. Andrew's, Mount Holly,</i>	{ Benjamin F. Shreve,
	{ Charles M. Harker.
<i>Trinity, do.,</i>	P. V. Coppuck.
<i>St. Barnabas', (Roseville,) Newark,</i>	C. Harrison Condit.
<i>Grace, do.,</i>	{ J. C. Garthwaite,
	{ Daniel Condit.
<i>St. Mark's, do.,</i>	Holbert Taylor.
<i>House of Prayer, do.,</i>	{ Samuel M. Hitchcock,
	{ John V. Cox,
	{ Hon. William Wright.

Churches.	Deputies.
<i>Trinity, Newark,</i>	{ James M. Quinby, Daniel Dodd.
<i>Christ, Newton,</i>	Hon. Andrew J. Rogers.
<i>Grace, Orange,</i>	William T. Hooker.
<i>St. John's, Passaic,</i>	B. Ayerigg.
<i>St. Paul's, Paterson,</i>	John Swinburne.
<i>Grace, Pemberton,</i>	John Gaskill.
<i>St. Peter's, Perth Amboy,</i>	P. R. Hawley.
<i>St. Paul's, Rahway,</i>	{ F. Labaw, G. W. Savage.
<i>St. John's, Salem,</i>	James W. Mecum.
<i>Christ, Shrewsbury,</i>	Gabriel West.
<i>St. John's, Somerville,</i>	Isaac R. Cornell.
<i>Christ, South Amboy,</i>	{ Richard S. Conover, Hugh Watson.
<i>St. Peter's, Spotswood,</i>	{ Isaac Devoe, William A. Appleby.
<i>St. Paul's, Trenton,</i>	{ Thomas Green, George James.
<i>Trinity, Woodbridge,</i>	Daniel Shaw.

The minutes of the preceding day were read and approved.

The Right Rev. the Bishop then read his Annual Address. (*Vide* p. 54.)

The Committee on Constitution and Canons having considered the proposed amendments to Canon XI. Section 1, reported in favor of the following amendments:

Strike out the words, "*by ballot,*" and for "*four clergymen and four laymen,*" substitute "*six (6) clergymen and six (6) laymen,*" which, on motion of the Rev. Dr. Mahan, were adopted.

On motion of the Rev. J. Brinton Smith,

*Resolved,* The the following amendments to Canons XI and XII be referred to the Committee on Constitution and Canons: Canon XI, Section 4, be amended by striking out the words, "*It shall be the duty of,*" and inserting "*It is recommended to.*" Canon XII, Section I, be amended by striking out "*a collection shall be,*" and inserting "*it is recommended that a collection be.*"

On motion of the Rev. Dr. Mahan,

*Resolved,* That the Rules of Order be suspended in order to take up the proposed amendments to Articles IV and VII of the Constitution, as approved by the last Convention. (p. 66 of the Journal.)

On motion of the Rev. Dr. Mahan,

*Resolved*, That the above amendment to Article IV of the Constitution be now approved.

Which was adopted by the following vote:

Of the Clergy, 29 ayes; 21 nays.

Of the Laity, 22 ayes; 16 nays.

*Resolved*, That the above amendment to Article VII of the Constitution be now approved.

On motion of the Rev. S. A. Clark,

*Resolved*, That the Report of the Committee on the Missionary Fund, made at the last Annual Convention, (p. 47 of the Journal, 1862,) be adopted.

The Trustees of the Episcopal Fund presented the following report:

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND OF THE  
DIOCESE OF NEW JERSEY FOR 1862-3.

In accordance with the requirements of the law incorporating "The Trustees of the Episcopal Fund of the Diocese of New Jersey," the following statement and report is respectfully presented to the Diocesan Convention, held at Burlington, May 27th, 1863.

*Statement of the Receipts and Disbursements of the Income of the Fund during the year.*

RECEIPTS.

1862.	To Cash balance on hand at date of last Report,...	\$184 87
July 1.	— " Interest on C. H. Edwards' bond, 6 months to 12th inst.,.....	9 00
8.	" " G. Hall's bond, 6 mos. to 20th inst.,	17 50
6.	" " A. Decker's " " 6th inst.,	10 50
Aug. 11.	" " B. G. Megie's bond, on account,...	105 00
19.	" " Halsey & Tucker's bond, 6 mos. to June 11th,.....	175 00
19.	" " J. C. Tingley's bond, 6 mos. May,	85 00
Oct. 9.	" " S. B. Young's bond, 6 mos. Sept. 25,	59 50
22.	" " Coupon Bond No. 67,.....	\$12 00
22.	" " " 395,.....	8 00
22.	" " " 215,.....	15 00
22.	" " " 446,.....	15 00
Amount carried forward,.....		\$45 00
		\$548 87

1862.		Amount brought forward,.....	\$45 00	\$546 37
Oct 22.		To interest on Coupon Bond No. 440,.....	15 00	
22.	"	" " " 298,.....	30 00	
				90 00
Nov. 10.	"	" B. G. Megie's bond, bal. to 1st inst.,		185 00
24.	"	" J. C. Tingley's bond, 8 mos. Aug. 10,		35 00
Dec. 8.	"	" T. C. Throckmorton's bond, 6 mos.		
		Dec. 1,.....	\$2 25	
8.	"	" A. R. Throckmorton's bond, 6 mos.		
		Dec. 1,.....	2 25	
8.	"	" J. D. Forman's bond,.....	2 25	
8.	"	" J. H. Rossell's bond,.....	1 50	
8.	"	" Wm. Loyd's bond,.....	75	
8.	"	" John Vought's bond,.....	1 50	
1863.				10 50
Jan. 6.	"	" A. Decker's bond, to date,.....		10 50
18.	"	" G. Hall's bond, to 20th inst.,.....		17 50
Feb. 5.	"	" B. G. Megie's bond, to 1st inst.,...		105 00
9	"	" Halsey & Tucker's bond, to Dec.		
		11th, 1862, .....		175 00
Mar. 17.	"	" C. H. Edwards' bond, Dec. 12, '62,		9 00
25.	"	" S. B. Young's bond to date,.....		59 50
May 4.	"	" A. Gulich's, 12 mos. to 28th ult.,...		30 00
4.	"	" Coupon Bond No. 67,.....	\$12 00	
4.	"	" " 395,.....	3 00	
4.	"	" " 215,.....	15 00	
4.	"	" " 446,.....	15 00	
4.	"	" " 440,.....	15 00	
4	"	" " 298,.....	30 00	
			90 00	
		Less Government tax thereon, 8 per cent,.....	2 70	
				87 30
4.	"	" Interest C. H. Edwards' bond, 6 mos. 12th prox.,		9 00
12.	"	" B. G. Megie's bond, 3 mos. 1st inst.,...		105 00
		Total income of the Fund during the year, .....		\$1,444 67

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## DISBURSEMENTS.

1862.				
Aug. 12.	By amount paid Rt. Rev. W. H. Odenheimer, D. D.,.....			\$350 00
Nov. 12.	“ “ “ “ .....			350 00
1863.				
Jan. 6.	By amount paid Newark Banking Co., tax on Coupons deposited Oct. 22d,.....		1 80	
Feb. 14.	“ “ Rt. Rev. W. H. Odenheimer, D. D.,.....		850 00	
May 12.	“ “ “ “ .....		350 00	
	Cash balance in Bank,.....		42 87	
	Total disbursements during the year,.....			<u>\$1,444 67</u>

*Statement of the Receipts and Disbursements of the Principal of the Fund.*

## RECEIPTS.

1863.	To cash balance in hand at date of last Report,.....	\$39 46
March.	“ amount of S. B. Young's bond and mortgage, dated Sept. 25, 1860,.....	1,700 00
	Total receipts of Principal,.....	<u>\$1,739 46</u>

## DISBURSEMENTS.

1863.		
May 12.	By amount paid Vermilye & Co. for	
	5-20 Coupon Bond No. 48,221,...\$1,000	
	5-20 “ “ 25,312,...	500
	5-20 “ “ 23 981,...	100
	5-20 “ “ 17,738, ...	50
	5 20 “ “ 17,739, ...	50
		<u>1,700 00</u>
	By cash balance in hand,.....	89 46
	Total disbursements of Principal, .....	<u>\$1,739 46</u>

No addition has been made to the Principal of the Fund during the year.  
The following is a description of the Securities composing the Fund:



## INVENTORY.

B. G. Megie's bond and mortgage, 7 per cent.,.....	\$6,000 00
J. C. Tingley's bond, 7 per cent.,.....	2,000 00
A. Decker's " " .....	800 00
Halsey & Tucker's " " .....	5,000 00
Geo. Hall's " " .....	500 00
A. Gulich's " 6 per cent.,.....	600 00
Tennessee Bond, No. 1988.....	1,000 00
Belvidere Del. Railroad Bond, No. 215,.....	500 00
Joint Companies " " 298,.....	\$1,000 00
" " " 440,.....	500 00
" " " 446,.....	500 00
" " " 67,.....	400 00
" " " 395,.....	100 00
	<hr/> 2,500 00
U. S. 5-20 Coupon Bond, No. 48,221,.....	\$1,000 00
" " " 25,812,.....	500 00
" " " 28,981,.....	100 00
" " " 17,788,.....	50 00
" " " 17,789,.....	50 00
	<hr/> 1,700 00
C. H. Edwards' subscription bond,.....	\$300 00
D. B. Ryall's " .....	150 00
J. D. Forman's " .....	75 00
J. C. Throckmorton's " .....	75 00
A. R. Throckmorton's " .....	75 00
John Vought's " .....	50 00
J. H. Rossell's " .....	50 00
W. Loyd's " .....	25 00
	<hr/> 800 00
Cash in hand,.....	39 46
	<hr/>
Total amount of Fund,.....	<u>\$20,839 46</u>

All of which is respectfully submitted.

JOHN KEAN, *Pres't pro tem.*  
A. Q. KEASBY,  
T. P. CARPENTER,  
DANIEL DODD.

*Burlington, May 27, 1868.*

The following motion was offered by the Rev. J. W. Shackelford :

*Resolved*, That the Second Article of the Constitution be altered so as to read: "There shall be a Convention of the Church in this State on the last Wednesday in May, in each year, to be held in turn in Burlington, Newark, Trenton, and Jersey City."

On motion of the Hon. W. Wright,

*Resolved*, That the above amendment be laid on the table.

The Committee on Finance made the following report, which, on motion of the Rev. J. Brinton Smith, was adopted :

#### REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance beg leave respectfully to report, that they have made assessments on the Parishes in proportion to the salaries paid to their Rectors, according to the direction of Canon X, Section 1, at the rate of seven and a-half per cent., being six per cent. for the Bishop's salary, and one and a-half per cent. for the other expenses mentioned in said Section. The amount of the assessments on each particular Parish, as made by them, is set forth in the Schedule\* hereto annexed, and making part of this report.

All which is respectfully submitted.

B. AYCRIGG,	} Committee.
DANIEL DODD,	
W. WRIGHT,	
J. C. GARTHWAITE.	
A. BROWNING,	

*Burlington, May 28, A. D. 1863.*

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\* The following letter will explain the absence of the Schedule from the Journal:

Rev'd E. A. HOFFMAN,

*Sec'y N. J. Convention :*

Dear Sir—On the 22d inst. I received your note of the 20th inst, as follows:

"In preparing the MSS. for the Convention Journal, I do not find the Schedule of Assessments attached to the Report of the Finance Committee. If it was left on the Secretary's table, it must have been mislaid. Will you do me the favor to send me a copy by mail, at your earliest convenience? Yours, &c."

There was no such Schedule prepared by the Committee. For this neglect the Chairman of the Committee is responsible. I request to be excused by the Convention after the following explanation :

The salaries reported in the Schedule of the Treasurer were corrected by the Committee when they were known to differ. We did not know how many more required correction. There were many of which we knew nothing. The correct amount of salaries could only be learned by applying to the Parishes. That application is made in the circular, "What is the amount of salary paid by your Parish?" The total amount of salaries is the best approximation

On the recommendation of the Committee, it was

*Resolved*, That the Committee on Finance be continued through the year; that they ascertain from each Parish that is in arrears, the reason for the same, and the amount that they will promise to pay within a definite time; and that they report all the important facts to the next Convention, with such suggestions and recommendations as they may think advisable.

On motion of the Rev. E. A. Hoffman,

*Resolved*, That the portion of the Bishop's Address relating to the work of Missions in this Diocese, be referred to a Committee of seven, to report thereupon either at this or the next Convention.

The Rev. Messrs. Hoffman, Garrison, Merritt and S. A. Clark, Messrs. Walter Rutherford, E. B. D. Ogden, and Robert Hamilton were appointed said Committee.

On motion of the Rev. Dr. Mahan,

*Resolved*, That in Article IV, Section 2, line 5, p. 66 of Journal of 1862, the words "*Rector, Principal or*" be inserted between the words "*a*" and "*Professor.*"

that we could make in order to determine the rate per cent. We made no allowance for the Parishes reported last year without assessment. These may produce but little income. This may be balanced by other salaries taken in excess.

We reported the uniform rate of 6 and  $1\frac{1}{2}$  per cent. on all salaries. The details were left to the Treasurer. We did not mention the three exempts, for these are exempted by vote of Convention. Each Parish, knowing its own salary, and the rates per cent., can calculate its own assessments.

The Treasurer took a copy of corrected salaries from the Schedule used by me, in Committee meeting, at the time that we determined the necessary rates to be 6 and  $1\frac{1}{2}$  per cent. If the answers to his notices to the Parishes show that the assumed salaries are erroneous, they can be corrected and the correct amounts reported to the next Convention, together with the assessments and arrearages.

This was the actual process. It was founded on general business principles, to meet the requirements of the case. I did not then know that Canon X (page 64, 1862) requires the Committee to report immediately "the name of each Parish, with the amount assessed upon it," nor can I conceive how such Schedule could have been prepared without being filled with errors and omissions.

Very respectfully,

B. AYCRIGG,

*Chairman of the Committee on Finance.*

*Passaic, 24 Aug., 1863.*

On motion of the Rev. S. A. Clark,

*Resolved*, That a Committee of three be appointed to make application to the Legislature of this State, at its next session, to alter and amend the existing laws of this State imposing a penalty on clergymen for marrying minors without the consent of the parents or guardians.

Mr. A. Browning and the Hons. B. Williamson and T. P. Carpenter were appointed said Committee.

The Committee on the sale of the Baynes' lands made the following report :

REPORT OF THE COMMITTEE CONCERNING THE SALE OF THE  
BAYNES' LANDS.

*To the Convention of the Protestant Episcopal Church in the Diocese of New Jersey :*

The undersigned, a Committee appointed to inquire after certain property given by Mr. John Baynes, late of Camden county, N. J., to Bishop Doane, for the use of the Diocese, and subsequently, by resolution of the Convention of eighteen hundred and sixty, authorized to make sale, and to compromise with the widow of Mr. Baynes for her right of dower in the lands, respectfully report :

That the property consists of five adjoining tracts or pieces of land, situate in Monroe township, Camden county, which were conveyed, by five several deeds, made to the Right Reverend George Washington Doane, D.D., LL.D., Bishop of the Protestant Episcopal Church in the Diocese of New Jersey, his successors and assignees, for the sole use of the Protestant Episcopal Church in the State of New Jersey.

The first of these deeds bears date on the twenty-ninth day of September, A. D. 1845, and calls for a tract containing - 136.00 acres.  
The second, December 12th, 1845, and calls for - - - 22.50 "  
The third, November 8th, 1847, and calls for - • - - 3.50 "  
The fourth, March 2d, 1849, and calls for - - - - 9.30 "  
And the fifth, March 6th, 1849, and calls for - - - - 10.00 "

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Making, according to the deeds, - - - - 181.30 acres.

But upon a careful survey, recently made, they were found to contain only one hundred and thirty-eight acres and fifty-eight hundredths of an acre—falling short nearly forty-three acres of their estimated amount.

The first of these conveyances reserved to the grantor the exclusive use of the lands granted, during his life. This he enjoyed. It contains also the assignment of all his personal estate, subject to a like use. This he either used up or disposed of while living, so that nothing remained, at his death, but the lands, all of which, including the other tracts, are now covered with small timber of a few years' growth, except about twenty or thirty acres of nearly worn out arable land, having upon them a small frame tenement of little value.

Mr. Baynes died in 1857, leaving a will, bearing date July 3d, 1857, which was proved before the Surrogate of Camden county the 26th day of August in that year. This will confirms the conveyances which had been made to Bishop Doane. At the times of their execution, Mr. Baynes was married. His wife did not join him. She is still living, and has, therefore, a right of dower in the lands. This your Committee have compromised, by agreeing that she shall receive, during her life, the one-third of the interest of the net amount of the purchase money, from time to time, as collected. She is about sixty-five years old.

Upon a careful examination of the several deeds to Bishop Doane—recently procured from his son, the Rev. William C. Doane—your Committee have considerable doubt whether the deeds, alone or taken in connection with the will of the grantor, vested in the grantee anything more than a life estate; although it is obvious that it was the intention of the grantor to convey a fee simple. The doubt arises from the use of the word “successors,” in the deeds, instead of the word “heirs,” which has generally been held essential to create a fee simple by deed, although not essential for that purpose in a will. The will in this case simply confirms the deeds, without expressly enlarging the estate conveyed by them.

But if the fee in these lands did not pass to Bishop Doane, then it must have descended to the heirs-at-law of Mr. Baynes, if he left any—there being no residuary clause in the will. If he left no heirs—and your Committee believe he did not—then the fee escheated to the State of New Jersey; and under these circumstances, they think it would be prudent to have the title confirmed by a release from the State, which could probably be obtained by an application to the next session of the Legislature.

Your Committee, after having these lands carefully surveyed, and

their sale extensively advertised, in pursuance of such advertisement, exposed them to sale at public auction, on the premises, on the sixteenth instant, in two parcels, one of 69.53 acres, and the other of 69.05 acres. Both parcels were struck off to Mrs. Elizabeth Kihule, the former at \$14 50 per acre, and the latter at \$7 per acre, making the whole amount of purchase money - - - - - \$1,491 58

The expenses of surveying, advertising, taxes, and other incidental expenses, amount to - - - - - 41 58

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Making the net amount of sales - - - - - \$1,450 00

This sum, according to the conditions of the sale, is to be paid or satisfactorily secured on the fifteenth day of June next, the time fixed for the delivery of the deed to the purchaser.

The price at which these lands were struck off is about their fair market value. But the doubt touching the title, as above stated, induced your Committee to incorporate in the conditions of the sale a provision that, if the title should not be satisfactory to the purchaser, the sale should not be considered binding on the parties; and, although the purchaser will probably pay or secure the purchase money at the time appointed, yet she may require a confirmation of her title by the State. If so, some further agreement with the purchaser will have to be made; and, as its exact import cannot be foreseen, your Committee suggest that they should be further authorized to make such agreement, and do whatever else may be necessary to complete the sale and conveyance.

In reference to the proper disposition of the net proceeds of this sale, it will be perceived that the conveyances to Bishop Doane are all for the use of the Protestant Episcopal Church in the Diocese, without specifying any particular object. It rests, therefore, with the Convention to say to what particular use this money shall be applied. It may be added to the Missionary fund, or to the Episcopal fund, or to any other fund under the care of the Convention. If, however, the Committee may be permitted to give any direction to this money by way of recommendation, they take leave to suggest that it be invested or secured, in the name of "The Trustees of the Episcopal fund of the Diocese of New Jersey," in trust for the support of Diocesan Missions,

under the direction of this Convention, or other ecclesiastical authority in the Diocese.

This corporation is a safe and permanent body; and although, by its original charter, its trust powers were confined to the management and care of the fund for the support of the Episcopate, yet by a supplement passed in 1862, its powers have been extended to the taking and holding any property in trust for ecclesiastical, charitable, or educational objects, appertaining to or under the control of this Convention. Its application to the support of missions would be but an appropriation for the maintenance of the Church—the one great Missionary Society, founded by our blessed Lord and Saviour.

The Committee recommend the adoption of the annexed resolution :

*Resolved*, That the sale of the Baynes' lands, recently made by the Committee, as set forth in their above report to this Convention, be and the same is hereby affirmed; that said Committee be further authorized to procure such legislation, and prepare and cause to be executed to Elizabeth Kihule, the purchaser, or such other person as she may direct, such deed or deeds of conveyance for such lands as they may think necessary, and for that purpose the President and Secretary of this Convention are authorized to affix the common seal of this Convention to any such deed or deeds. That said Committee be further authorized to compound with the widow of John Baynes, deceased, for her right of dower in said lands, making and securing to her such compensation therefor as they may think equitable and just; and that the net proceeds of said lands, over and above what may be required to pay or secure to said widow a gross sum or annuity in lieu of her dower, shall be invested by said Committee on bond and mortgage in the name of "The Trustees of the Episcopal fund of the Diocese of New Jersey," in trust for the support of missions in this Diocese, under the direction and control of this Convention, or other ecclesiastical authority in the Diocese.

A. BROWNING,	} Committee.
T. P. CARPENTER,	
THOS. H. WHITNEY,	

*Dated May 20th, 1863.*

On motion, the resolution recommended in the foregoing Report was adopted.

On motion of the Rev. Dr. Mahan, the Rev. J. S. B. Hodges was nominated as Trustee of the General Theological Seminary, in the place of the Rev. P. K. Cady, who has left the Diocese.

The Convention then proceeded to the election of the Standing Com-

mittee. The Bishop appointed as Tellers the Rev. N. Pettit and the Rev. Dr. Schetky, and Messrs. Henry McFarlan and Benjamin F. Shreve, and the election resulted as follows :

*Of the Clergy.**Of the Laity.*

The Rev J. A. Williams, D. D.,	E. B. D. Ogden,
E. A. Hoffman,	D. Babbit, M. D.,
R. N. Merritt,	A. Browning,
A. Stubbs, D. D.	F. B. Chetwood.

The Convention then took a recess until 6 P. M.

ST. MARY'S CHURCH, BURLINGTON, 6 P. M.

The Convention re-assembled.

The Rev. E. A. Hoffman presented and read the following report of the Standing Committee :

## REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese beg leave to report that they have signed testimonials, during the past year, recommending as

*Candidates for Holy Orders.*

William Budd Bodine, A. B.,  
William Dickson Forster,  
Alfred Brittin Baker, A. B.,  
George Hezekiah Williams,  
Alexander Fullerton, Jr.

*Candidates for Priests' Orders.*

William Budd Bodine, A. B.,  
Alfred Brittin Baker, A. B.,  
Rev. Horace Smith Bishop, (Deacon.)

*For Deacons' Orders.*

Levi Johnston,  
John Cornell, A. B.



*For Priests' Orders.*

Rev. Henry Palethorpe Hay, A. M., Deacon,	
“ Ephraim Depuy, A. M.,	“
“ Horace Smith Bishop,	“
“ William Henry Badger,	“
“ George Lorin Brooks, M. D.,	“

The Committee have given their consent to the Bishop's appropriating from the Fund for Aged and Infirm Clergymen, to

The Rev. Charles Arey,	-	-	\$200 00
“ Horace Hills,	-	-	100 00
“ Harry Finch,	-	-	100 00
			<hr/>
			\$400 00

The Committee also desire to notify Candidates for Orders, and other parties interested, that the stated meetings of the Committee will hereafter be held on Mondays, in the weeks preceding the Ember Days.

All of which is respectfully submitted,

By order and in behalf of the Committee,

EUGENE AUG. HOFFMAN,  
*Secretary.*

*Elizabeth, N. J., 20th May, 1863.*

On motion of A. Browning, Esq., the following was adopted :

*Whereas*, It has become apparent to this Convention, that great irregularity exists in the conveyances and other assurances of property, conveyed or given to, and for the various uses of the Church, in this Diocese, to guard against which, in the future,

*Resolved*, That a Committee of three be appointed, to prepare suitable forms of deeds, devises, and other assurances to, or in trust for the Protestant Episcopal Church in the Diocese of New Jersey, or any parishes thereof, with such notes and explanations, touching said forms, as they may think proper, and that they report to the next annual meeting of this Convention.

A. Browning, Esq., Hons. B. Williamson and T. P. Carpenter, were appointed said Committee.

On motion of A. Browning, Esq., the following was adopted :

*Resolved*, That a Committee of six be appointed to make inquiry concerning all property, real and personal, held by, or in trust for this Convention, or any

charities or objects under the control or supervision hereof; and that they do make report to the next annual meeting as to the character and value of such property, how and by whom held; and, whether any better and more convenient mode of holding the same, is desirable for its maintenance and safe keeping.

The Rev. Messrs. Hoffman and Merritt, and A. Browning, Esq., J. C. Garthwaite, Hon. W. Wright and Hon. B. Williamson, were appointed said Committee.

The Rev. E. A. Hoffman presented and read the following Report of the Committee appointed to audit the accounts of the Treasurer of the Missionary Board:

REPORT OF THE AUDITING COMMITTEE, ON THE ACCOUNTS OF  
THE TREASURER OF THE BOARD OF MISSIONS.

The Committee appointed to audit the accounts of the Treasurer of the Diocesan Convention, having been requested to audit his accounts as Treasurer of the Board of Missions, beg leave to report that they have examined them, compared them with the vouchers, and have found the same to be correct. The following balances remain at this date in his hands, after having paid all the appropriations to the missionaries in full, and all the balances due for arrearages, with the exception of \$34 20 still due to the Rev. Dr. Rosé.

For Special Missionary appropriations,	-	-	\$50 00
" General Missions of the Diocese,	-	-	260 02
<hr/>			
Total,	-	-	\$310 02

The Treasurer has paid to the Missionary Fund of the Diocese, during the past year, \$91 08.

All of which is respectfully submitted.

E. & O. E.

EUGENE AUGS. HOFFMAN,  
WALTER RUTHERFURD,  
*Auditing Committee.*

*Newark, N. J., 15th May, 1863.*

The Report of the Treasurer of the Convention, and the Reports of the Auditing Committee on his accounts, and of the Committee appointed to examine the value of the securities for the investment of funds in his hands, were presented and read, as follows:

## REPORT OF THE TREASURER.

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE CONVENTION.

## DR.

To balance as by last report,.....	\$9,600 16	
Less balance of Diocesan Missions,.....	105 51	
	<hr/>	\$9,494 65
To cash received—		
For the Bishop's Salary,.....		2,350 49
“ “ Travelling expenses,.....		80 00
“ the Convention expenses,.....	\$891 72	
“ “ advanced by the Treasurer,...	5 84	
	<hr/>	897 56
“ Printing the Bishop's Charge—special contributions.....		140 00
“ the Aged and Infirm Clergy Fund,.....	\$487 62	
“ “ “ “ Interest,.....	88 97	
	<hr/>	576 59
“ the Olden Legacy, “		488 61
“ the Special Fund, “		68 95
“ the Society for Promoting Christianity amongst the Jews,.....		818 31
“ the Missionary Fund; Rev. R. B. Duane, \$7 43		
“ “ 10 per cent. of the receipts of the Board of Missions,...	91 08	
	<hr/>	98 51
	<hr/>	<u>\$14,513 67</u>

HENRY HAYES, TREASURER, IN ACCOUNT WITH THE CONVENTION.

## CR.

By cash paid—		
Amount advanced by the Treasurer; Bishop's Salary,.....	\$68 91	
Rt. Rev. W. H. Odenheimer, D. D., Salary, 2 275 00		
	<hr/>	\$2,343 91
“ “ Travelling expenses, \$75 00		
Refunded St. Philip's Church, Newark, Travelling expenses,.....	5 00	
	<hr/>	80 00
Refunded Grace Church, Elizabeth Port, Kansas Sufferers,.....	5 04	
	<hr/>	\$2,428 95
Amount Carried forward, .....		<u>\$2,428 95</u>

## ANNUAL CONVENTION, 1868.

51

Brought forward.....		\$2,428 95
Rev. W. Forgas, Olden Legacy.....	\$160 07	
Tax ".....	28 54	
		<hr/> 488 61
Rev. Harry Finch; Aged and Infirm Clergy,	\$100 00	
" Horace Hills; " ".....	100 00	
" Charles Arey; " ".....	100 00	
		<hr/> 800 00
St. Andrew's Church, Lambertville,.....		68 95
Z. Locke, Esq., Treasurer Society for Promoting Christianity amongst the Jews,...		164 64
Amount advanced by the Treasurer, Convention expenses,.....	\$2 24	
Postage, Stationery, Stamps and Exchange,	30 23	
J. D. Clarke,.....	5 00	
A. S. Holbrook,.....	16 25	
F. Ferguson, .....	18 75	
J. B. Chandler,.....	\$5 00	
" Printing Journal, 1861, 201 00		
" " 1862, 275 00		
" " the Bishop's Charge,...	140 00	
		<hr/> 621 00
Henry Hays, Salary,.....	150 00	
Newark Daily Advertiser,.....	7 00	
J. Laumaster,.....	12 09	
Herman Cope, Esq., Treasurer, on account of expenses of the General Convention of 1862, .....	150 00	
Expenses of the Standing Committee, Postage,.....	\$4 00	
Expenses of the Standing Committee, Travelling Expenses,.....	26 00	
		<hr/> 80 00
		<hr/> 1,087 56
Balance,.....	10,024 96	
		<hr/> 12,084 72
		<hr/> <hr/> \$14,518 67

There is yet due the Bishop for Salary, April 1st, 1868, \$825 00; for expenses of the General Convention of 1862, \$64 00.

HENRY HAYES, *Treasurer.*

Newark, N. J., May 15th, A. D., 1868.

## REPORT OF THE AUDITING COMMITTEE.

The undersigned, appointed to examine the Treasurer's accounts, beg leave to report that they have examined them, compared them with the vouchers, and have found the same to be correct. The following balances remain at the date of this report in the hands of the Treasurer :

Missionary Fund,	-	-	-	-	-	-	-	\$210	42
Fund for Aged and Infirm Clergymen,	-	-	-	-	-	-	-	2,092	84
Principal of the Olden Legacy,	-	-	-	-	-	-	-	6,417	53
Principal, from sale of St. Paul's Church, Clinton,								\$985	00
Interest on	"	"	"	"	"	"	"	6	40
								991	40
For the Society for the Conversion of the Jews,	-	-	-	-	-	-	-	306	19
" the payment of the Bishop's Salary,	-	-	-	-	-	-	-	6	58
Total,	-	-	-	-	-	-	-	\$10,024	96

The Treasurer has made cash advances,  
 For the Convention Expenses, - - - \$5 84  
 All of which is respectfully submitted.  
 E. & O. E.

EUGENE AUGS. HOFFMAN,  
 WALTER RUTHERFURD,  
*Auditing Committee.*

*Newark, N. J., 15th May, 1863.*

REPORT OF THE COMMITTEE ON SECURITIES OF THE  
TREASURER'S FUND.

The undersigned, the Committee appointed "to examine and report their estimate of the value of the Securities in the hands of the Treasurer of this Convention, upon which any and all investments of funds, under the care of the Convention, are made," beg leave to report that they have examined the Securities laid before them by the Treasurer of the Convention, and that they estimate the said Securities,

in each case, to be worth at least double the amount loaned upon them.

All which is respectfully submitted.

DANIEL DODD,  
CHARLES M. KING, | Committee.

*Burlington, N. J., May 27, 1863.*

On motion of A. Browning, Esq.,

*Resolved*, That the Committee on "Riverside" be continued, and that Mr. S. V. Hoffman, Hon. W. Wright, and Mr. H. R. Clarke be added to it.

On motion of Rev. J. W. Shackelford,

*Resolved*, That the Secretary print 750 copies of the Journal, with Constitution and Canons, and 250 copies of the Constitution and Canons separately.

On motion of the Rev. E. K. Smith,

*Resolved*, That the thanks of this Convention be tendered to the Wardens and Vestrymen of St. Mary's Parish, for the use of their Church and the conveniences afforded to this Convention for the transaction of its business; and to the parishioners and citizens of Burlington, for the hospitalities shown to the clerical members.

On motion of the Rev. J. S. Bush,

*Resolved*, That the thanks of this Convention be presented to the late Secretary, the Rev. W. C. Doane, for the able and satisfactory manner in which he performed the duties of his office, and that the present Secretary be requested to transmit this resolution to the late Secretary.

*Resolved*, That, after the reading of the Minutes and the usual devotions, the Convention adjourn *sine die*

The Minutes of this day's proceedings were read and approved.

After an address from the Bishop, the singing of the *Gloria in Excelsis*, prayers and the benediction pronounced by the Bishop, the Convention adjourned *sine die*.

WILLIAM HENRY ODENHEIMER,  
President.

Attest:

EUGENE AUGS. HOFFMAN,  
Secretary.

# THE FOURTH ANNUAL ADDRESS

OF THE

RT. REV. WM. HENRY ODENHEIMER, D. D.,

BISHOP OF THE DIOCESE,

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*To the Clergy and Laity of the Diocese of New Jersey, assembled in Eightieth  
Annual Convention:*

**BRETHREN BELOVED IN THE LORD;**


We hold the Annual Council of the Church, in this jurisdiction, amid the hallowing influences of the Whitsuntide of our Christian year. I cannot welcome you to this pleasant re-assembling of our representative body with a better wish than that the same Spirit, who descended on the first Pentecost, to abide with the Church of Christ forever, may be specially present with us in our Convention. The mighty rushing wind—that wind of the Lord, which was first heard at the dawn of Creation, and whose coming was attended with LIGHT, has not left this earth because the ear of man no longer hears it. Those cloven tongues of fire, which displaced the flaming sword that guarded the way to the lost tree of Life in Eden, have not ceased their work of love, because they are invisible to the eye of man. The person of the God-head, whose presence and power were symbolized by these mysteries, abides in and with men, though the physical marvels have been exchanged for greater works in the domain of Spirit. If, therefore we invoke and claim the interposition of God, the Holy Ghost, He will give us more and more of His own Light and Life, and make our

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annual Council an occasion, as I believe it will be, for filling our hearts, with the crowning grace of the Gospel, CHARITY—to share in which is to be, as St. Peter expresses it, “partakers of the divine nature,” for God is love.

If along with an Apostolic Creed, an Apostolic Ministry, and an Apostolic Liturgy, we be personally filled up to the full with the life-giving Spirit of God, there is no triumph for Christ and His Church which may not be rationally expected to attend our efforts. The want of this age is not so much the eloquence and energy of man, as the mighty power of the Holy Ghost; not the machinery of organization, but the indwelling vital force of charity. It is not Biblical criticism, but a Biblical Pentecost that we want. He shall be the benefactor of the Church in these last days, who shall help us, not to tamper with the historic verity of the old Bible, but to open its unaltered text more fully to the bright beams of the Spirit of the Day, so that in His divine effulgence we may know more clearly “the only true God, and Jesus Christ whom he hath sent.”

I proceed to the more immediate subject of this paper, by remarking that as year after year rolls round, and my acquaintance with the wants, the work, and the working men and women of the Diocese increases, I feel greater satisfaction in making my Annual Address. The recommendations which I may suggest, as well as the report of the actual condition of the Diocese, will be founded upon larger and still larger experience. During the year which closed with the opening of this Convention I have been enabled, by God's hand attending me, to visit all portions of the Diocese without any interruption from sickness or accident, and in most cases, except where the original time of visitation was altered at the Rector's request or in consequence of vacancies in the Rectorship, to give at least one visit on the Lord's day. It may be owing partly to this fact, as well as to an actual increase in the Parishes themselves, but, as a matter of fact, I am happy to report to the Convention that at no period since my consecration have I noticed such large and interested congregations. Perhaps the number of men has been diminished by the civil necessities of our country, but the actual attendance in the Parishes has been most gratifying. Along with numbers I have not failed to notice the manifestations of spiritual power, in the number confirmed; in the vigor and zeal displayed in parochial charities; in the removal of debt





from the Parishes and buildings of the Parish; and in the steadily increasing harmony and brotherhood of the Clergy and Laity. As one whose oversight is not only from Christ, but ruled in its exercise by the principles of the Gospel of Christ, I must guide my judgment of the prosperity of the Parishes under my charge, and, by consequence, of the strength of the Diocese, by the tokens and tests of prosperity set forth in the Gospel.

Where the fruits of the spirit are, as detailed by the holy Apostle St. Paul in his letter to the Churches of Galatia, (v: 22,) there is prosperity, even where the praise of the outer world is wanting. But, on the other hand, where these tokens of the Spirit are absent, it is not the praise of men or the zeal of party which can be taken as evidence of success. It is written in Holy Scripture that "the fruit of righteousness is sown in peace of them that make peace;" wherefore, this fruit, more to be desired than the golden fruit of Hesperides, is identified with the soil and the culture of peace, by a fundamental law of the kingdom of God on the earth.

You will understand, then, why I account at so high an estimate the tokens of God's blessing on the Diocese, in the increase of unity; and why my heart welcomes, with unaffected cordiality, the abounding of that wisdom which is "first pure, then peaceable, gentle and easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy." (St. James iii: 17.)

As a matter of personal feeling, as well as of official duty, I record, with unaffected sorrow, the loss which we, in common with the Church at large, have sustained, in the departure out of this world of Dr. James Hervey Otey, the first Bishop of Tennessee. He died at Memphis, on the 22d of April last, in the 64th year of his age, and after having fulfilled, with singular zeal and success, a laborious Episcopate of thirty years, in missionary and diocesan jurisdiction. Often my guest in past days, and always my unswerving friend, and the friend of every member of my household, I knew him thoroughly, and never knew one more worthy of love for the qualities which become a man, a Christian gentleman, and a godly Bishop. As commanding in understanding as in figure, and with the heart of a child in unison with the judgment and moral courage of a full-grown Christian man, he was one of nature's noblemen, as well as one of the most honored rulers in the Church of

God. His long life is written all over, within and without, in the stern characters of hard, self-sacrificing, enduring work for Christ and His Church. And the more thoroughly his worth and work are scrutinized, the more transcendently beautiful will his purity, honesty and unselfishness appear. Among the last words of which we have information, the following are worthy of perpetual memory: "God's will be done in me and by me! My comfort and stay in that hour was, the blood of Jesus Christ, His Son, cleanseth from all sin. And O, what a world of consolation in that one declaration in the Post Communion Prayer—"We are heirs through hope of Thy everlasting kingdom, by the merits of the death and passion of Thy dear Son." What a rock foundation for the soul to rest on!"


In matters of earthly concern, good men may differ with him; but there is no lover of Jesus, no admirer of Christian honor and heroism, who will not feel that this earth is all the poorer for the loss of the good Bishop of Tennessee.

I am happy to state that during the past year the ranks of our Clergy have received valuable additions, and that we have not to mourn the loss by death of any of the number.

There have been changes by the usual letters dimissory, and among these I notice with regret the loss of the Rev. William Crosswell Doane, B. D., who, in various relations, as Rector of St. Mary's Church, has been most helpful to me, and who has acted with urbanity and success as the accomplished Secretary of our Convention since (and, I believe, before) my consecration.

Among the Laity there have been serious losses to the Church by death. I must leave to the Parochial Clergy the notice of those whose virtues and works are more especially identified with particular Parishes. I may be permitted, however, to mention, as a loss to the whole Diocese and the Church, the name of the Hon. J. W. Miller. A favorite son of New Jersey, a distinguished member of the Church, a steady friend of our Diocesan institutions, and a Trustee of Burlington College; his departure out of this world gives occasion to all to mourn for one of the gentlest and most generous of men, and, in places of high trust, ready to serve with his talents and influence his Church and Country.

I desire also to add that in the death of Mr. James Melliss, of



Trinity Church, Hoboken, our Diocese has been deprived of one of the most enthusiastic and successful friends of Sunday Schools.

Among the first gifts to aid the feeble Sunday Schools of this Diocese, which greeted me on my taking charge, was the generous free will offering of this loving and devoted friend of children, who now sleeps in Jesus. His example and his success in this department of the Church's work, may well encourage to increased zeal, those who as catechists and Sunday school teachers, are devoting themselves to this labour of love. The education of the young in the faith and principles of the Church is a bounden duty under the command of Christ and the canonical order of our Church. It is an absolute necessity, if we desire to perpetuate and extend the influence of our divine and apostolic institutions. I will add that the hope of the country, as well as of the Church, is mainly, under God, in the young; and, therefore, worthy of all commendation are those godly sons and daughters of the Church, who in Sunday and Parochial schools are consecrating their time and efforts, not without many discouragements, to the effective work of the catechetical training of the lambs of Christ's flock. In my visitations of the Parishes of the Diocese, I account it a real loss when I cannot meet with the children of the Church. I am happy to state, however, that this most interesting department of my labours, is (unless insuperable difficulties prevent,) always duly provided for by the loving forethought of the zealous clergy of the Diocese.

Before proceeding to note in detail my annual visitations and confirmations, I present the following summary of the work of the Diocese during the past year :

CONFIRMED—669 persons.

ORDAINED TO THE PRIESTHOOD—4.

ORDAINED TO THE DIACONATE—2.

CLERGYMEN RECEIVED FROM OTHER DIOCESES—8.

CLERGYMEN DISMISSED TO OTHER DIOCESES—9.

CLERGYMEN INSTITUTED—5.

CLERGYMEN AT PRESENT IN THE DIOCESE—

Priests, 94

Deacons, 12

—Total, 106.

There are four Clergy additional in the Diocese, but not canonically resident :

The Rev. Thomas Jaggat, Presbyter, Minister in Trinity Church, Bergen Point.

The Rev. William G. Farrington, Presbyter, Missionary at Hackensack.

The Rev. Louis B. Van Dyke, Deacon, Minister in St. John the Evangelist's Chapel, New Brunswick.

The Rev. Walter Windeyer, Deacon, Minister in Grace Church, Madison.\*

ADMITTED AND RECEIVED AS CANDIDATES FOR HOLY ORDERS—4. Total number, 11.

ADMITTED AND RECEIVED AS CANDIDATES FOR PRIESTS ORDERS—6.

Total number, 18.

LICENSED TO LAY READ—6 persons. Total number, 28.

CONSENTED TO THE ORGANIZATION OF ONE NEW PARISH.

LAI'D THE CORNER STONE OF ONE CHURCH.

CONSECRATED TWO CHURCHES.

ISSUED THREE PASTORAL LETTERS.

BAPTIZED—(Adults, 8; Infants, 6.) Total number, 9.

SOLEMNIZED FOUR MARRIAGES.

OFFICIATED AT ONE FUNERAL.

RECEIVED CANONICAL NOTICES OF FIVE DEPOSITIONS.

The details of the above summary of Episcopal Acts are herewith given.

Persons'  
Confirmed.

1862. June 1. *The Sunday after the Ascension.*

A. M.—Church of the Holy Communion, South Orange, ordination.

P. M.—Church of the Holy Communion, South Orange.

“ “ 8. *Whitsunday.*

A. M.—Methodist Chapel, Penn's Grove, service and sermon.

P. M.—St. George's Church, Penn's Neck, service and sermon, confirmed - - - 2

Evening.—St. John's Church, Salem, service and sermon.

“ “ 11, St. Barnabas' Day, A. M.—St. Barnabas Free Mission Chapel, Burlington.

“ “ 13, Friday in Ember Week. Trinity Church, Trenton, ordination.

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\* The Rev. Mr. Windeyer, and the Rev. Messrs James De Pui, Thomas A. Jaggat and Robert C. Quennell have since been transferred to this Diocese.

1862. June 15. *Trinity Sunday.*  
 A. M.—Grace Church, Madison, service, sermon,  
 holy communion, and confirmed - - - 12  
 Evening—Calvary Church, Summit, service, ser-  
 mon, and confirmed - - - - - 2
- “ “ 19, Thursday, A. M.—Trinity Church, Trenton,  
 Institution.
- “ “ 22. *First Sunday after Trinity.*  
 A. M.—St. Luke's Church, Phillipsburg, service  
 and sermon.  
 P. M.—St. Luke's Church, Phillipsburg, Sunday  
 School addressed, service and sermon.
- “ “ 24. *Nativity of St. John the Baptist.* M.—Holy  
 communion and address at St. Mary's Hall,  
 Burlington.
- “ “ 25, A. M.—Christ Church, Elizabeth, ordination.
- “ “ 26, A. M.—St. Peter's Church, New York, com-  
 mencement of General Theological Seminary.  
 P. M.—Christ Church Newark, service, sermon  
 and confirmed one person.
- “ “ 29. *Second Sunday after Trinity.*  
 A. M.—St. Andrews's Church, Bridgeton, ser-  
 vice, sermon, holy communion, and confirmed 1  
 P. M.—St. Andrew's Church, Bridgeton, ser-  
 vice and address to Sunday School. Baptized  
 one infant.  
 Evening—Mission, Milville, service, sermon and  
 confirmed - - - - - 1
- “ July 4, Chapel of Holy Innocents, Burlington, address.
- “ “ 6. *Third Sunday after Trinity.*  
 A. M.—Grace Church, Orange, service, sermon,  
 holy communion, and confirmed thirteen per-  
 sons.
- “ “ 6, P. M.—Church of the Holy Communion, South  
 Orange, service and sermon.

Persons  
Confirmed.

1862. July 13. *Fourth Sunday after Trinity.*  
P. M.—Mission at Cape May Court House, service and sermon.  
Night—Mission at Cape Island, service and sermon.
- “ “ 20. *Fifth Sunday after Trinity.*  
A. M.—St. Mary's Church, Burlington, service, sermon, holy communion, and confirmed eight persons.  
P. M.—Burlington College Chapel, service and sermon.
- “ “ 27. *Sixth Sunday after Trinity.*  
A. M.—St. James' Church, Long Branch, service, sermon and holy communion.  
P. M.—Mission at Wolf Hill, service and sermon.  
Night—Trinity Church, Red Bank, service, sermon, and confirmed one person.
- “ Aug. 3. *Seventh Sunday after Trinity.*  
A. M.—Christ Church, Shrewsbury, service, sermon and holy communion.  
P. M.—Christ Church, Middletown, service and sermon.  
Night—Mission at Riceville, service and sermon.
- “ “ 10. *Eighth Sunday after Trinity.*  
A. M.—Mission at Atlantic City, service, sermon and holy communion.  
Night—Mission at Atlantic City, service, sermon and holy communion.
- “ “ 13, Evening—Christ Church, Riverton, service and sermon.
- “ “ 17. *Ninth Sunday after Trinity.*  
A. M.—St. Peter's Church, Freehold, service, sermon, holy communion, and confirmed (including one in private) three persons.

		Persons Confirmed
1862.	Aug. 17, P. M.—Mission at Englishtown, service and sermon.	
	Night—Trinity Church, Middletown Point, service, sermon, and in private confirmed	- 2
"	" 24. <i>Tenth Sunday after Trinity.</i>	
	A. M.—St. Stephen's Chapel, Florence, service, sermon, and holy communion, (August 20, in private) confirmed one person.	
	Night—St. Peter's Mission, Medford, service and sermon.	
"	" 25, Trinity Church, Princeton, confirmed in private, one person.	
"	" 31. <i>Eleventh Sunday after Trinity.</i>	
	A. M.—Grace Church, Newark, service, sermon, holy communion, confirmed for Christ Church, South Amboy, one person.	
	P. M.—Christ Church, Newark, service and sermon.	
	Night—Grace Church, Newark, service and sermon.	
	Near Newark, confirmed a sick soldier, presented by Rev. H. B. Sherman,	- - - - 1
"	Sept. 1, Night—Chapel of the Holy Innocents, Burlington, confirmed thirteen persons.	
"	" 2, M.—St. Peter's, Philadelphia, solemnized a marriage.	
"	" 4, Consecrated Trinity Church, Bergen Point, and confirmed four persons.	
"	" 5, St. Mary's Parish, Burlington, confirmed in private one person.	
"	" 7. <i>Twelfth Sunday after Trinity.</i>	
	A. M.—St. Paul's, Paterson, (church re-opened,) service, sermon, and holy communion.	
	Night—House of Prayer, Newark, service and sermon.	

Persons  
Confirmed.

1862. Sept. 10, A. M.—U. S. Hospital, Philadelphia, confirmed  
a sick soldier, (from Christ Church Parish,  
South Amboy.)
- “ “ 14. *Thirteenth Sunday after Trinity.*  
A. M.—Christ Church, New Brunswick, ser-  
vice, sermon, holy communion, confirmed (in-  
cluding 2 in private), - - - - - 13  
P. M.—St. John the Evangelist's Church, New  
Brunswick, catechised Sunday School.  
Night—Christ Church, New Brunswick, service,  
sermon, (confirmed 1, see A. M.)
- “ “ 16, Met with Diocesan Board of Missions, Trinity  
Church, Princeton.
- “ “ 17, Night—St. John's Church, Dover, (special,)  
service, sermon, and address.
- “ “ 19 and 20, Burlington College, examinations.
- “ “ 21. *St. Matthew's Day, and Fourteenth Sunday after  
Trinity.*  
A. M.—St. Mary's Church, Burlington, service,  
sermon, and ordination.  
P. M.—U. S. Camp at Beverly, service and  
sermon to soldiers.  
Night—St. Mary's Church, Burlington, service  
and address.  
Night—Chapel of Holy Innocents, Burlington,  
confirmed two persons.
- “ “ 23—25, Examinations at St. Mary's Hall.
- “ “ 26, A. M.—Trinity Church, Princeton, service and  
ordination.
- “ “ 28. *Fifteenth Sunday after Trinity.*  
A. M.—St. John's Church, Salem, service, ser-  
mon and confirmed - - - - - 2  
P. M.—Zion Church, Moravia, service and  
sermon.
- “ Oct. 1—17, Attended General Convention in New York.



1862. Oct. 5. *Sixteenth Sunday after Trinity.*  
 A. M.—Church of the Mediator, Edgewater,  
 service, sermon, holy communion, and con-  
 firmed, - - - - - 4  
 P. M.—Church of the Mediator, Edgewater,  
 service, sermon and catechized.  
 Night—Church of the Good Shepherd, Fort  
 Lee, service, sermon, and confirmed, - - 5
- “ “ 12. *Seventeenth Sunday after Trinity.*  
 A. M.—St. Thomas' Church, Vernon, service,  
 sermon, and confirmed, (including 2 in pri-  
 vate), - - - - - 8  
 Night—Christ Church, Newton, service and  
 sermon.
- “ “ 19. *Eighteenth Sunday after Trinity.*  
 A. M.—Trinity Church, Bergen Point, service,  
 sermon, holy communion, and confirmed 1,  
 (with 4 confirmed September 4th,) - - 5  
 P. M.—Christ Church, Claremont service, bap-  
 tized an infant, catechism and sermon.  
 Night—Trinity Church, Bergen Point, service  
 and sermon.
- “ “ 26. *Nineteenth Sunday after Trinity.*  
 A. M.—St. Peter's Church, Perth Amboy, Con-  
 secrated the Church, and confirmed, - - 9  
 P. M.—Trinity Church, Woodbridge, service,  
 sermon and confirmed two persons.
- “ “ 29, Night—Grace Church, Pemberton, service, ser-  
 mon, and confirmed one person.
- “ Nov. 1, M.—Chapel of the Holy Innocents, Burlington,  
 address.
- “ “ 2. *Twentieth Sunday after Trinity.*  
 A. M.—Trinity Church, Princeton, service,  
 sermon, holy communion, and confirmed 5,  
 (with 1 on August 25th, 1862,) - - - 6

Persons  
Confirmed.

1862. Nov. 2, P. M.—Trinity Church, Princeton, service,  
catechism and sermon.
- “ “ 9. *Twenty-first Sunday after Trinity.*  
A. M.—St. Peter's Church, Spotswood, service,  
sermon, holy communion, and confirmed 1,  
second visitation, Dec. 10th, confirmed 7,  
third visitation, February 4th, 1863, con-  
firmed 6, - - - - - 14  
P. M.—Evening prayer, service.
- “ “ 16. *Twenty-second Sunday after Trinity.*  
A. M.—Trinity Church, Moorestown, service  
and sermon.  
P. M.—Trinity Church, Moorestown, service  
and sermon.
- “ “ 23. *Twenty-third Sunday after Trinity, and Sunday  
next before Advent.*  
A. M.—St. Paul's Church, Rahway, service,  
sermon, and confirmed (in private), - - 2  
P. M.—St. Paul's Church, Rahway, service.
- “ “ 24, Night—Mission, Hightstown, service, sermon,  
and confirmed, - - - - - 1
- “ “ 27, A. M. — *Thanksgiving Day*—St. Stephen's  
Church, Florence, service, sermon, and holy  
communion.
- “ “ 30. *First Sunday in Advent.*  
A. M.—Christ Chapel, Elizabeth, service, ser-  
mon, catechised, holy communion, and con-  
firmed, - - - - - 24  
P. M.—Grace Church, Elizabethport, service,  
sermon, catechised, and confirmed, - - 2  
Night—Trinity Church, Elizabeth, service,  
sermon, and confirmed, - - - - 3
- “ Dec. 1, Night—St. Paul's Mission, Clinton, service, ser-  
mon, baptized 1 adult, and confirmed, - - 1
- “ “ 7. *Second Sunday in Advent.*  
A. M.—Christ Church, Riverton, service, ser-  
mon, and holy communion.

Persons  
Confirmed.

1862. Dec. 7. P. M.—Trinity Church, Fairview, service and sermon.
- Night—Chapel of Holy Innocents, Burlington, service and address.
- “ “ 10, A. M.—St. Peter's Church, Spotswood, service, sermon, baptism, holy communion, and confirmed 7, see Nov. 9th.
- “ “ 14. *Third Sunday in Advent.*  
A. M.—St. John's Mission, Boonton, service, sermon, catechism, and holy communion.  
P. M.—St. John's Mission, Boonton, service, sermon and confirmed, - - - - 9
- “ “ 17, Night—St. Andrew's Church, Bridgeton, service and sermon.
- “ “ 21. *Fourth Sunday in Advent.*  
A. M.—Trinity Church, Newark, (re-opened,) service, sermon, confirmed, in private, one person.  
Night—St. Philip's Church, Newark, service and sermon.
- “ “ 22, A. M.—St. Michael's Church, Trenton, instituted the Rector and sermon.
- “ “ 24, A. M.—At Winslow, N. J., Solemnized a marriage and administered holy baptism.
- “ “ 25, A. M.—*Christmas Day*—St. Stephen's Chapel, Florence, service, sermon and holy communion.
- “ “ 26, A. M.—*St. Stephen's Day*—St. Mary's Church, Burlington, service, lecture and holy communion.  
P. M.—*St. Stephen's Day*—St. Mary's Church, Burlington, confirmed one person.
- “ “ 28, *Sunday after Christmas and the Innocents' Day.*  
A. M.—St. Peter's Church, Rancocas, service, sermon and holy communion.  
P. M.—St. Mary's Church, Burlington, children's festival.

Persons  
Confirmed.

1862. Dec. 28, Night.—St. Barnabas' Chapel, Burlington, service and sermon.
- “ “ 31, A. M.—St. Mary's Church, Burlington, service, sermon and holy communion.
1863. Jan. 1. A. M.—*The Circumcision of Christ*—St. Mary's Church, Burlington.
- “ “ 4, *Second Sunday after Christmas*.  
A. M.—St. Paul's Church, Rahway, service, sermon and institution of Rector.  
Night.—St. Paul's Church, Rahway.
- “ “ 6, A. M.—*The Epiphany*—St. Mary's Church, Burlington, service, sermon and holy communion.  
Night.—*The Epiphany*—Chapel of Holy Innocents, Burlington, service and address.
- “ “ 8, P. M.—Newark, House of Prayer, (private) confirmed one person.
- “ “ 11, *The First Sunday after Epiphany*.  
A. M.—Church of the Ascension, Gloucester, service, sermon and holy communion.  
P. M.—St. John's Church, Chew's Landing, service, catechism, sermon and confirmed, - 2  
Night.—St. Paul's Church, Camden, service, sermon, confirmed, - - - - - 5
- “ “ 18, *Second Sunday after Epiphany*.  
A. M.—Grace Church, Plainfield, service, sermon, catechism and holy communion.  
Night.—Grace Church, Plainfield, service and sermon.
- “ “ 25, *Third Sunday after Epiphany and Conversion of St. Paul*.  
A. M.—Chapel of Holy Innocents, Burlington, service, sermon and holy communion.  
Night.—St. Barnabas' Chapel, Burlington, service, sermon and Missionary address.
- “ Feb. 1, *Septuagesima Sunday*.  
A. M.—Grace Church, Jersey City, service, sermon and institution of the Rector.

		Persons Confirmed.	
1863. Feb.	1, Night.—Grace Church, Brooklyn Heights, N. Y., service and sermon.		
" "	4, St. Peter's Church, Spotswood (3d visitation), service, sermon and confirmed six persons.		
" "	8, <i>Sexagesima Sunday</i> . A. M.—St. Peter's Church, Philadelphia, service, sermon and holy communion. Night.—Grace Church, Haddonfield, N. J., service, sermon and confirmed, - - -		1
" "	10, Christ Church, South Amboy (in private), confirmed one person.		
" "	11, Trinity Church, Trenton (in private), confirmed one person.		
" "	15, <i>Quinquagesima Sunday</i> . A. M.—St. Luke's Church, Phillipsburg, service, sermon and confirmed, - - - P. M.—St. Luke's Church, Phillipsburg, baptized one infant and addressed Sunday School.		7
" "	18, <i>Ash Wednesday</i> . A. M.—St. Peter's Church, Freehold (2d visitation), service, sermon and confirmed 9, with 3 confirmed Aug. 17, 1862, - - - Night.—Trinity Church, Red Bank, service, sermon and confirmed (1 in private, and 1 on July 27, 1862,) - - -		12 12
" "	22, <i>First Sunday in Lent</i> . A. M.—Christ Church, Bordentown, service, sermon and holy communion. P. M.—St. John's Church, Crosswicks, service, sermon and confirmed, - - -		1
" "	25, A. M.—St. Mary's Church, Burlington (in private), confirmed one person.		
" "	27, <i>Friday in Ember Week</i> —A. M.—St. Mary's Church, Burlington, ordination. Night—St. Mary's Church, Burlington, service and sermon.		

Persons  
Confirmed.

1863. Feb. 29, Confirmed, in private, one candidate of House  
Prayer Parish.
- “ Mar. 1, *Second Sunday in Lent*  
A. M.—Trinity Church, Newark, service, sermon, holy communion, confirmed (including 1 in private Dec. 21, 1862), - - - 37  
P. M.—St. Luke's Church, Montclair, service, sermon and confirmed, - - - 2  
Night.—Christ Church, Newark, service and sermon.
- “ “ 8, *Third Sunday in Lent.*  
A. M.—Grace Church, Newark, service, sermon, holy communion and confirmed (2 in private on the 9th inst.), - - - 17  
P. M.—St. Philip's Church, Newark, service, sermon and confirmed, - - - 3  
Night.—The House of Prayer, Newark, service, sermon and confirmed (including 5 in private on Jan. 8, Feb. 29, and March 30), - - 16
- “ “ 12, Night.—Chapel of Holy Innocents, Burlington, service and confirmed 8, with 2 on Sept. 21, 1862, and 13 on Sept. 1, 1862, making a total of - - - 23
- “ “ 15, *Fourth Sunday in Lent.*  
A. M.—St. Mark's Church, Orange, service, sermon and confirmed, - - - 11  
P. M.—Grace Church, Orange, service, sermon and confirmed 10; which, with a previous confirmation, July 6, 1862, makes a total of - 23  
Night.—Christ Church, Bloomfield, service, sermon and confirmed, - - - 1
- “ “ 19, Night.—Mission, at Hackensack, service and sermon.
- “ “ 20, Night.—St. Stephen's Church, Florence, service, sermon and confirmed one person.

1863.	Mar.	22,	<i>Fifth Sunday in Lent.</i>		
			A. M.—St. Mary's Church, Burlington, service, sermon and holy communion.		
			P. M.—St. Andrew's Church, Mt. Holly, service, sermon and confirmed seven persons.		
			Night.—Trinity Church, Mt. Holly, service, ser- mon and confirmed, - - - - -	11	
"	"	25,	Night.— <i>The Annunciation</i> .—St. Mary's, Bur- lington, confirmed students of Burlington Col- lege, - - - - -	16	
"	"	29,	<i>The Sunday next before Easter.</i>		
			A. M.—St. John's Church, Elizabeth, service, sermon and confirmed, - - - - -	16	
			P. M.—St. Matthew's Church, Newark, service, sermon and catechism.		
			Night.—St. Paul's Church, Newark, service, ser- mon and confirmed (including 1 in private on the 30th inst.), and 1 on April 5, 1863, -	25	
"	"	30,	A. M.—House of Prayer, Newark, service, ser- mon and confirmed three persons.		
"	April	2,	Night.— <i>Maunday Thursday</i> —Christ Church, South Amboy, service, sermon and confirmed seven persons.		
"	"	3,	<i>Good Friday.</i>		
			A. M.—Christ Church, South Amboy, service, sermon and confirmed 2; also April 2, 7; in private 2, and at Grace Church, Newark, 1; total, - - - - -	12	
			P. M.—Christ Church, South Amboy, service.		
			Night.—Trinity, Roundabouts, service, sermon and catechism.		
"	"	5,	<i>Easter Day.</i>		
			A. M.—St. Paul's Church, Paterson, service, sermon and confirmed, - - - - -	5	
			P. M.—St. John's Church, Passaic, service, ser- mon and confirmed, - - - - -	2	
			Night.—Christ Church, Newark, service, sermon and confirmed 3, with 1 on June 26, 1862, -	4	

Persons  
Confirmed.

1863. April 6, A. M.—*Monday in Easter Week*—Christ Church,  
Newark, service, sermon and holy communion.
- “ “ 8, A. M.—St. Mary's Parish, Burlington (in private), confirmed three persons.
- “ “ 12, *First Sunday after Easter*.  
A. M.—Grace Church, Jersey City, service, sermon and confirmed, - - - - 43  
P. M.—Grace Church, Jersey City, service and catechised children of Grace and Trinity.
- “ “ Night.—St. Matthew's Church, Jersey City, service, sermon and confirmed (1 in private), - 14
- “ “ 15, A. M.—Trinity Church, Woodbridge, service, sermon and instituted the Rector.  
Night.—Trinity Church, Woodbridge, service, sermon and confirmed 2, (1 in private) with 2 on October 26, 1862, making a total of - 4
- “ “ 16, Night.—St. Peter's Mission, Medford, service, sermon and confirmed, - - - - 1
- “ “ 17, Night.—Christ Church, Bordentown, service, sermon and confirmed, - - - - 11
- “ “ 18, Night.—Mission, La Fayette, service and sermon.
- “ “ 19, *Second Sunday after Easter*.  
A. M.—St. Paul's Church, Bergen, service, sermon and confirmed, - - - - 2  
P. M.—Christ Church, Claremont, service and sermon.  
Night.—Trinity Church, Jersey City, service, sermon and confirmed, - - - - 10
- “ “ 20, P. M.—Christ Church, Belleville, service, sermon, addressed children and confirmed, - 9
- “ “ 24, Night.—Christ Church, Allentown, service, sermon and confirmed, - - - - 1
- “ “ 26, *Third Sunday after Easter*.  
A. M.—Trinity Church, Trenton, service, sermon and confirmed (including 1 in private Feb. 11, and 1 April 27), - - - - 12



		Persons Confirmed.	
1863.	April 26, P. M.—St. Paul's Church, Trenton, service, sermon, catechised and confirmed, - - -	2	
	Night.—St. Michael's Church, Trenton, service, sermon and confirmed, - - -	20	
"	" 30, Night.—St. Stephen's Chapel, Florence, service, sermon and confirmed 3; Aug. 20, 1862, 1; March 20, 1, making in all, - - -	5	
"	May 1, <i>St. Philip and St. James' Day.</i> M.—Chapel of Holy Innocents, Burlington, service, address and holy communion. Night.—St. Mary's Church, Burlington, confirmed 16, which, with 14 confirmed on previous occasions, makes a total of, - - -	30	
"	" 3, <i>Fourth Sunday after Easter.</i> A. M.—Trinity Church, Swedesborough, service, sermon, catechism, holy communion and confirmed, - - - - -	5	
	P. M.—St. Stephen's Church, Mullica Hill, service and sermon. Night.—St. Peter's Church, Clarksboro', service, sermon and confirmed, - - - -	1	
"	" 4, P. M.—Trinity Church, Moorestown, service and address to children. Night.—Trinity Church, Moorestown, service, sermon and confirmed, - - - -	4	
"	" 9, Night.—St. Mark's Church, Baskingridge, service and sermon.		
"	" 10, <i>Fifth Sunday after Easter.</i> A. M.—St. John's Church, Dover, service and sermon. P. M.—Church of the Redeemer, Morristown, service, sermon and confirmed, - - -	3	
	Night.—St. Peter's Church, Morristown, service, sermon and confirmed (with 1 in private), -	7	
"	" 11, Night.—St. Stephen's Church, Millburn, service, sermon and confirmed, - - - -	17	

Persons  
Confirmed

1863. May	12,	A. M.—Church of the Holy Communion, South Orange, service, sermon and confirmed,	-	5
"	"	14, <i>The Ascension Day</i> .		
		A. M.—St. Mary's Church, Burlington, service, sermon and holy communion.		
		Night.—St. John's Church, Camden, service, sermon and confirmed,	- - - -	16
"	"	16, P. M.—St. Barnabas' School House, Newark, laid corner stone of the new Church and confirmed,	- - - - -	4
		Night.—St. John's Church, West Hoboken, service, sermon and confirmed,	- - -	3
"	"	17, <i>Sunday after the Ascension</i> .		
		A. M.—St. Paul's Church, Hoboken, service, sermon and addressed the children.		
		P. M.—Holy Trinity Church, Hudson City, service, sermon and confirmed,	- - - -	11
		Night.—Trinity Church, Hoboken, service, sermon and confirmed,	- - - - -	6
"	"	18, P. M.—Christ Church, Shrewsbury, service, sermon and confirmed,	- - - - -	3
		Night.—St. James' Church, Long Branch, service, sermon and confirmed,	- - -	3
"	"	19, A. M.—St. Mary's Church, Burlington, service, sermon and holy communion.		
"	"	20, A. M.—Mission at New Egypt, service and sermon.		
		Night.—Grace Church, Pemberton, service, sermon and confirmed 4, with 1 on Oct. 26, 1862,		5
"	"	21, A. M.—St. Mary's Church, Burlington, service, sermon and holy communion.		
"	"	23, Night.—St. Barnabas' Mission Chapel, Burlington, service, sermon, baptized and confirmed (in private),	- - - - -	1
"	"	24, <i>Whitsunday</i> .		
		A. M.—St. Mary's Church, Burlington, service, sermon and holy communion.		

		Persons Confirmed.
1863. May 24, P. M.—Trinity Church, Fairview, service, sermon and confirmed,	- - - - -	3
Night.—St. Stephen's Church, Beverly, service and sermon.		
" " 25, Whitsun Monday—Night—St. Andrew's Church, Mt. Holly, service, sermon and confirmed 8,		
with 7 on March 22, 1863, making a total of		15
" " 26, Whitsun-Tuesday—A. M.—Trinity Church, Trenton, solemnized a marriage.		

## ORDINATIONS.

On *the Sunday after the Ascension*, (June 1st, A. D. 1862,) in the Church of the Holy Communion, South Orange, I admitted to the order of Priesthood the Rev. Elisha Mulford, Rector elect of the Parish; the Rev. Dr. E. A. Washburn preaching the Sermon, and uniting, in imposition of hands, with the Rev. U. T. Tracy, of New York.

On *Friday in Easter week*, (June 13th, A. D. 1862,) in Trinity Church, Trenton, I admitted to the order of Priesthood the Rev. Henry Palethorpe Hay, Rector elect of the Parish; the Rev. Dr. Samuel R. Johnson preaching the Sermon, and uniting, in imposition of hands, with the Rev. Drs. Knight and Dod, and Rev. Messrs. W. Forgas and J. C. Brown, of New Jersey; the Rev. William J. Frost, of New York; the Rev. Messrs. L. Coleman and C. R. Hale, of Pennsylvania; and the Rev. S. F. Hotchkiss, of Delaware.

On *Wednesday, June 25th*, A. D. 1862, in Christ Church, Elizabeth, I admitted to the order of Priesthood the Rev. Ephraim De Puy; the Rev. E. A. Hoffman preaching the Sermon, and uniting, in imposition of hands, with the Rev. Dr. Stubbs, and the Rev. Messrs. Dunn and Jaques, of New Jersey.

On *Ember Sunday, the 14th after Trinity*, (September 21st, A. D. 1862,) in St. Mary's Church, Burlington, I admitted to the office of a Deacon in the Church of God, Levi Johnston.

On *Friday after Ember Sunday*, (September 26th, A. D. 1862,) in Trinity Church, Princeton, I admitted to the office of a Deacon in the Church of God, William Given Andrews.

On *Friday in Ember Week*, (February 27th, A. D. 1863,) in

St. Mary's Church, Burlington, I admitted to the order of Priesthood the Rev. Horace S. Bishop, Rector elect of Christ Church, Burlington; the Rev. W. Crosswell Doane, B. D., preaching the Sermon, and uniting in imposition of hands, with the Rev. J. B. Gibson, the Rev. W. Forgas, and the Rev. Dr. S. C. Thrall.

## INSTITUTION OF RECTORS.

The following Priests have been instituted Rectors:

June 19, 1862, the Rev. Henry Palethorp Hay, Trinity Church, Trenton.

December 22, 1862, the Rev. Edward Webster Appleton, St. Michael's Church, Trenton.

January 4, 1863, the Rev. Richard Mason Abercrombie, St. Paul's Church, Rahway.

February 1, 1863, the Rev. Spencer Marcus Rice, Grace Church, Jersey City.

April 15, 1863, the Rev. Peter L. Jaques, Trinity Church, Woodbridge.

## CORNER STONES LAID.

On May 16, 1863, I laid the corner stone of St. Barnabas' Church, Newark.

## ORGANIZATION OF NEW PARISHES.

On March 19, 1863, I consented to the organization of Christ Church, Hackensack.

## CHURCHES CONSECRATED.

I have consecrated two churches, viz.:

On September 4, 1862, Trinity Church, Bergen Point.

On October 26, 1862, St. Peter's Church, Perth Amboy.

## LETTERS DIMISSORY ACCEPTED.

The following list contains the names of the Clergy received into the Diocese:

November 3, 1862, the Rev. Edward W. Appleton, (Presbyter,) from the Bishop of Pennsylvania.

January 3, 1863, the Rev. Richard Mason Abercrombie, (Presbyter,) from

January 14, 1863, the Rev. John C. Eccleston, M. D., (Presbyter,) from the Bishop of New York.

January 22, 1863, the Rev. S. C. Thrall, D. D., (Presbyter,) from the Bishop of California.

March 28, 1863, the Rev. Wilbur F. Nields, (Deacon,) from the Bishop of Pennsylvania.

April 20, 1863, the Rev. George L. Brooks, M. D., (Deacon,) from the Bishop of New York.

April 28, 1862, the Rev. William H. Munroe, (Presbyter,) from the Bishop of Massachusetts.

May 5, 1863, the Rev. Charles Ritter, (Deacon,) from the Bishop of New York.

#### LETTERS DISMISSORY GRANTED.

The Clergymen whose names follow have been transferred to other Dioceses :

June 23, 1862, the Rev. James L. Maxwell, (Presbyter,) to the Diocese of Wisconsin.

October 11, 1862, the Rev. Richard B. Duane, (Presbyter,) to the Diocese of Rhode Island.

October 20, 1862, the Rev. Charles J. Little, (Presbyter,) to the Diocese of New York.

November 10, 1862, the Rev. Thomas W. Street, (Presbyter,) to the Diocese of Pennsylvania.

December 26, 1862, the Rev. James E. Homans, (Presbyter,) to the Diocese of Ohio.

December 27, 1862, the Rev. Philander K. Cady, (Presbyter,) to the Diocese of New York.

March 21, 1863, The Rev. Henry Brown, (Presbyter,) to the Diocese of Pennsylvania.

April 29, 1863, the Rev. S. C. Thrall, D. D., (Presbyter,) to the Diocese of New York.

May 8, 1863, the Rev. W. Croswell Doane, B. D., (Presbyter,) to the Diocese of Connecticut.

#### CANDIDATES FOR HOLY ORDERS.

The following is a complete list of the candidates for Holy Orders, with the dates of their admission respectively :

##### TWELVE CANDIDATES FOR DEACON'S ORDERS.

May 7th, A. D. 1856. John N. Still, Shrewsbury.

March 16th, A. D. 1859. Robert McCluney Cochrane, M. D.,

(received from the Bishop of Maryland, February 24th, A. D. 1862, admitted under Section VI, Canon II, Title I of Digest,) under the Rev. Harry Finch.

December 14th, A. D. 1860. John Cornell, A. B., General Theological Seminary.

May 15th, A. D. 1861. Alfred Houghton Stubbs, A. B., General Theological Seminary.

September 12th, A. D. 1861. Richard Oscar Jolley, Somerville, under the Rev. Dr. Stubbs.

December 12th, A. D. 1861. Charles Nicholas Chevrier, A. B., Gambier Theological Seminary.

March 10th, A. D. 1862. Montgomery Rogers Hooper, A. B., under the Rev. E. W. Appleton.

June 13th, A. D. 1862. William Dickson Forster, under the Rev. Dr. Knight.

June 23d, A. D. 1862. William Budd Bodine, under the Rev. E. W. Appleton.

September 18th, A. D. 1862. Alfred Brittin Baker, A. B., General Theological Seminary.

February 18th, A. D. 1863. George Hezekiah Williams, under the Rev. Thomas Lyle.

May 26th, A. D. 1863. Alexander Fullerton, Jr.

#### FIFTEEN CANDIDATES FOR PRIEST'S ORDERS.

December 18th, A. D. 1856. The Rev. William Henry Badger, Deacon, (received from the Diocese of Connecticut, November 25th, A. D. 1861.)

November 3d, A. D. 1859. The Rev. George Lorin Brooks, M. D., Deacon, (received from the Bishop of New York, April 20th, A. D. 1863.)

December 14th, A. D. 1860. John Cornell, A. B., General Theological Seminary.

June 11th, A. D. 1861. The Rev. Samuel Seymour Lewis, Deacon.

September 11th, A. D. 1861. The Rev. Levi Johnston, Deacon.

“ “ “ “ Alfred Houghton Stubbs, A. B., General Theological Seminary.

October 14th, A. D. 1861. Charles Theodore Seibt, (received from the Bishop of New York, January 1st, A. D. 1863.)

November 21st, A. D. 1861. The Rev. William Given Andrewes, Deacon.

December 2d, A. D. 1861. The Rev. Wilbur F. Nields, Deacon, (received from the Bishop of New York, March 25th, A. D. 1863.)

December 12th, A. D. 1861. Charles Nicholas Chevrier, A. B.

March 10th, A. D. 1862. Montgomery Rogers Hooper, A. B.

June 22d, A. D. 1862. The Rev. Charles Ritter, Deacon, (received from the Bishop of New York, May 5th, A. D. 1863.)

September 12th, A. D. 1862. William Budd Bodine, A. B.

December 11th, A. D. 1862. The Rev. Horace Smith Bishop, Deacon, (since ordained Priest.)

December 12th, A. D. 1862. Alfred Brittin Baker, A. B.

#### LAY READERS.

<i>Date of License.</i>	<i>Name.</i>	<i>Place.</i>	<i>Under the direction of</i>
Oct. 13, 1859.	George C. Eyland,	Succasunna,	Rev. R. N. Merritt.
Dec. 16, "	Thomas Neilson,	St. Stephen's Parish, Florence,	Rev. M. F. Hyde.
June 11, 1860.	Joseph Wolf,	Clarksboro,	Rev. I. W. Hallam.
August 6, "	John Gaskill,	Pemberton,	Rev. W. Forgus.
" 14, "	Thomas Webb,	Christ Church, Newark,	Rev. J. N. Stanbury.
" "	Samuel Lilly, M. D.,	St. Andrew's Church, Lamb'tville,	Rev. D. Brown.
Feb. 9, 1861.	B. W. Jones,	Trinity Parish, Trenton,	Rev. H. P. Hay.
March 30, "	William B. Foster,	Millville and parts adjacent,	Rev. F. L. Knight, D. D.
April 23, "	Bennington Gill,	Allentown and Crosswicks,	The Rt. Rev. the Bishop.
May 10, "	Abraham L. Cox, M. D.,	New Jersey Regiments,	" " " " "
" 27, "	John Cornell, A. B.,	Somerville and Bound Brook,	" " " " "
July 8, "	Edward B. Grubb,	United States Army.	" " " " "
Sept. 19, "	Charles Berthaling,	St. Matthew's Church, Newark,	Rev. J. S. B. Hodges.
" 21, "	Robt. McCluney Coch-		
	rane, M. D.,	Howell Furnace,	Rev. Harry Finch.
Oct. 29, "	Joseph Coyte,	Fort Lee,	Rev. Ralph Hoyt.
Feb. 17, 1862.	Malcome Hay,	Trinity Parish, Trenton,	Rev. H. P. Hay.
March 3, "	Duane S. Phillips, A. M.,	The House of Prayer, Newark,	Rev. J. W. Shackelford.
June 19, "	Wm. Dickson Forster,	Bridgeton, Millville, &c.,	Rev. F. L. Knight, D. D.
July 3, "	Alfred H. Stubbs, A. B.,	New Brunswick,	Rev. A. Stubbs, D. D.
Oct. 30, "	Charles N. Chevrier,	Trenton,	The Rt. Rev. the Bishop.
" "	Woolman,	Rancocas,	Rev. Levi Johnston.
Feb. 1, 1863.	George H. Ward,	Jersey City,	Rev. R. Travis, Jr.
April 28, "	Edw'd Augustus Keene,	St. Paul's Church, Paterson,	Rev. John Kelly.
May, "	John P. Schneider,	Hainestown,	Rev. G. P. Schetky, D.D.

#### CANONICAL NOTICES OF DEPOSITIONS, &c.

Notices of discipline have been received as follows :

From the Bishop of California, of Displacement from the Ministry, on July 16th, 1862, of Rev. Henry O. G. Smeathman, (Presbyter.)

From the Bishop of Ohio, of Deposition from the Ministry, on September 18th, 1862, (by his own request,) of the Rev. James L. Grover, (late Presbyterian.)

From the Bishop of Pennsylvania, of Deposition from the Ministry, on January 19th, 1863, of the Rev. William C. Robinson.

From the Bishop of Iowa, of Deposition from the Ministry, on May 21st, 1863, of the Rev. Ebenezer R. N. Allen, (Deacon.)

From the Bishop of Indiana, of Deposition from the Ministry, on May 22d, 1863, of the Rev. George T. Dougherty, M. D., (Presbyter.)

The PASTORAL LETTERS, which during the past year have been addressed to the Clergy and Laity, are three in number, and are as follows :

## I.

## A PASTORAL LETTER

WITH A PRAYER FOR THE AFFLICTED, SICK AND WOUNDED,

(in its revised form,)

BY THE

BISHOP OF NEW JERSEY.

October, A. D. 1862.

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*To the Clergy of the Diocese of New Jersey :*

## BELOVED BRETHREN :

The evil days on which we are fallen, have verified the Prophet's words : " Every battle of the warrior is with confused noise, and garments rolled in blood." The huge sorrow which afflicts our country presses heavily on all. Many hearts are filled with dismal apprehensions as to the sick and wounded; and many weepers over the fallen heroes of the battlefield, refuse to be comforted " because they are not."

That we may be ready at all times to manifest our sympathy, and to respond promptly to those who call for the Church's prayers, I hereby authorize you, on any occasion of public worship, when you are so



minded, or may be requested, to use the following Prayer, before the two final Prayers of Morning or Evening Service.

May our Father in heaven, for His dear Son's sake, hear our prayers, and give consolation and peace to our suffering brothers, and to our suffering country.

Affectionately, your Bishop,

WILLIAM HENRY ODENHEIMER.

*Burlington, N. J., October, A. D., 1862.*

#### PRAYER.

O ALMIGHTY GOD, the Sovereign Commander of all the world, to whom belongeth power which none is able to withstand; we commend to Thy Gracious protection, the persons of Thy servants, who are engaged in the defence of our country in the Army and Navy of the United States. Let Thy fatherly hand, we beseech Thee, ever be over them. Let Thy Holy Spirit ever be with them, and shield them by Thy merciful Providence in the discharge of their duty, that passing through all temptations and perils, they may return to their homes to enjoy the fruit of their toils, in the restoration of peace and the establishment of order and tranquility amongst us. Protect and bless, O Lord, all the members of their households; assuage their fears, encourage their hearts; and comfort them with Thy grace and heavenly benediction under any afflictions Thou shalt see fit to lay upon them. Visit with the consolations of Thy grace, all those whose homes have been made desolate by war, or who are suffering on the battle field or in hospitals, from wounds or sickness. Give them comfort and sure confidence in Thee. In all time of their tribulation; in the hour of death, and in the day of judgment, good Lord, deliver them. And grant that all of us, being duly impressed with a sense of Thy goodness in the past, may have cause to bless Thy name for the continuance of Thy mercies, and may ever express our thankfulness by a holy trust in Thee and obedience to Thy laws, through Jesus Christ our Lord. *Amen.*

## II.

## A PASTORAL LETTER

FROM THE BISHOP OF NEW JERSEY,

Commending a Collection for the Jews, on Good Friday; and the Canonical Collection for Aged and Infirm Clergymen on Whitsunday or Trinity Sunday.

*To the Clergy and Laity of the Diocese of New Jersey :*

BRETHREN BELOVED IN THE LORD ;

The shadows of the Lenten Fast begin to deepen into the darker shadow of the CROSS. The prayers, and tears, and charity of Our Incarnate GOD for the sons of men, are tending rapidly to the unknown agony of Gethsemane, and to the mysterious, life giving passion of Calvary. As the Master enters into the thick darkness of the Holy Week, let us join HIM in spirit; and by the power of Grace, in the fruitful exercises of faith and discipline, let us watch with HIM in the one hour of HIS temptation, that HE may, for HIS own merits, grant us to abide with HIM in HIS eternal glory. And as the Voice of the immaculate Victim was lifted up from the Altar of HIS CROSS in prayer for HIS Crucifiers, so Beloved Pastors and People of CHRIST's flock, give heed, I beseech you, to the undying echoes of that prayer, as they come rolling down through the ages all along, teaching us charity for the Ancient People of GOD. Therefore, in the Master's name, and for HIS dear sake, I ask you, as your Bishop, to remember Israel after the flesh, in your liberal alms, as well as in your prayers, on the approaching fast of Good Friday.

I also commend, most earnestly, to your generous sympathy our Diocesan Fund for the Relief of Clergymen disabled by age or disease. The annual collection for this interesting charity is assigned, by Canon XII. to Whitsunday, or Trinity Sunday. The imperative necessity of providing for the aged and infirm Pastors of the flock; and the increasing demands on the Fund, arising from the changes and chances of this mortal life; enforce the appeal which I now make to the Diocese, for an increase of contributions to this gracious work of benevolence. The Good Shepherd of the Sheep will account as done to

HIMSELF, whatsoever you shall do to HIS Ministers. Be liberal then, Brothers of the Laity, in your contributions to this fund for the relief of our disabled Pastors, "and ye shall be blessed, for they cannot recompense you, for ye shall be recompensed at the resurrection of the just."

Affectionately, your Bishop,

WILLIAM HENRY ODENHEIMER.

*Burlington, N. J., Mid-Lent, A. D. 1863.*

\*.\* The Contributions may be sent to the Treasurer of the Diocese, Mr. Henry Hayes, Newark, who will forward them, under the Bishop's direction, to the Association for Promoting Christianity among the Jews. This Association labours for the Conversion of God's Ancient People not only by Spiritual efforts, but by a judicious and fraternal expenditure of temporal relief to the poor and needy Israelites. The establishment of a "Temporal Relief Fund" is an indispensable auxiliary to the success of the work.

### III.

#### PASTORAL LETTER,

FROM THE BISHOP OF NEW JERSEY.

And Special Service, for the National Fast, April 30th, A. D. 1863.

*To the Clergy and Laity of the Diocese of New Jersey:*

BELOVED BRETHREN:

In order that the National Fast appointed by the President, at the request of the Senate of the United States, may be duly observed by the Churches in this Diocese, I hereby set out and appoint the accompanying Special Service to be said on Thursday, April 30th.

The President's Proclamation declares the wholesome truth, that our mournful calamities may be the means "to the needful end of our national reformation as a whole people." Let us therefore keep the Fast in all sincerity and truth; let us besiege the throne of God with importunate prayer, that He will, for His Son's sake, pardon our national sins, and restore our now divided and suffering country to its former happy condition of "unity and peace."

Affectionately your Bishop,

WILLIAM HENRY ODENHEIMER.

*Burlington, N. J., Easter-week, A. D. 1863.*

## SPECIAL SERVICE,

FOR THE NATIONAL FAST, APPOINTED BY THE PRESIDENT OF THE UNITED STATES,  
TO BE OBSERVED ON THURSDAY, THE 30TH OF APRIL, A. D. 1868.

¶ The Service shall be that for Ash-Wednesday (including the entire Litany), except where it is hereby otherwise ordered.

¶ Among the Sentences at the beginning of the Service shall be the following :

O LORD, Thou art our Father : we are the clay, and Thou our Potter; and we all are the work of Thy hand. Be not wroth very sore, O LORD, neither remember iniquity forever: behold, see, we beseech Thee, we are all Thy people—Isaiah lxiv : 8, 9.

LORD, Thou wilt ordain peace for us : for Thou also hast wrought all our works in us. O LORD our GOD, other lords beside Thee have had dominion over us : but by Thee only will we make mention of Thy Name.—Isaiah xxvi : 12, 13.

¶ Instead of "O come let us sing," &c., the xlvi. Psalm shall be said, or sung.

¶ The Psalter at the Morning Prayer shall be Selection iii; and at the Evening Prayer, Selection vi.

¶ The First and Second Lessons of the Morning and Evening Prayer shall be Isaiah lix, and St. Luke xviii : and Zechariah x, and 1 St. John iii.

¶ After the General Thanksgiving, shall be said the following Prayer :

O most powerful and glorious LORD GOD, the LORD of hosts, that rulest and commandest all things: Thou sittest in the Throne, judging right; and therefore we make our address to Thy Divine Majesty, in this our necessity, that Thou wouldst take the cause of our Country into Thine own Hand. We humble ourselves before Thee this day, in prayer and fasting; and we confess that as a Nation we have sinned against Thee. We have forgotten Thee, O LORD our GOD, the only Ruler of Nations, whose gracious hand preserved us in peace, and multiplied our blessings. The punishment of civil war hath overtaken us; and our presumptuous sins have justly deserved Thy wrath and indignation. O our GOD, incline Thine ear, and hear; open Thine eyes and behold the desolations of our country; for we do not

present our supplications before Thee for our righteousness, but for Thy great mercies in JESUS CHRIST. O LORD, hear, O LORD, forgive, O LORD hearken and do; defer not, for Thine only Son's sake, an answer to our prayers. Pardon our sins as a Nation, and in Thine own way and time, mercifully restore to our divided and suffering country the spirit and bond of brotherhood. Thou alone makest men to be of one mind in an house, and pourest into their hearts the most excellent gift of charity. Appease, we humbly beseech Thee, the tumults which exist among us. Give peace in our time, O LORD; and grant to all of us, grace, that we may henceforth obediently walk in Thy holy commandments; and leading a quiet and peaceable life in all godliness and honesty, may continually offer unto Thee our sacrifice of praise and thanksgiving for these Thy mercies towards us, through JESUS CHRIST our LORD. *Amen.*

I desire to record an expression of my thanks to the Parochial Clergy who, in addition to the labors of their own cures, have so efficiently aided me during the past year in the Missionary work of the Diocese. Although I have been unable, by want of funds, to recommend to the Missionary Board any increase of the number of our paid Missionaries, or even to raise to the former standard the utterly inadequate salaries of these devoted Clergymen, nevertheless the spiritual work of Missions has been prosecuted with great energy by the loving voluntary labors of the Parochial Clergy.

Whilst the official Missionary list will show only nine stations (because it is the unalterable determination of myself and co-adjutors not to go into debt for even this holy work), the actual list of Missionary work done will disclose fifty-two stations, under direct or indirect supervision. I bless God for the help which is thus given to the work of Diocessan Missions, even in the absence of the pecuniary aid, which I yet trust may be given to the canonically authorized authorities for carrying on the good work of spreading the Gospel in the destitute places of this jurisdiction. I append, as part of this Address, a list of the Missions which the Parochial Clergy have helped to sustain, as well as those supported by the Board of Missions:

## MISSIONS OF THE DIOCESE OF NEW JERSEY.

*Those sustained by the Board.*

- |                |                     |
|----------------|---------------------|
| 1. Belvidere.  | 6. Moravia.         |
| 2. Knowlton.   | 7. Cape May.        |
| 3. Boonton.    | 8. Colored, Newark. |
| 4. Bridgeton.  | 9. Riverton.        |
| 5. Gloucester. |                     |

*Former Posts ; appropriations withdrawn from lack of Funds.*

- |                  |                     |
|------------------|---------------------|
| 1. Montclair.    | 7. Hackettstown.    |
| 2. Lambertville. | 8. Stanhope.        |
| 3. Rancocas.     | 9. Succasunna.      |
| 4. Woodbury.     | 10. Rockaway.       |
| 5. Phillipsburg. | 11. German, Newark. |
| 6. Fairview.     |                     |

*Those sustained or fostered by the Parish Clergy, without compensation from the Board.*

- |                   |   |   |
|-------------------|---|---|
| 1. Atlantic City, | } | Rev. Geo. P. Schetky, D. D.                     |
| 2. Medford.       |   |   |
| 3. Alexandria,    | } | Rev. Gideon J. Burton and Missionary Assistant. |
| 4. Port Colden,   |   |   |
| 5. Clinton,       |   |   |
| 6. Upper Amboy,   |   |   |
| 7. Cheesequakes,  |   |   |
| 8. Old Bridge,    |   |   |
| 9. Roundabouts,   |   |   |
| 10. Tuckerton,    | } | Rev. Wellington Forgas.                         |
| 11. New Egypt,    |   |   |
| 12. Wywayanda,    |   | Rector St. Thomas' Parish, Vernon.              |
| 13. Baskingridge, | } | Rev. R. N. Merritt, of Morristown.              |
| 14. Dover,        |   |   |
| 15. Mine Hill,    | } | Rev. ———.                                       |
| 16. Succasunna,   |   |   |
| 17. Stanhope,     |   | Rev. Fernando C. Putnam.                        |
| 18. La Fayette,   |   | Rev. ———.                                       |
| 19. Rockaway,     |   |   |
| 20. Bound Brook,  | } | Rev. Alfred Stubbs, D. D.                       |
| 21. Piscatawa,    |   |   |

22. Millville,	}	Rev. Franklin L. Knight, D. D.
23. Vineland,		
24. Chew's Landing,		Rev. Joseph F. Garrison, M. D.
25. Cedar Grove,		Rev. George R. Davis.
26. Mullica Hill,		Rev. Isaac W. Hallam.
27. Colestown,		Rev. H. Hastings Weld.
28. Cranberry,	}	Rev. Thomas Lyle.
29. Jamesburg,		
30. Hightstown,		
31. Machaponix,	}	Rev. Thomas J. Taylor,
32. Tom's River,		
33. Englishtown,		
34. Flemington,		Rev. ———.
35. Florence,	}	Rev. Prof. Marcus F. Hyde and
		Burlington Clergy.
36. Hackettstown,		Rev. ———.
37. Hackensack,		Rev. D. F. Warren.
38. Hammonton,	}	Rev. William Passmore.
39. Hope,		Rev. H. L. M. Clarke.
40. Howell Furnace,	}	Rev. Harry Finch.
41. Port Washington,		
42. Colored Mission,		
43. Irvington Place,		Rev. Julius D. Rosé, Ph. D.
44. Keyport,		Rev. J. D. Moore.
45. Leedsville,	}	Rev. William H. Dunnell.
46. Riceville,		
47. Wolf Hill,		Rev. Robert A. Poole.
48. St. John's, Paterson,		Rev. John Kelly.
49. Princeton Basin,		Rev. W. A. Dod, D. D.
50. Salterville,		Rev. R. Travis, Jr.
51. Westfield,		Rev. P. E. Coe.
52. Stockton,		Rev. T. M. Reilly.

In view, therefore, of the injustice of imposing more work on the already overtasked Parochial Clergy; and in view, also, of the new fields of spiritual labor that, with increased means, might be provided for; I again, as in every former Address, make my honest and outspoken appeal to the beloved Clergy and Laity of the Diocese. For Christ's sake, for the precious souls that He died to redeem, I beseech

you, as your Bishop, and so far as I have influence, official and personal, I enjoin upon your consciences the duty of free, hearty, systematic contributions to Diocesan Missions. In my most earnest words exhorting you to the duty of sustaining your Chief Pastor in providing for the destitute portions of his Diocese. I am not conscious of the slightest desire to exercise undue control over your judgments, or to infringe in any way on the constitutional rights of the Laity and Clergy. I only discharge my conscience, which is oppressed by the constant recollection of old Missionary Stations unsupplied, of new points unpossessed, and of the wandering sheep of Christ, unfed through want of pecuniary means.

I take occasion, in this connection, to say that I have no preference for any mere formal method of conducting Diocesan Missions. Whatever may be the technical form, I must regard all the Clergy canonically connected with, and at work in the Diocese, as constituting, along with their Laity, an official body for consultation and advice in prosecuting a work in which, as Christian men and pastors, we are all interested.

My own views as to Missionary machinery are very simple ; they may be stated in outline as follows :

The Bishop and other Clergy are the *officers, ex officio*, and the baptized people *members, ex officio*, of the Diocesan organization. Each pastor in his parish is free to adopt his own plans for rousing the Missionary spirit and collecting Missionary funds, and the Bishop, as the spiritual head of all, is, by the necessities and duties of his office, to co-operate with and bless all. Thus we have in the Diocese one head, one body, one spirit, one purse, one work for Christ and His Church.

Where there is love and mutual trust, this machinery will work the better for its simplicity. Where there is no love and no trust, the most complicated machinery will only serve as an elaborate and costly tombstone, to mark the resting place of a dead Church.

From the experience of the past year, and from the increasing unity and charity pervading the Diocese, I am free to say that I cannot perceive any reasonable obstacle to a hearty and united effort in behalf of the spread of the Gospel in the Missionary departments of the Diocese. This truly Catholic work will bless those who give and those who receive, and need not, in any case, interfere with personal



or parochial efforts, which are additional to those in which there is a general Diocesan interest.

I commend this subject most affectionately to the consideration of the Laity as well as Clergy of the Diocese, and invoke such independence of thought on it as may provide for the adoption of some plan by which the generous and fraternal co operation of all may be secured in the chief work for which we exist as an organized Diocese, with laws of our own choice to guide and govern us in our corporate character.

The venerable Corporation for the relief of widows and children of deceased clergymen, continues its unobtrusive but most important work of charity; and I earnestly invoke the attention of Parishes and of individuals of the Laity to this channel for manifesting a generous and most practical liberality towards the Clergy, by providing for the future support of their families.

I also state that the Fund for the relief of Aged and Infirm clergymen has been largely drawn on during the past year, and from the peculiar benefits which it confers on a class of the brethren who claim our most loving sympathy, I trust that contributions to it will continue, and abound.

It is with great satisfaction that I report the flourishing condition of St. Mary's Hall and Burlington College, two institutions for Christian education which must ever claim, and are worthy to claim the especial interest of the members of the Church in this Diocese. The College numbers its full complement of pupils in its Preparatory Department, and is, I am happy to say, nearly if not quite self-supporting. In Academical, as in Missionary and Ecclesiastical matters, let it be our determination to avoid debt, and to do what we propose to do, and we shall secure confidence and ample support. It is a source of just pride to all concerned to know that during the last year the indebtedness of several Parishes, arising from either unpaid building claims or Diocesan assessments, have been discharged. I quote with pleasure from the Address of the Rector of St. John's Church, Elizabeth, to shew that even where large sums have been raised, there is still a determination to go on unto perfection, and discharge all liabilities:

"The effort of our congregation in raising and paying so cheerfully the sum of ten thousand dollars for the payment of church indebtedness, calls for

devout gratitude. Generous offers have been made relative to cancelling the remaining debt, but the time does not seem to have come to meet that. When we have sold our land we hope to 'owe no man anything, but to love one another.'"

Since writing the preceding portion of this Address, I have been informed, by the Secretary of the Diocesan Missions, of the gratifying fact that his report, which will be read at the canonically appointed Missionary meeting, will show that during the last year more money has been received for Diocesan Missions than in any preceding year (except the Jubilee collection year) since 1839; that not only have all the Missionaries been paid their salaries, but that every dollar of indebtedness to the older Missionaries, which had accumulated before the Board took charge, has been paid.

There is, therefore, no debt resting upon our Diocesan Missionary work, and I think that I can promise you that there will not be any hereafter.

But in order to secure this desirable result, and also to increase the efficiency of this department of duty, the members of the Diocese must rouse themselves to the good work of liberally sustaining the Board.

A Christian man, Parish or Diocese in debt, and content to rest in debt, violates a fundamental law of Christian ethics, and exposes our holy religion to the criticism and condemnation of all honest men.

The Committee of the Convention, on the Riverside property, (which is appropriated by a deed of trust to the residence of the Bishop) have raised and forwarded, since their appointment, the sum of \$422, towards meeting the repairs, water tax and other expenditures, which, since the present Bishop's occupation, have amounted to \$533 24.

I thank you beloved brethren of the Clergy and Laity, and the congregations you represent, for the generous hospitalities which have attended and cheered my visitations in your several districts during the past year, and for the facilities for passing from point to point which you have furnished me. And now that I know you and your children, I pray God that "whenever I come to you, it may be with a portion of the blessing which the Apostle craved, even 'the fulness of the blessing of the Gospel of Peace.'"

I detain you no longer from the duties before you, and invoke for you the illumination and guidance of God's Holy Spirit, that this, our Annual Council, in all its doings may advance the glory of the Triune God, through Jesus Christ our Lord.

WILLIAM HENRY ODENHEIMER,  
BISHOP OF NEW JERSEY.

*Burlington, May 27th, A. D. 1863.*

# Appendix.

No. I.

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## OFFICERS OF THE DIOCESE.

### THE DIOCESAN CONVENTION.

#### *President.*

The Right Rev. William Henry Odenheimer, D. D., Burlington.

#### *Secretary.*

The Rev. Eugene Augs. Hoffman, Burlington.

#### *Assistant Secretary.*

The Rev. George P. Schetky, D. D., Mount Holly.

#### *Treasurer.*

Henry Hayes, Esq., Newark.

### THE STANDING COMMITTEE.

The Rev. James A. Williams, D. D., *President*, Orange.

“ Alfred Stubbs, D. D., New Brunswick.

“ Eugene Augs. Hoffman, *Secretary*, Burlington.

“ R. N. Merritt, Morristown.

Hon. E. B. D. Ogden, Elizabeth.

D. Babbit, M. D., Orange.

A. Browning, Camden.

F. B. Chetwood, Elizabeth.

\*.\* The Stated Meetings of the Standing Committee are held on the Mondays in the weeks preceding the Ember Days. SPECIAL MEETINGS, unless the Committee is summoned by the Bishop for their advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of ABSOLUTE NECESSITY, to be approved by the President, and then only upon ten days notice.

Blank Forms for the use of those applying to be admitted as Candidates, &c., can be procured by application to the Secretary.

## DEPUTIES TO THE GENERAL CONVENTION.

The Rev. Milo Mahan, D. D.,

“ \_\_\_\_\_.

“ \_\_\_\_\_.

“ John Kelly,

J. H. Thompson, M. D.,

Hon. T. P. Carpenter,

J. C. Garthwaite,

Hon. C. S. Olden.

*Supplemental Deputies.*

The Rev. J. W. Shackelford,

“ William A. Dod, D. D.,

“ George P. Schetky, D. D.,

“ J. F. Garrison, M. D.,

Henry McFarlan,

T. H. Whitney,

D. Dodd,

W. Rutherford.

## TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

The Rev. James A. Williams, D. D.,

“ Alfred Stubbs, D. D.,

“ Harry Finch,

“ T. F. Billopp,

“ R. N. Merritt,

“ J. W. Shackelford,

“ J. S. B. Hodges,

J. C. Garthwaite,

Hon. E. B. D. Ogden,

T. H. Whitney,

Hon. R. S. Field,

S. V. Hoffman.

## THE BOARD OF MISSIONS.

The Rev. W. A. Dod, D. D.,  
 “ G. J. Burton,  
 “ J. F. Garrison, M. D.,  
 “ J. C. Eccleston, M. D.,  
 Robert Hamilton,  
 W. Rutherford,  
 Daniel Dodd,  
 Hon. T. P. Carpenter.

\*.\* The Board of Missions have appointed as their Treasurer, Henry Hayes, Esq, Newark.

## TRUSTEES OF THE EPISCOPAL FUND.

Hon. Charles S. Olden,	Hon. T. P. Carpenter,
Daniel Dodd,	John Kean,
Denning Duer,	William N. Wood,
Anthony Q. Keasbey.	

## TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

The Right Rev. the Bishop and the Standing Committee.

## TREASURER OF THE SOCIETY FOR THE PROMOTION OF CHRISTIAN KNOWLEDGE AND PIETY.

The Rev. Alfred Stubbs, D. D., New Brunswick.

## TREASURER OF THE CORPORATION FOR THE RELIEF OF WIDOWS AND CHILDREN OF CLERGYMEN.

The Rev. James A. Williams, D. D., Orange.

*Special Committees.*

*To report at the next Convention.*

## TO AUDIT THE TREASURER'S ACCOUNTS.

The Rev. Eugene Augs. Hoffman,  
 Walter Rutherford.

## ON THE SECURITIES IN THE HANDS OF THE TREASURER.

Daniel Dodd, Charles M. King.

## ON ASSESSMENTS.

B. Ayerigg,	Daniel Dodd,
J. C. Garthwaite,	Hon. William Wright,
A. Browning.	

## ON RULES OF ORDER.

Walter Rutherford,	The Rev. R. N. Merritt,
The Rev. E. W. Appleton,	Hon. T. P. Carpenter,
A. Browning.	

## ON THE WORK OF MISSIONS IN THE DIOCESE.

The Rev. Eugene Augs. Hoffman,
“ J. F. Garrison, M. D.,
“ R. N. Merritt,
“ S. A. Clark,
Walter Rutherford,
Hon. E. B. D. Ogden,
Robert Hamilton.

ON AMENDMENTS TO EXISTING LAWS OF THE STATE RELATING  
TO MARRIAGES.

A. Browning,	Hon. B. Williamson,
Hon. T. P. Carpenter.	

ON FORMS OF DEEDS, DEVISES, ETC., TO THE CHURCHES OF THE  
DIOCESE.

A. Browning,	Hon. B. Williamson,
Hon. T. P. Carpenter.	

ON THE CHARACTER AND VALUE OF PROPERTY HELD BY, OR IN  
TRUST FOR, THIS CONVENTION.

The Rev. E. A. Hoffman,	J. C. Garthwaite,
“ R. N. Merritt,	Hon. William Wright,
A. Browning,	“ B. Williamson.

## ON RIVERSIDE.

A. Browning,	S. V. Hoffman,
W. F. Hooker,	Hon. William Wright,
R. S. Conover,	Herbert R. Clarke.

## Appendix.

### No. II.

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#### LIST OF THE CHURCHES AND CHAPELS IN THE DIOCESE OF NEW JERSEY; WITH THE DATES OF THEIR ORIGIN.

- 1704. St. Mary's Church, Burlington.
- 1857. St. Barnabas' Chapel, do.
- 17—. St. Thomas' Church, Alexandria, (formerly Kingwood.)
- 17—. Christ Church, Allentown.
- 1852. St. Mark's Church, Baskingridge.
- 1836. Christ Church, Belleville, (Chapel of Trinity Church, Newark, at least as early as 1808.)
- 1834. Zion Church, Belvidere, (not represented until 1844.)
- 1861. St. Paul's Church, Bergen.
- 1861. Trinity Church, Bergen Point.
- 1837. St. Stephen's Church, Beverly, (formerly Willingborough and Churchville.)
- 1859. Christ Church, Bloomfield.
- 1835. Christ Church, Bordentown.
- 1862. St. Paul's Chapel, Bound Brook.
- 1861. St. Andrew's Church, Bridgeton.
- 1852. St. John's Church, Camden.
- 1830. St. Paul's Church, do.
- 1842. Trinity Church, (Camptown,) Irvington.
- 1791. St. John's Church, Chew's Landing, (formerly Timber Creek.)
- 1859. Christ Church, (Bergen,) Claremont.
- 1791. St. Peter's Church, (Berkeley,) Clarksborough, (formerly Sandtown.)
- 17—. St. Mary's Church, Colestown.
- 1861. Grace Church, Crosswicks.
- 1852. St. John's Church, Dover.
- 1862. Church of the Mediator, Edgewater.



- 1853. Christ Church, Elizabeth.
- 1704. St. John's Church, do.
- 1860. Trinity Church, do.
- 1850. Grace Church, Elizabethport.
- 1861. St. John's Chapel, Englishtown.
- 1845. Trinity Church, Fairview.
- 1839. Calvary Church, Flemington.
- 1860. St. Stephen's Church, Florence.
- 1858. Church of the Good Shepherd, Fort Lee.
- 1788. St. Peter's Church, Freehold, (church originally built at Toponemes, in 1738.)
- 1791. St. Thomas' Church, Glassborough.
- 1791. St. John's Church, Greenwich, (spoken of as a ruin in Journal of 1835.)
- 1849. Ascension Church, Gloucester.
- 1863. Christ Church, Hackensack.
- 1859. St. James' Church, Hackettstown.
- 1843. Grace Church, Haddonfield.
- 1859. Trinity Church, Hightstown.
- 1836. St. Paul's Church, Hoboken.
- 1854. Trinity Church, do.
- 1828. St. Luke's Church, Hope.
- 1852. Church of the Holy Trinity, Hudson.
- 1847. Grace Church, (Van Voorst,) Jersey City.
- 1809. St. Matthew's Church, do.
- 1856. Trinity Church, do.
- 17—. Christ Church, Johnsonburgh, (formerly Log Gaol.)
- 1769. St. James' Church, Knowlton.
- 17—. St. Andrew's Church, (Amwell,) Lambertville.
- 1854. St. James' Church, Long Branch.
- 1855. Grace Church, Madison.
- 1702. Christ Church, Middletown.
- 1850. Trinity Church, Middletown Point.
- 1853. St. Stephen's Church, Millburn.
- 1858. St. Luke's Church, (West Bloomfield,) Montclair.
- 1838. Trinity Church, Moorestown.
- 1791. St. Peter's Church, Morristown.
- 1856. Church of the Redeemer, do.

- Zion Chapel, Moravia, (consecrated 1838.)  
 1742. St. Andrew's Church, Mount Holly.  
 1860. Trinity Church, do.  
 1811. St. Stephen's Church, Mullica Hill.  
 1855. St. Barnabas' Church, (Roseville,) Newark.  
 1852. Christ Church, do.  
 1837. Grace Church, do.  
 1848. St. Matthew's Church, do.  
 1855. St. Mark's Church, do.  
 1853. St. Paul's Church, do.  
 1855. St. Peter's Church, do.  
 1848. St. Philip's Church, do.  
 1851. The House of Prayer, do.  
 1725. Trinity Church, do.  
 1742. Christ Church, New Brunswick.  
 1860. St. John the Evangelist's Church, do.  
 1759. Christ Church, Newton.  
 1854. Grace Church, Orange.  
 1827. St. Mark's Church, do.  
 1860. St. John's Church, Passaic.  
 1857. St. John's Church, Paterson.  
 1817. St. Paul's Church, do.  
 1858. Grace Church, Pemberton.  
 1792. St. George's Church, Penn's Neck.  
 1685. St. Peter's Church, Perth Amboy.  
 1857. St. Luke's Church, Phillipsburg.  
 1722. St. James' Church, Piscatawa.  
 1854. Grace Church, Plainfield.  
 1833. Trinity Church, Princeton.  
 1836. St. Paul's Church, Rahway.  
 1860. St. Peter's Church, Rancocas.  
 1859. Trinity Church, Red Bank, (Chapel of Christ Church,  
       Shrewsbury, 1834.  
 1861. Christ Church, Riverton.  
 1860. Church of the Holy Trinity, Roundabouts.  
 1721. St. John's Church, Salem.  
 1702. Christ Church, Shrewsbury.  
 1852. St. John's Church, Somerville.

- 1854. Christ Church, South Amboy, (formerly St. Stephen's.)
  - 1860. Church of the Holy Communion, South Orange.
  - 1756. St. Peter's Church, Spotswood.
  - 1862. Calvary Church, Summit.
  - 1792. Trinity Church, Swedesborough.
  - 1747. St. Michael's Church, Trenton.
  - 1849. St. Paul's Church, do.
  - 1859. Trinity Church, do.
  - 1848. St. Thomas' Church, Vernon.
  - 1859. St. John's Church, West Hoboken.
  - 1711. Trinity Church, Woodbridge.
  - 1854. Christ Church, Woodbury.
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# Appendix.

No. III.

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## PAROCHIAL, MISSIONARY AND CLERICAL REPORTS.

The following portions of the Parochial, Missionary and Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with the following Canons, to which attention is respectfully requested:

### CANON 15, TITLE I.

[Of the Digest of the Canons of the General Convention.]

*Of the Mode of Securing an accurate View of the state of the Church.*

SECT. 1. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or if the parish be vacant the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or where there is no Bishop to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and of the number of communicants in his parish or Church; also the state and condition of the Sunday Schools in his parish; also of the amount of the Communion alms, the contributions for missions, diocesan, domestic and foreign, for parochial schools, for Church purposes in general, and of all other matters that may throw light on the state of the same. And every clergyman, not regularly settled in any parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.

SECT. 6. All incorporated schools, all parochial schools, all academies and colleges, and all hospitals, asylums for orphans or other children, of either sex, maintained at the expense, or conducted under the management of members of this Church, are expected to report annually to the Bishop of the

Diocese, at the Annual Convention; such reports to be disposed of as the Parochial Reports; and at every General Convention the tabular view of the State of the Church in each Diocese, and the report of the Committee on the State of the Church, shall include the results of such reports.

CANON V.

[Of the Diocese.]

*Of Parochial Registers and Reports.*

SECT. 1. In every congregation the Church-Wardens shall provide a proper book, in which the Minister, or if the Parish be vacant, one of the Wardens, shall record the name, and date of the birth of the child baptized, with the names of the parents and sponsors, the name of the adult baptized, the names of all persons married and buried, and the date of such marriage and burial, together with a list of all the communicants of the Parish, and also a list of the persons confirmed, with the date of every event recorded; all of which shall be under the signature of the person recording. From this register there shall annually be presented to the Bishop, on, or before, the first day of the Convention, by the Minister, or if there be no Minister, by one of the Wardens, an accurate statement of the number of baptisms, marriages, funerals, and persons confirmed and admitted to the Holy Communion, since the last like report. He shall also report the condition of the Sunday Schools in his Parish; and the amount contributed for the Poor, for Missions, Diocesan, Domestic, and Foreign; for Parochial Schools; for the support and current expenses of the Parish, and for Church purposes in general; together with such other particulars as may throw light on the condition of the Parish. And this statement, or such parts thereof as shall be approved by the Bishop, shall be entered and published on its Journals.

SECT. 2. In order to secure a full and accurate view of the state of the Church, in case a proper report be not made according to the Canons of the General Convention on this subject, by the Minister or other proper authority of any Parish, it shall be the duty of the Convention to cause inquiry to be to be made into the condition of such Parish.

## ST. MARY'S PARISH, BURLINGTON.

THE RT. REV. W. H. ODENHEIMER, D. D., BISHOP.

THE REV. WILLIAM CROSWELL DOANE, B. D., RECTOR.

THE REV. ELVIN K. SMITH, PRINCIPAL OF ST. MARY'S HALL, CHAPLAIN OF HOLY INNOCENTS' CHAPEL.

THE REV. J. BRECKENRIDGE GIBSON, RECTOR OF BURLINGTON COLLEGE, CHAPLAIN OF THE HOLY CHILD JESUS CHAPEL.

THE REV. M. F. HYDE, PROFESSOR OF ANCIENT LANGUAGES IN BURLINGTON COLLEGE AND MISSIONARY.

THE REV. S. SEYMOUR LEWIS, DEACON.

Number of families, 100; number of individuals, 500; baptisms, adults, 12, infants, 32, total, 44; confirmed, 29; marriages, 3; burials, 60; communicants, present number, 170. The Holy Communion is celebrated on all Lord's Days, Holy Days, and in the Octaves; daily Parish Schools, 2, partly free; teachers, L. Forgas and E. Hulme; scholars, males, 35, females, 40, total, 75; catechists and Sunday School teachers, male, 2, female, 14, total, 16; catechumens, 170; number of children taught the catechism openly in the Church, 200; number of times, twice every month; celebration of Divine service, three times each Sunday, twice all other days.

Offerings, exclusive of pew rents, Episcopal Fund, \$35 00; Missions, Diocesan, \$19 04; Domestic, \$23 00; Foreign, \$19 86; Fund for Aged and Infirm Clergymen, \$14 20; Bible and Common Prayer Book Society, \$22 29; General P. E. S. S. Union and Church Book Society, \$210 84; Parochial Schools, \$73 76; the Poor, \$217 49; Parish purposes, \$407 59; Church purposes, not included in the above, \$308 75; total, \$1,346 82.

The Rector's resignation of the Parish took effect on the first day of May. The classes confirmed would have been much larger but for this. The report of St. Barnabas' Mission is added to this. The Mission has assumed rather the character of the Chapel of the Parish Church. The special services are not so often celebrated there, and the record of work there is smaller. But it prospers still, and is of great service to the Parish, as an outpost, the Church's point of contact with those who are outside. Six persons have been baptized. There has been no confirmation held in the Mission, owing to the Rector's removing from the Diocese. The burials in addition to those reported have been five. The offerings have been, for the Schools, (reported under the Parish,) \$200 00, and for the expenses of the Mission \$—. The Daily Morning

Prayer\* is said here as well as in the Parish Church, and there are two services every Lord's day. The Holy Communion is celebrated twice every month, on the Festivals of our Lord and on St. Barnabas' Day. The Rector is greatly helped with the work by the quiet and constant labors, among the sick and poor, of faithful women.

**RIGHT REVEREND FATHER:**

During the past year I have continued in the discharge of my duties as Principal of St. Mary's Hall; generally assisting in the Sunday services at St. Mary's Church, Burlington; and officiating occasionally at other places.

I have baptized 10 persons, and 1 infant; presented 23 persons for confirmation; and buried one.

I have been the instructor in Dogmatic Theology at Burlington College.

ELVIN K. SMITH.

**RIGHT REVEREND FATHER:**

The past year has been spent chiefly in the discharge of my duties as the Rector of Burlington College. Seventeen of the boys have been confirmed during the year. There are at present twenty-eight communicants. Besides my duties at the College, I have frequently officiated in St. Stephen's Church, Florence, and St. Mary's Church, and St. Barnabas Chapel, Burlington.

J. BRECKENRIDGE GIBSON.

**RIGHT REVEREND FATHER:**

I have continued, since last Convention, to act as assistant in St. Mary's Parish and St. Barnabas Mission, Burlington, until the first of May, when my engagement ceased upon the resignation of the Parish, by the late Rector, the Rev. W. C. Doane, B. D. My parochial acts, in the Parish and Mission, will be found included in the general report of St. Mary's Parish. Since the above, I have received and accepted a call to St. Luke's Parish, Philipsburg, where I shall enter upon the parochial work, the first week in Trinity.

Affectionately,

Your son in the Faith,

S. SEYMOUR LEWIS.

**ST. THOMAS' CHURCH, ALEXANDRIA.**

The services have been interrupted in consequence of a failure to secure the services of a permanent Missionary.

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\* To be discontinued, at the Rector's suggestion, after his resignation of the Parish, and the Day Schools to attend at the Parish Church. Between the date of the Rector's resignation and the Convention there were three infant baptisms in the parish.

## CHRIST CHURCH, ALLENTOWN.

THE REV. W. R. CARROLL, RECTOR.

Number of families, about 15; number of individuals, about 50; baptisms, 1 infant; confirmed, 1; marriages, 1; burials, 4; communicants, added anew, 1; removed into the parish, 1; removed from the parish, 3; suspended, 1; present number, 24; the Holy Communion, celebrated monthly; Catechists and Sunday School Teachers, male, 2, female, 5, total, 7; catechumens, between 50 and 60, openly taught in the Church, monthly; Sunday School Library, 150 vols.; Bible class, 1; celebration of Divine service, all Sundays in the year, Holy Days, and the greater Festivals, other days, weekly through the winter season.

Offerings: Episcopal Fund and Convention expenses, \$23 41; Missions, Diocesan, \$2 45; Domestic, \$20 23; Foreign, Africa, \$20 00; from Sunday School, \$17 00; Thanksgiving collection for Hospitals, \$7 50; for Poor, \$4 05; for Sunday School requisites, \$13 00; Church purposes, not included in the above, \$246 86; total, \$354 50.

## ST. MARK'S CHURCH, BASKINGRIDGE.

THE REV. E. N. MERRITT, MISSIONARY.

*(No report.)*

## CHRIST CHURCH, BELLEVILLE.

THE REV. J. FALKNER BLAKE, RECTOR ELECT.

Number of families, 64; number of individuals, about 224; baptisms, adults, 1, infants, 20, total, 21; confirmed, 9; burials, 7; communicants, added anew, 20, removed into the Parish, 7, removed from the Parish, 2, died, 2, present number, 103; the Holy Communion, celebrated first Sunday in each month, Easter and Christmas; Catechists and Sunday School teachers, male, 7, female, 13, total, 20; catechumens, 180; number of times, 12; a Bible class for adults, meets at the rectory every Friday afternoon; attendance, about 20; celebration of Divine service, Sundays, morning and evening; Holy Days, Ash Wednesday, three days in Passion Week, and Christmas day; other days, Fast day, April 30th, and at the Bishop's visitation, April 20th.

Offerings, Episcopal Fund and Convention expenses, \$56 00; Missions, Diocesan, \$12 86; New Jersey Missionary Society, \$76 01; Church Missionary Society, \$21 60; Evangelical Knowledge Society, \$16 51; U. S. Christian Commission, \$32 70; U. S. Hospital, at Newark, \$43 20; Divinity School, at Philadelphia, \$46 35; Sunday School, \$34 57; the poor, \$72 14; improvement in Church building and furniture, \$152 65; improvement of the grounds, \$15 00; total, \$579 09.

T. W. Satterthwaite, Esq., Rector's warden, has fitted up and furnished a small chapel on his grounds, about two miles from the Church, in which I conduct Divine service every Tuesday evening.



Mr. Satterthwaite also uses the chapel for a Sunday School, which he established, and of which he is superintendent. It has about 8 teachers and 80 scholars.

#### ZION CHURCH, BELVIDERE.

THE REV. HUGH L. M. CLARKE, MISSIONARY.

Number of families, 32; number of individuals, 70; baptisms, adults, 1, infants, 8, total, 4; marriages, 1; burials, 1; communicants, added anew, 2; removed into the Parish, 2, present number, 30; the Holy Communion celebrated, first Sunday in every month; celebration of Divine service, Sunday afternoon and Wednesday evening.

Offerings: Missions, Diocesan, \$1 50.

#### ST. PAULS CHURCH, BERGEN.

THE REV. FERNANDO C. PUTNAM, RECTOR.

Number of families, not ascertained, about 80; number of individuals, about 320; baptisms, adults, 1, infants, 24, total, 25; confirmed, 2; marriages, 2; burials, 5; communicants, added anew, 18, removed into the Parish, 15, removed from the Parish, 17, present number, 75; Sunday School teachers, male, 6, female, 7, total, 13; scholars, 90; catechized every Sunday; Parish Library, 50 volumes; Sunday School Library, 240 volumes; the Holy Communion celebrated, the first Sunday in each month, and on the chief festivals and fasts; celebration of Divine service, three times every Sunday, the chief festivals and fasts, Wednesday and Friday, three times a week during Lent, and daily in the Holy Week, total, 232 times; sermons preached, 136; lectures, 24.

Offerings: Episcopal Fund, \$60 00; Diocesan Missions, \$75 00; Domestic Missions, \$20 00; Nashotah, \$38 75; Bishop Seabury Mission, \$36 00; Fund for Aged and Infirm Clergymen, \$22 53; the Poor, \$20 28; Parish purposes, \$376 08; other Church purposes, furnished by the Ladies' Association, \$80 00; total, \$728 64.

St. Paul's having no endowment and renting no pews, being supported entirely by the voluntary offerings received on Sundays, at the time of public worship, it is a subject of devout thankfulness that all its obligations have been promptly met during the year, while it has given a liberal response to the various objects of religious charity and Church enterprise.

#### TRINITY CHURCH, BERGEN POINT.

THE REV. THOMAS A. JAGGAR, RECTOR ELECT.

Number of families, 70; number of individuals, 300; baptisms, 6; confirmed, 5; marriages, 1; burials, 3; communicants, removed into the Parish, 17,

added anew, 5, present number, 60; Sunday School Teachers, male, 6, female, 7, total, 13; scholars, 80. Sunday School catechised monthly; celebration of Divine service, Sundays, 112 times; other days, 13 times; total, 125.

Offerings: Convention expenses, \$16 00; Bishop's salary, \$54 00; Missions, Foreign, \$90 00, Domestic \$287 00; Orphan's Home and Asylum New York, \$38 31; Society for Promotion of Christianity among the Jews, \$18 00; Poor of the Parish, \$118 51; other Church purposes, \$1,679 38; total, \$2,291 20.

The Church has been tastefully frescoed and is now thoroughly furnished. A rectory has also been built and furnished with every comfort and convenience; the future of the Parish looks bright and promising. The rapid growth of the congregation will soon render the enlargement of our church building necessary. The Rector is blessed with the hearty co-operation of a willing, working, and harmonious people.

#### ST. STEPHEN'S CHURCH, BEVERLY

THE REV. WILLIAM H. MUNROE, RECTOR ELECT.

The present Rector assumed the Rectorship of this Parish on Easter Sunday, and entered upon the duties of the same the third Sunday after Easter. In the place of a regular report of the Parish, which I am not able to give, I would offer the following statistics as a general, yet imperfect, summary of the present condition of this Church:

Number of families, 56; number of individuals, 260; communicants, about 80; Bible classes 2, and Sunday School scholars, 80. I have administered the sacrament of baptism to one adult person

I will add, the future prospects of this Parish are highly encouraging.

#### CHRIST CHURCH, BLOOMFIELD.

THE REV. HENRY MARSH, RECTOR.

Families, 31; baptisms, infants, 9; confirmed, 1; marriages, 5; burials, 14; communicants, 56; the Holy Communion celebrated monthly; celebration of divine service, twice every Sunday, Holy Days, Ash Wednesday, Good Friday, and Christmas day; other days, Wednesday evenings in Lent, Friday evenings before the monthly communion, and the National Fast Day and Thanksgiving Day.

Offerings: Convention expenses, \$4 44; Missions, Diocesan, \$2 34, Domestic, \$2 43, Foreign, \$3 51; for the Jews, \$2 50; Fund for Aged and Infirm Clergymen, \$2 47; Parish purposes, \$522 08; Church purposes, not included in the above, \$428 71; total, \$968 48.

#### ST. JOHN'S CHURCH, BOONTON.

THE REV. FRANCIS D. CANFIELD, MISSIONARY.

Families, 80; individuals, 100; baptisms, adults, 1, infants, 18, total, 19; confirmed, 9; burials, 13; communicants, added anew, 10, removed from the

Parish, 3, present number, 26; the Holy Communion celebrated upon the first Sunday in each month, Christmas and Easter Days; Catechists and Sunday School Teachers, male, 3, female, 7, total, 10; number of times the children are taught the catechism openly in the church, upon the first Sunday of each month; total number of young persons instructed, 70; Sunday School Library, 150 volumes; celebration of Divine service, every Sunday morning and evening (one omitted through sickness); Holy Days, Christmas, Ash Wednesday, Wednesday and Friday in Passion Week, Easter Sunday and Ascension Day; other days, Friday evenings in Lent, Thanksgiving Day, and two National Fast Days; total, 117.

Offerings: The Poor, \$23 89; Parish purposes, \$517 22; total, \$541 11.

In regard to the state of this Mission, I am enabled, by God's blessing to say that both in things temporal and spiritual it has gone forward. Though there is still very great neglect among people, who rely upon the occasional offices of the Church in their time of need, both in attending Divine service themselves and in bringing their children to holy baptism; yet there is a growing sense of Christian duty observable. The last confirmation was almost double that of any previous year.

The ground for a plain Church has been broken and the building, it is expected, will be ready for occupation by the first or middle of September.

The funds for its erection are fully subscribed, but it will be necessary for the Missionary to gather from the liberality of the Churchmen of the Diocese the means of furnishing it. To this extent he looks confidently to the helping hand of the Church, which cannot but feel some interest in this arduous and glorious work.

The services at Rockaway, hitherto connected with this Mission, have not been sustained during the past year. They may, however, with God's blessing, be re-opened at any time.

#### CHRIST CHURCH, BORDENTOWN.

THE REV. HORACE S. BISHOP, RECTOR ELECT.

Number of families, 68; baptisms, adults, 5, infants, 8, total, 13; confirmations, 13 (including two at Burlington); burials, 2; communicants, added anew, 14, removed into the Parish, 4, removed from the Parish, 2, present number, 64; the Holy Communion celebrated monthly, and on the greater Festivals; catechists and Sunday School teachers, male, 2, female, 13, total, 15; number of children taught the catechism openly in the Church, 160; number of times, once a month; Parish library, good; Sunday School library, 500 volumes; Bible class, 1; celebration of Divine service, Sundays, twice; all Holy days; other days, Fridays, with lecture, and every day in Lent.

Offerings: Episcopal Fund, \$83 41; Missions, Diocesan, \$20 00; Theological Education Fund, \$39 85; Fund for Aged and Infirm Clergymen, \$6 89;

the Poor, \$55 13; Parish purposes, \$210 81; Church purposes, not included in the above, \$82 40; total, \$497 47.

This Parish was without a Rector four months, from Easter Sunday until the 1st of September. The Church, however, was regularly supplied by the Vestry during the interregnum. At the latter date, I found the general state of the Parish good; though the Sunday School was small, numbering only about twenty-five children. An active interest has been awakened, by the blessing of God, in this important branch of the Church's work, and we were enabled, by the liberality of the congregation, to give each child a useful Christmas present. We were also made the happy recipients of a melodeon, a present from Col. Ward, of New York, for the use of the school. The school now numbers 160 children, taught by pious and competent teachers. My general Parish work has been agreeable and encouraging. And I am making arrangements for extending my work to White Hill and Columbus, two villages adjoining Bordentown. Grounds for Church buildings have been promised in both places. I am impelled by a grateful heart to acknowledge, among many other acts of kindness from the good people of my Parish, the reception of a well-filled purse on New Year's day. Trusting only in God, we go on to greater victories.

#### ST. PAUL'S CHURCH, BOUND BROOK.

THE REV. WILLIAM B. OTIS, MISSIONARY.

Since my last report, I continued to supply St. John's Church, Somerville, until the 1st of October. I then received a commission as Chaplain of the 12th New Jersey Volunteers. I discharged the duties of that position until January, when, in consequence of a Rheumatic affection, in connection with Laryngitis, brought on by great exposure, I was compelled to resign. I am now in charge of St. Paul's Church, Bound Brook.

#### ST. ANDREW'S CHURCH, BRIDGETON.

THE REV. FRANKLIN L. KNIGHT, D. D., MISSIONARY.

Families, 12; individuals, 72; baptisms, infants, 1; confirmed, 1; marriage, 1; communicants, added anew, 1, removed into the Parish, 3, removed from the Parish, 3, withdrawn, 9, present number, 22; the Holy Communion, celebrated monthly, and on the greater Festivals, when practicable; Catechists and Sunday School teachers, female, 5, total 5; children taught openly in the Church, 20; number of times, once a month; Sunday School library, 150; other Schools, St. Andrew's Hall, for boys, Boarding and Day School, number of pupils, 20; celebration of Divine service, Sundays, morning and night, (except the third Sunday morning of the month;) holy days, daily during Lent and Advent, in the morning; other days, Chapel service at Hall every evening.

Offerings: Missions, for the Jews, \$1 00, Diocesan, \$0 81; Soldiers' Aid, \$9 00; Parish purposes, Sunday School Library, \$12 50; Church purposes, not included in the above, offertory, \$81 50; total, \$104 81.

A far greater degree of harmony is now prevalent in this congregation, and an earnest desire to enter upon the building of a Church. Funds for this purpose must come from others, chiefly. It is hoped the importance of maintaining this Station will call forth liberal contributions.

The work of this Central Mission, and the two others at Vineland and Millville, is sustained by the daily labor of the Missionary in the school which he has established. Assistance is greatly needed by him, as the task of teaching during the week, constantly, and holding on every Sunday, three services in the stations, situated severally, at ten and twelve miles distant, is almost too much for his strength. If instead of *fifty* dollars per annum from the Board of Missions, *two hundred* were at his disposal, the Missionary would feel warranted in obtaining clerical assistance, and the effect on missions already started would be most salutary, not to name the probability of commencing others in the county.

The Missionary will take this opportunity to commend *St. Andrew's Hall* to the patronage of the Diocese, for the sake of the important missions which depend upon its success, under God, in this long neglected field.

#### ST. JOHN'S CHURCH, CAMDEN.

THE REV. THEOPHILUS M. REILLY, RECTOR ELECT.

Number of families, about 150; number of individuals, about 500; baptisms, adults, 7, infants, 38, total, 45; confirmed, 16; marriages, 3; burials, 14; communicants, (added anew, 17,) present number, 120; Holy Communion, celebrated monthly, and on the chief Festivals; catechists, male, 4, female, 10, total, 14; catechumens, 200; catechized every Sunday afternoon; Parish library, 50 volumes; Sunday School library, 300 volumes; celebration of Divine service, on Sunday three times; principal holy days, every Friday, Wednesdays and Fridays in Lent, and daily in the Holy Week.

Offerings: Episcopal Fund, \$15 00; Diocesan Missions, \$2 00; Domestic Missions, \$5 00; Foreign Missions, \$2 00; Nashotah, \$8 00; Fund for Aged and Infirm Clergymen, \$2 00; Jews, \$1 00; the poor, \$20 00; Parish purposes, \$1000 00; total, \$1055 00.

Since my last report we have repaired and beautified our Church building; we have paid off nearly all the back interest on our debt; our members too have largely increased, and our list of baptisms and confirmations is very encouraging. For all these signs of temporal and spiritual progress, we humbly, reverently and devoutly say, God's Holy name be praised.

## ST. PAUL'S CHURCH, CAMDEN.

THE REV. J. F. GARRISON, M. D., RECTOR.

Number of families, 140; number of individuals, 560; baptisms, adults, 1, infants, 9, total, 10; confirmed, 5; marriages, 6; burials, 8; communicants, added anew, 5, removed into the Parish, 11, removed from the Parish, 48, died, 8, present number, 150; the Holy Communion, celebrated first Sunday in each month, Christmas and Easter; Catechists and Sunday School teachers, male, 8, female, 19, total, 27; catechumens, 300; taught openly in the Church the first Sunday afternoon in each month; Parish Library, 200 volumes; Sunday School Library, 360 volumes; Bible class, one for adults; celebration of Divine service, Sunday morning and evening; Holy Days, Christmas, Ascension, and all national Fast days and Thanksgivings; other days, Wednesday evenings, during Lent, Friday evenings and Saturday evenings, before Communion.

Offerings: Missions, Diocesan, \$40 27, Domestic, \$183 50, Foreign, \$25 75; the Poor, \$140 53; Parish purposes, \$2,200 00; Church purposes not included in the above, \$851 00; total, \$2,941 05.

## ST. JOHN'S CHURCH, CHEW'S LANDING.

THE REV. J. F. GARRISON, M. D., MINISTER IN CHARGE.

This Mission continues to flourish under the care of the earnest teachers of the Sunday School, who have been engaged in it from the beginning. The school numbers over ninety. During the past year one adult has been baptized, and two confirmed. Services are held there as frequently as possible by the minister in charge.

## CHRIST CHURCH, (BERGEN,) CLAREMONT.

THE REV. CHARLES RITTER, MINISTER.

*(No report.)*

## ST. PETER'S CHURCH, (BERKELEY,) CLARKSBOROUGH.

THE REV. ISAAC W. HALLAM, RECTOR ELECT.

Families, 53; baptisms, infants, 1; confirmed, 1; marriages, 2; burials, 1; communicants, added anew, 8, removed into the Parish, 1, removed from the Parish, 2, died, 1, present number, 87; Holy Communion, celebrated monthly, Christmas and Easter; Catechists and Sunday School teachers, male, 3, female, 5, total, 8; catechumens, children taught the Catechism openly in the Church, 73; number of times, monthly; Parish Library, 284 volumes; Sunday School Library, 440 volumes; celebration of Divine service, Sundays, twice; Holy Days, Christmas, Ash-Wednesday and Good Friday; other days, national Fast days, Wednesday evenings in Lent and Saturday evenings.

Offerings: Missions, Diocesan, \$8 00, Foreign, \$11 00; (Sunday School,) \$10 50, total, \$29 50; the Poor, \$18 95; Convention expenses, \$12 00; total, \$60 95.

#### ST. MARY'S CHURCH, COLESTOWN.

THE REV. H. H. WELD, MOORESTOWN, IN CHARGE.

(*No report.*)

#### GRACE CHURCH, CROSSWICKS.

THE REV. W. R. CARROLL, MISSIONARY.

Number of individuals, about 40; confirmed, 1; communicants, added anew, 1, present number, 7; the Holy Communion, administered every alternate month; Sunday School teachers, 4; scholars, 23; Sunday School Library, 75 volumes; celebration of Divine service, every Sunday afternoon.

Offerings: Episcopal Fund and Convention expenses, \$12 25; Missions, Domestic, through P. E. Missionary Society, \$7 10; for Africa, from Sunday School, \$4 00; sick soldiers, through Ladies' Aid, \$3 91; Church purposes, not included in the above, \$205 15; total, \$232 41.

"*Faint, yet pursuing,*" will fitly describe our condition. We have been blessed during the past year, and although not to the extent we would desire, doubtless as much as He, "who doeth all things well," sees to be best for us. I can safely say that several of my little flock "have grown in grace, and in the knowledge of our Lord and Saviour Jesus Christ."

Our offerings for Missionary and charitable purposes are nearly double what they were last year.

#### ST. JOHN'S CHURCH, DOVER

THE REV. E. N. MERRITT, MISSIONARY.

(*No report.*)

#### CHURCH OF THE MEDIATOR, EDGEWATER.

THE REV. WILLIAM R. EARLE, DEACON.

Families, 14; individuals, about 80; baptisms, infants, 3; Catechists, 4; catechumens, 25; confirmed, 4; communicants, 12; burials, 3; Sunday School Library, 132 volumes Divine service during the year past, has been celebrated on Christmas, and usually twice every Sunday. On the second Sunday of every month the Holy Communion has been celebrated, and also on the festival of Christmas.

The weekly Offertory has yielded \$90 48, three dollars of which was appropriated to the Fund for the Aged and Infirm Clergy of the Diocese, and the balance used for Parochial purposes.

The Parish was organized by the minister in charge, and has been in existence since Easter, 1862; and notwithstanding the removal of three families, is in a very prosperous condition. Strong efforts are being made by the Vestry to purchase the building in which the services are held, and there is good reason to believe that before the expiration of another year, with the assistance of the friends of the Church, the money will be secured, and the edifice consecrated. Before closing this report, I would mention, in addition to the above, that I have continued to assist the Rector of Christ Church, Elizabeth, in the daily services of the Church.

CHRIST CHURCH, ELIZABETH, N. J.

THE REV. EUGENE AUGS. HOFFMAN, M. A., RECTOR.

THE REV. EPHRAIM DE PUY, M. A., CURATE.

THE REV. WILLIAM ROBERT EARLE, DEACON.

(Officiating in the Church of the Mediator, Edgewater.)

Number of families, 200; individuals, about 1000; baptisms, adults, 9, infants, 95, total, 104; confirmed, 25; marriages, 6; burials, 16; communicants, added anew, 26, removed into the Parish, 11, removed from the Parish, 19, died, 8; present number, 222; the Holy Communion, celebrated every Lord's Day and greater Festival; two Parish Schools; teacher's names, Miss Helen Brown, and Miss Marianne Cooke; scholars, males, 13, females, 35, total, 48; Catechists, male, 6, female, 19, total, 25; catechumens, 333; catechised every Sunday; total number of young persons instructed, 350; Sunday School Library, 341 volumes; two Bible classes; Sewing school for poor children every Saturday; celebration of Divine service, Sundays, three times; Holy Days, a service and lecture at noon, in addition to the morning and evening prayer, which are said daily throughout the year, total, 823 times.

Offerings: Episcopal Fund, \$40 00; Diocesan Missions, \$98 80; Domestic Missions, \$160 00; Foreign Missions, \$45 00; Fund for Aged and Infirm Clergymen, \$47 18; Gen. P. E. S. S. Union and Church Book Society, \$41 80; Parochial Schools, \$225 00; the Poor, \$230 50; Parish purposes, \$3,309 33; Church purposes, not included in the above, \$73 41; total, \$4,266 02.

The Rector need hardly add to the foregoing statistics that the Parish continues to flourish in every thing that appertains to its spiritual and temporal welfare. A united flock abounding in the work of the Lord could do no less.

With more than ordinary feelings of regret has he found himself most unexpectedly called upon by a sense of duty to the Church to leave the faithful, united and beloved congregation, which, by the Divine blessing, has grown up under his labors, to take charge of St. Mary's Parish, Burlington. It is, however, no slight satisfaction to him to know that this Parish is to-day, stronger in every respect than at any former period of its history, and that he leaves behind him many faithful hearts, by whose exertions, under God, it may yet be worked up



to a still greater degree of efficiency in all those points, for which it has so patiently toiled—Free Seats, Daily Prayers, Weekly Eucharists, Parochial Schools, and the systematic care of the Poor. May the Great Shepherd of the sheep have this flock ever in His holy keeping, and build it up, day by day, in His most holy faith.

The following summary of the statistics for the ten years which have elapsed since its organization, will throw some light upon the state of the Parish.

675 Infants and Adults baptized.

195 Confirmed.

355 Persons admitted to the Holy Communion.

37 Marriages.

158 Burials.

Offerings during the same period—

For the Support of the Clergy and current expenses, - -	\$18,201 68
“ Poor, - - - - -	8,158 78
“ Sunday School, - - - - -	878 28
“ Parochial Schools, - - - - -	1,911 50
“ Diocesan Missions, - - - - -	766 72
“ Domestic Missions of the Church, - - -	1,394 14
“ Foreign “ “ - - -	339 92
“ Infirm and Disabled Clergy Fund, - - -	177 99
“ Gen. P. E. S. School Union and Church Book Society, - - -	114 82
“ Sundry objects, not included in the above, - - -	1,829 00
	<hr/>
	\$28,762 78
“ Building Fund, - - - - -	22,182 08
	<hr/>
Total, - - - - -	\$50,944 86

#### ST. JOHN'S CHURCH, ELIZABETH.

THE REV. SAMUEL A. CLARK, RECTOR.

Baptisms, adults, 4, infants, 23, total, 27; confirmed, 16; marriages, 5; burials, 18; communicants, added anew, 14; removed into the Parish, 9; removed from the Parish, 13, died, 5, present number, 229; Sunday School teachers, male, 15, female, 13, total, 28; children catechised monthly; Sunday Scholars, 280; Parish Library, 416 volumes; Sunday School Library, 1000 volumes; Bible classes, 2.

Offerings: Missions, Diocesan, P. E. Mission Society in N. Jersey, \$130 08; Domestic, \$301 72; Foreign, 155 37; Sunday School contributions for the year, \$450 18; the Poor, \$515 80; Jews, \$17 16; Aged and Infirm Clergymen, \$37 57; U. S. Sanitary and U. S. Christian Commissions, \$158 43; Parish purposes, \$12,622 20; Church purposes not included in the above, \$257 67;

total, \$18,190 95. Nine thousand dollars of the Church debt have been paid, (ten thousand dollars have been subscribed during the year,) and there are between two and three thousand dollars in hand and subscribed (beside those reported) towards the cost of a new chapel and Sunday School room, in contemplation.

#### TRINITY CHURCH, ELIZABETH.

THE REV. DANIEL F. WARREN, RECTOR.

Number of families, 50; number of individuals, about 225; baptisms, adults, 1, infants, 2, total, 3; confirmed, 3; marriages, 1; burials, 1; present number of communicants, 50; the Holy Communion, celebrated first Sunday in each month; Catechists and Sunday School teachers, male, 2, female, 11, total, 13; catechumens, 50; Divine service celebrated on Sundays, 104 times; Holy Days, 4; other days, 40; total, 148 times.

Offerings: Diocesan Missions, \$18 95; for the Jews, \$4 00; Fund for Aged and Infirm Clergymen, \$16 00; Parish Library, \$100 00; Church debt, \$1600 00; Parish purposes, including Rector's salary, \$1300 42; Church purposes, not included in the above, \$100 00; total, \$3,189 37.

#### GRACE CHURCH, ELIZABETHPORT.

THE REV. CLARKSON DUNN, RECTOR.

Families, 47; baptisms, adults, 2, infants, 20, total, 22; confirmed, 2; marriages, 3; burials, 5; communicants, added anew, 4, removed from the Parish, 5, present number, 32; the Holy Communion, celebrated monthly; Daily Parish School, partly free, taught by the Rector; scholars, males, 10, females, 20, total, 30; Catechists and Sunday School teachers, male, 4, female, 6, total, 10; catechumens, 46; children taught the Catechism openly in the Church, weekly; Sunday School Library, 250 volumes; celebration of Divine service, Sundays, twice throughout the year; Holy Days, once; other days, Fridays in Lent, with a lecture, besides principal Holy Days.

Offerings: Episcopal Fund, \$16 00; Parish purposes, \$550 00; Church purposes, not included in the above, \$4 00; total, \$570 00.

Through the industry of the ladies, the Church has been carpeted and other improvements made. A new and excellent organ has also been purchased.

#### ST. JOHN'S FREE CHAPEL, ENGLISHTOWN.

THE REV. W. F. NIELDS, MISSIONARY.

The numerical report of this Mission is embodied in that for St. Peter's, Freehold. I have been unable thus far, (my duties commencing April 1st,) to be present at more than one service, in this portion of my work, when I found the few Church people in that quarter desirous for her services; their

resources are however small, and the ground pretty thoroughly worked by the denominations. I trust, however, to find more ground for encouragement, in the course of the coming Conventional year.

### TRINITY CHURCH, FAIRVIEW.

THE REV. LEVI JOHNSTON, MISSIONARY.

Number of families, 10; number of individuals, 60; baptisms, adults, 2; confirmed, 3; communicants, added anew, 3, present number, 29; Holy Communion, celebrated when the services of a Priest can be obtained; Catechist and Sunday School teachers, male, 4, female, 6, total, 10; catechumens, 50; celebration of Divine service, every Sunday afternoon.

Offerings: Fund for Aged and Infirm Clergymen, \$1 30; Parish purposes since October 12th, 1862, \$32 00—total, \$33 80.

### CALVARY CHURCH, FLEMINGTON.

The services have been interrupted from a failure to secure a permanent Missionary.

### ST. STEPHEN'S (FREE) CHURCH, FLORENCE.

WARDEN'S REPORT.

Number of individuals, about 70; baptisms, adults, 2, infants, 12, total, 14; confirmed, 5; burials, 5; communicants, added anew, 2, removed from the Parish, 5, died, 1 present number, 17; the Holy Communion, celebrated first Sunday in each month and greater Festivals; Catechists and Sunday School teachers, male, 2, female, 5, total, 7; catechumens, 75; taught openly in the Church, first Sunday each month, in the afternoon; Sunday School Library, 450 volumes; Bible classes, 2; Divine service, celebrated on Sundays, every morning, and first Sunday afternoon in each month; Holy Days, 19; other days, 2; total, 86 times.

Offerings: Missions, Diocesan, \$4 34; Fund for Aged and Infirm Clergymen, \$4 00; Sunday Schools, \$28 80; Poor, \$14 87; Parish purposes, \$96 35; Church purposes, not included in the above, \$66 00; total, \$214 36.

### CHURCH OF THE GOOD SHEPHERD, FORT LEE.

THE REV. RALPH HOYT, MINISTER.

Number of families, 15; number of individuals, about 100; baptisms, adults, 2, infants, 16, total, 18; confirmed, 5; marriages, 2; burials, 6; communicants (1 died), 20; the Holy Communion is celebrated monthly; Catechists, male, 4, female, 5, total, 9; catechumens, about 60; Sunday School Library, 100 volumes; Divine service, celebrated every Sunday evening.

Offerings: Parish purposes, \$30 00.

The congregation is composed chiefly of very poor people—mechanics, quarrymen, gardeners, boatmen, &c. The Church is generally full on Sunday

evenings, and the services have had a very beneficial influence on the whole neighborhood. It is particularly regretted that under existing circumstances the *canonical collections* cannot be obtained.

#### ST. PETER'S CHURCH, FREEHOLD.

THE REV. W. F. NIELDS, RECTOR ELECT.

Number of families, 78; number of individuals, 258; communicants, added anew, 4, removed into the Parish, 8, removed from the Parish, 2, present number, 67; Divine service, celebrated on Sundays, 18 times, on Holy Days, 10, other occasions, twice, total, 29; Sunday School teachers, male, 2, female, 7, total, 9; catechumens, 65; number of times catechised openly in the Church, monthly; the Holy Communion, celebrated monthly.

Offerings: the Episcopal Fund, \$39 00; Diocesan Mission, \$10 50; for Aged and Infirm Clergymen, \$5 00; Convention expenses, \$14 00; arrears for Convention expenses, \$11 23; Parish purposes, \$727 51; total, \$807 24.

The above report, the financial portion excepted, extended over but little more than a month and a half; my ministerial duties dating from April 1st, 1863.

#### RIGHT REVEREND FATHER IN GOD:

Having on the first day of April last resigned the charge of St. Peter's Parish, Freehold, I can but report the number of services performed there from June 1st, 1862, to April 1st, 1863, leaving the minister in charge to report as to the number of families, communicants, &c.

Baptisms, infants, 10; confirmed, 12; marriages, 4; burials, 2; the Holy Communion was celebrated 14 times in the Church, and three times in private to the sick, total, 17 times; Divine service was celebrated on Sundays 77 times; Holy Days, 7; other days, 30; total, 114 times.

During the period comprised between the last Convention and April 1st, 1863, I have celebrated Divine service in St. John's Free Chapel, in Englishtown, on Sundays, 32 times, Holy Days, 1, total, 33 times.

At Camp Vredenberg, during its occupancy by the 14th, 28th, and 29th Regiments of New Jersey volunteers, I officiated and preached five times.

As Missionary to Trinity Church, Middletown Point, I respectfully report, that I have been enabled to celebrate Divine service, and administer the Holy Communion upon two occasions; number of communicants, 16. The people there very much desire the services of a resident minister, and will gladly contribute of their ability to his support. An earnest worker would find a large field, and ample opportunity to extend the glory of the Redeemer's kingdom in that section of the Diocese.

I am Right Reverend Father in God,

Your obedient Son in the Church,

THOMAS J. TAYLOR, *Presbyter.*

*Shrewsbury, N. J., May 21st, 1863.*

**ST. THOMAS' CHURCH, GLASSBORO'.****THE REV. WM. HERBERT NORRIS, MISSIONARY.**

Number of families, 6; number of individuals, 40; baptisms, infants, 1; marriages, 1; burials, 1; communicants, 14; added anew, 2; the Holy Communion celebrated first Sunday in each month; Sunday School teachers, female, 2; Sunday scholars, 80; celebration of Divine service, (much interrupted in the last year,) once each Sunday.

Offerings: Missions, Diocesan, \$15 61.

**ASCENSION CHURCH, GLOUCESTER CITY.****THE REV. R. M. MITCHESON, MISSIONARY**

During the past year the Church here has neither improved in a spiritual or temporal point of view.

The place, by the stoppage of the factories, has been rendered nearly desolate. The few who attend Divine service are unable to meet the expenses incident to the celebration of Divine worship, and the whole weight of sustaining the public ministrations has devolved upon the Missionary, acting under the authority of the Bishop.

**ST. JAMES' CHURCH, HACKETTSTOWN.**

The services have been interrupted, from the failure to secure a permanent Missionary.

**CHRIST CHURCH, HACKENSACK.****THE REV. WILLIAM G. FARRINGTON, RECTOR ELECT.**

Number of families, 20; baptisms, adults, 1; infants, 4; total, 5; communicants, 15; the Holy Communion is celebrated the first Sunday of every month; catechists, males, 2, females, 2, total, 4; children taught the catechism openly in the Church, every Sunday, 25; celebration of Divine service, twice every Sunday.

This is a new Parish, in an entirely new field. The first Sunday morning service ever held in the place having been conducted by the Rector elect, the first Sunday after Easter, April 12th, 1863. The meeting of the congregation to take the measures necessary for incorporation, in accordance with the law of the State, was held May 11th, and the Parish was regularly admitted into union with the Convention of the Diocese at the close of the same month.

A commodious and church-like hall has been rented and suitably furnished, and the attendance on the services is steadily increasing. A Committee of the Vestry on the site of the proposed Church edifice has been appointed, and it is hoped that we shall be able to build the following spring.

It is but just to add, that the organization of a Parish in this hitherto untrodden but promising field, is largely due to the Rev. D. F. Warren, Rector of Trinity Church, Elizabeth, through whose exertions services were held here on the Thursday evenings of the two previous seasons of Lent.

#### GRACE CHURCH, HADDONFIELD.

THE REV. SAMUEL W. HALLOWELL, RECTOR.

Baptisms, infants, 3; confirmed, 1; marriages 3; burials, 4; communicants, added anew, 4, removed into the Parish, 2, removed from the Parish, 1, present number, 40; the Holy Communion celebrated first Sunday in each month, Christmas, Easter, and Whitsunday; catechists and Sunday School teachers, male, 3, female, 10, total, 13; number of children taught the catechism openly in church, 40; number of times, monthly; Sunday School library, 212 volumes; Bible classes, 2; celebration of Divine service, every Sunday morning and afternoon; Holy days, Christmas, Ash Wednesday, and Good Friday; other days, Thanksgiving day.

Offerings: Episcopal Fund, \$1 70; Missions, Diocesan, \$5 00; Domestic, \$3 00; Foreign, \$3 00; Fund for Aged and Infirm Clergymen, \$3 00; Sunday School, \$15 00; for the Jews, \$2 00; Convention Expenses, \$3 00; total, \$35 70.

#### TRINITY CHURCH, HIGHTSTOWN.

THE REV. THOMAS LYLE, MISSIONARY.

Number of families and parts of families (2 removed), 7; number of communicants, 6; confirmed, 1.

An arrangement is about to be made which, with God's blessing, will ensure, for the future, the more regular and frequent celebration of the Church service in this central and flourishing town.

#### ST. PAUL'S CHURCH, HOBOKEN.

THE REV. V. BRUCE, RECTOR.

Number of families, 57; number of individuals, 200; baptisms, infants, 13; marriages, 13; burials, 29; communicants, 50; the Holy Communion celebrated on the first Sunday of every month, and on the principal Festivals; Sunday School teachers, males, 6, females, 12, total, 18; scholars, 90; Sunday School library, 300 volumes; celebration of Divine service, Sunday, 104 times; Holy days, 14 times; total, 118.

Offerings: Current expenses, \$1,000 00; Sunday School, \$80 00; the Poor, \$75 00; Parish purposes, \$150 00; total, \$1,305 00.

## TRINITY CHURCH, HOBOKEN.

THE REV. N. SAYRE HARRIS, RECTOR.

Individuals, adults, 250; children, 125; baptisms, infants, 14; confirmed, 6; marriages, 3; burials, 10; communicants, present number, 103; Sunday School teachers, 18; scholars, 178; Parish library, 600 volumes; Sunday School library, 700 volumes.

Offerings: Domestic Missions, \$78 30; disabled Clergymen, \$25 00; Foreign Missions, \$60 00; Convention expenses, \$29 50; local objects, \$14 00; Diocesan Missions, \$77 00; Sunday Schools, \$59 13; Bible distribution, \$29 50; Prayer Book distribution, \$16 90; Tract distribution, \$21 00; Parish library, \$49 36; the Poor, \$40 59; music of the Church (by an individual), \$300 00; for the ground of the Church (by Ladies Society), \$1,000 00; for monument to Mr. Melliss (\$40 00 from Sunday School), \$159 00; for the Rector, \$320 00; for current expenses, \$1,672 00; from Sunday School, \$80 00; Total, \$4,081 28.

On the 6th of March, 1863, James F. Melliss, Esq., Junior Warden of this Church, departed this life in the Lord's faith and fear.

He went about, with noiseless step, doing good; spending and being spent for Christ. Passing through the valley of Baca, he made it a well.

The tablet on our walls to his memory attests—but feebly expresses—a congregation's gratitude for his life, and sorrow for his death.

## ST. LUKE'S CHURCH, HOPE.

THE REV. HUGH L. M. CLARKE, MISSIONARY.

*Right Rev. Father in God:*

In accordance with your request, I have, during the past year, in addition to my duties as Missionary to Zion Church, Belvidere, and St. James' Church, Knowlton, officiated, as I could find opportunity, at St. Luke's Church, Hope. Owing, however, to my distance from the Parish and my own pre-engagements, my ministrations there have necessarily been only occasional. I have only to report that I have always found there large and attentive congregations; and a constantly increasing interest in the services of the Church, gives the hope, if not the assurance, of rapid growth could these services be more regular and frequent. At no time in my knowledge has the prospect for the Church seemed so encouraging; and I can only express my regret that greater advantage has not been taken of it, and my earnest hope that some way may speedily be opened to supply the needs of this most interesting Parish.

## CHURCH OF THE HOLY TRINITY, HUDSON.

THE REV. LOUIS L. NOBLE, RECTOR.

Number of families, 105; number of individuals, 375; baptisms, adults, 2, infants, 28, total, 30; confirmed, 11; marriages, 3; burials, 16; communi-

cants, 98; Holy Communion celebrated monthly, and on the greater festivals; catechists, 14; catechumens, 100; Sunday School library, 800 volumes; celebration of Divine service, twice on Sundays, once on Holy days.

### GRACE CHURCH, JERSEY CITY.

THE REV. SPENSER M. RICE, RECTOR.

Number of families, 100; number of individuals, 400; baptisms, adults, 22, infants, 55, total, 77; confirmed, 48; marriages, 5; burials, 4; communicants, added anew, 62, removed into the Parish, 12, removed from the Parish, 4, died, 1, present number, about 200; the Holy Communion celebrated on the first Sunday of each month, and the greater Festivals; Scholars in Parish School, male, 101, female, 181; catechists and Sunday School teachers, male, 2, female, 26, total, 28; catechumens, 100; taught openly in the Church, 12 times; Parish library, 178 volumes; Sunday School library, 270 volumes; Bible classes, 1; celebration of Divine service, as nearly as circumstances permit, daily, all Sundays, and all Holy days.

Offerings: Episcopal Fund, \$60 00; Missions, Diocesan, \$27 12; Domestic, \$111 55; Foreign, \$1 00; Fund for Aged and Infirm Clergymen, \$21 66; Good Friday collection for the Jews, \$20 29; Convention expenses, \$24 00; the Poor, \$160 01; Parish purposes, \$2,799 96; additional sittings in present edifice, \$140 00; also, for the enlargement of the present building, \$2,000 00; total, \$5,365 59.

### ST. MATTHEW'S CHURCH, JERSEY CITY.

THE REV. J. BRINTON SMITH, RECTOR.

Baptisms, infants, 34; confirmed, 14; marriages, 17; churchings, 4; burials, 21; communicants, added anew, 9, removed into the Parish, 7, removed from the Parish, 21, died, 3, present number, 188; the Holy Communion celebrated, in public, 13 times, in private, 12, total, 25; catechists and Sunday School teachers, male, 7, female, 20, total, 27; catechumens, 250; catechised in the Church, 11 times; Bible class, 20 scholars; celebration of Divine service, on Sundays, 111 times; Holy days, 30; other days, 97; total, 238.

Offerings: Episcopal Fund, Convention Fund and arrearages, \$215 88; Missions of the Diocese, \$8 60; Domestic Missions, \$182 66; for the Poor, \$250 31; Parish purposes, including salary, \$2,548 22; for renovating Church building, \$3,500 00; total, \$6,705 67.

At the date of this report we are engaged in renovating the interior of our Church building at a cost of about \$4,000 00, of which \$3,500 00 have been already subscribed by the congregation. When the improvements are completed, we shall have an exceedingly beautiful and comfortable place of worship, and one worthy of the people who use it. No edifice can be worthy of God. Indications of true prosperity were never greater than they are now, at



least since the present Rector took charge of the Parish. We look for success simply to the blessing of God upon the preaching of "the truth as it is in Jesus." He hath done great things for us already, whereof we rejoice. To His name be the praise.

#### TRINITY CHURCH, JERSEY CITY.

THE REV. ROBERT TRAVIS, JR., A. M., RECTOR.

THE REV. GEORGE L. BROOKS, M. D., ASSISTANT TO THE RECTOR.

Number of families, 100; number of individuals, 375; baptisms, adults, 3, infants, 43, total, 46; confirmed, 10; marriages, 18; burials, 33; communicants, added anew, 10, removed into the Parish, 12, removed from the Parish, 8, died, 3, suspended or repelled, 1, present number, 100; the Holy Communion celebrated on the first Sunday in each month, and on all the greater Festivals, and four times in private; catechists and Sunday School teachers, male, 8, female, 20, total, 28; catechumens, taught the catechism openly in the Church, 275; number of times, 52; Parish library, 68 volumes; Sunday School library, 512 volumes; Bible class, 1; celebration of Divine service, Sundays, 104; Holy days, 36; other days, 59; total, 199, with sermon or address at every service.

Offerings: Episcopal Fund, \$10 00; Missions, Diocesan, \$1 00; Domestic, \$5 00; Fund for Aged and Infirm Clergymen, \$1 00; Sunday School offerings, \$55 00; the Poor, \$30 00; Parish purposes, \$650 00; Church purposes, not included in the above, \$150 00; total, \$902 00.

Trinity Parish is in a healthy condition. The attendance at the services has been larger than at any previous period. On the first of May we removed from the small chapel, which had been occupied from the foundation of the Church, to the building on the corner of Grove and Montgomery streets, which a few years since was built by the Unitarian Society. It will seat about five hundred people, and has a lecture room attached which will hold about one hundred. We have not been able to purchase it as yet, but hope, with the blessing of Providence, to do so in due time. At present we lease it at the rate of seven hundred dollars per annum. The congregations have already increased by at least one half. Everything gives evidence that a strong Parish may here be built up. May God grant it for the good of souls and the honor of our blessed Saviour.

#### CHRIST CHURCH, JOHNSONBURGH.

Services will be held as soon as a permanent Missionary can be secured.

#### ST. JAMES' CHURCH, KNOWLTON.

THE REV. HUGH L. M. CLARKE, MISSIONARY.

Number of families, 31; number of individuals, 108; baptisms, infants, 4; communicants, added anew, 1, removed from the Parish, 1, present number,

34; the Holy Communion celebrated monthly; catechists and Sunday School teachers, female, 5; total number of young persons instructed, about 30; bible class, 1; celebration of Divine service Sunday morning and the greater Holy days.

Offerings: Episcopal Fund, \$18 33; Missions, Diocesan, \$2 70; Fund for Aged and Infirm Clergymen, \$1 00; Parish purposes, \$22 18; total, \$39 21.

#### ST. ANDREW'S CHURCH, LAMBERTVILLE.

THE REV. DAVID BROWN, RECTOR.

Families and parts of families, 20; individuals, about 50; marriages, 1; communicants, including 4 of my own family, added anew, 1, removed into the Parish, 1, by withdrawal, 2, present number, 19; Holy Communion celebrated first Sunday of each month, Christmas and Easter; catechists and Sunday School teachers, male, 1, female, 2, total, 3; number of children taught the catechism openly in the Church, 6; Sunday School recently suspended; Sunday School library, about 50 volumes; Divine service on Sundays, generally in the morning; Holy days, Christmas, Ash Wednesday, Good Friday, Easter, Ascension, and several Saints' days; other days, occasional; total, some 60 times or more.

Offerings: Diocesan Missions, \$1 00; Aged and Infirm Clergymen, \$1 50; for the poor, about \$15 00; Parish purposes, cleaning, painting, fuel, &c., principally raised by a fair, \$100 00; total, \$117 50.

The general state of the Parish remains much as ever.

I am able to officiate but once a day. Part of the avails of a fair, and for pew rents, I have received from the Parish not more than \$120 00 during the past year.

#### ST. JAMES' CHURCH, LONG BRANCH

THE REV. ROBERT ANDREWES POOLE, MISSIONARY IN CHARGE.

Families, 16; individuals, about 100; baptisms, adults, 2, infants, 10, total, 12; confirmed, 3; marriages, 2; burials, 2; communicants, 2, added anew, 3, removed from the Parish, 5, present number, 25; the Holy Communion celebrated on the first Sunday in each month and greater Festivals; catechists and Sunday School teachers, female, 8; catechumens, 82; children taught the catechism openly in the Church, 60; number of times, on the third Sunday in each month, and every Sunday in the school; total number of young persons instructed, 82; Sunday School library, 160 volumes; Bible class, 1; celebration of Divine service, twice every Sunday, and on all feasts and fasts, when practicable, Wednesday and Friday during Lent, and every day of Holy Week; Sundays, 128, Holy days, 8, other days, 35, total, 161.

Offerings: Episcopal Fund and Convention expenses, \$16 52; Missions, Diocesan, \$7 42; Jews, \$1 00; Fund for Aged and Infirm Clergymen, \$2 00;

Sunday School, \$31 59; Parish purposes, \$98 19; Church purposes, not included in the above, \$410 00; total, \$566 72.

By the good hand of God upon us, the Parish of St. James has, during the past year, slowly yet steadily advanced. The services are well attended, and the congregations devout and attentive. The pecuniary condition of the Parish has improved. There is now but a small debt upon the Church building, which we hope soon to liquidate. The Sunday School has been well attended, and has rendered its yearly quota to the baptismal register. Well may we say, hitherto has God helped us. In these days of trial and anguish He has not forsaken the tribe of His inheritance. He has been loving unto Israel, and for all His mercies, praised be His holy name.

The Mission at Wolf Hill has also received two afternoon services a month, on Sundays, with good congregations, whenever the roads were in a passable condition.

#### GRACE CHURCH, MADISON.

THE REV. WALTER WINDEYER, RECTOR.

Number of families, 31; baptisms, 14; burials, 1; communicants, 31; died, 1; Holy Communion, celebrated monthly; catechists and Sunday School teachers, male, 3, female, 6, total, 9; catechumens, 60; celebration of Divine service, twice every Sunday; lecture on Wednesdays; Bible class, Fridays.

During the three months that I have resided here the congregation has increased, and the ladies have established a Sewing Society, which will tend to promote the interests of the Church. Besides my regular duties, I hold a monthly service at a school house a mile and a half from the Church, where a Sunday School has been established, and fully maintained by A. M. Tredwell, Esq., Warden of this Parish.

#### ST. PETER'S MISSION CHAPEL, MEDFORD.

THE REV. GEORGE P. SCHETKY, D. D., MISSIONARY.

Families, 8; individuals, 25; baptisms, reported with St. Andrew's Church, Mount Holly, adults, 1, infants, 13, total, 14; confirmed, reported with St. Andrew's Church, Mount Holly, 1; communicants, reported with St. Andrew's Church, Mount Holly, (added anew 1, removed into the Mission, 2; removed from the Mission, 2; present number, 6;) the Holy Communion, number of times, 19; catechists and Sunday School teachers, male, 1, female, 4, total, 5; children taught the catechism openly in the Church, weekly; Sunday scholars, 35; Sunday School Library, 212 volumes; Bible class, 5 persons; celebration of Divine service, by the Missionary, Sunday, 36; Holy Days, 2; other days, 3; total, 41; with a sermon on each occasion; besides services by the Lay-reader on 46 occasions, total, 87 times.

Offerings: Purposes of the Mission, \$123 00; Furniture of the Chapel, \$15 49; total, \$138 49.

Since the 16th Sunday after Trinity, I have had the assistance of Mr. John H. Cannon, who comes from Philadelphia every Saturday, and returns on Monday, visits among the people, holds morning service, and also in the evening, when the Rector is not present, and superintends the instruction in the Sunday School. Under his efficient and self-sacrificing labours, together with those of the few noble Church women in this Mission, the Sunday School has doubled its number of pupils, and a new and lively interest has been manifested among the people. The discouragements have not been few in this field of labour, yet we have now reason to hope, that the seed sown in faith and prayer, will produce fruit to the greater glory of God. The removal of several families with their children from the village, has caused a reduction in the number of Sunday School scholars, and, has likewise affected the attendance upon our services. All that we now need is *pecuniary* help to meet the weekly expenses of the Mission. In the hope of receiving assistance from those whose means enable them to contribute to the extension of Christ's Holy Church, I have sent forth a letter and appeal, accompanied by the recommendation of the Bishop. The work is one of much interest and importance, and claims the liveliest sympathies and generous aid of the members of the Church. It is thoroughly *missionary* in all its aspects, and depends entirely upon such voluntary contributions as the Rector occasionally secures from private sources, and the small amount of weekly offerings contributed by the people.

#### CHRIST CHURCH, MIDDLETOWN.

THE REV. WILLIAM N. DUNNELL, MINISTER.

Number of families, 18; number of individuals, 50; baptisms, infants, 15; (eleven of which were at the Mission at Riceville;) marriages, 1; burials, 8; communicants, removed into the Parish, 2, died, 1, present number, 33; the Holy Communion, celebrated the third Sunday of each month; Sunday School Library, 75 volumes; celebration of Divine service, Sundays, once; Holy Days, occasionally.

Offerings: Episcopal Fund, \$26 50; Missions, Diocesan, \$2 00; the Mission at Riceville, \$25 00; expenses of Convention, \$7 00; Aged and Infirm Clergymen, \$7 00; the Poor, \$3 22; Parish purposes, \$145 77; Church purposes, not included in the above, \$292 73; total, \$509 22.

The report of this Parish would be incomplete without some reference to the Mission at Riceville, five miles from Middletown. I am now holding a semi-monthly week night service, and a monthly Sunday service at that interesting and promising point. The Vestry of Christ Church, Middletown, donated me \$25 to meet the expenses of riding to the Mission during the last year. And at the annual meeting, appointed a committee to make arrangements for erecting a place of worship there. The deep interest manifested in the services and Sunday School of the Mission, give promise of good things in the future, and are among the most gratifying results of my labors. I desire to acknowledge

with sincere gratitude, the efforts of the few Church people in that vicinity to aid me in the work of the Mission; and the interest of those from without, "which has made my work a labor of love."

### TRINITY CHURCH, MIDDLETOWN POINT.

THE REV. THOMAS J. TAYLOR, MISSIONARY.

(*Vide Report of St. Peter's Church, Freehold, and Report of the Rev. J. D. Moore.*)

On the first Sunday in Advent, 1862, the Parish of Trinity Church, Middletown Point, New Jersey, became vacant, by the resignation of its Rector, Rev. Mr. Moore. At the request of several of the congregation, (there being no vestry elected,) I on that day read the service and a short selected sermon, and by the Bishop's authority, have continued to do so once on each Sunday, without interruption to the present time. I am pleased to add that the attendance on such services has been very satisfactory.

On Easter Monday an election was held for wardens and vestrymen to serve for the ensuing year, delegates were also elected, which represented the Parish in the last Diocesan Convention.

Measures are now in progress that it is hoped will result in the call of a resident clergyman.

The Holy Communion has been celebrated at three different times, twice by Rev. T. J. Taylor, late of Freehold, and once by Rev. H. C. Stowell, from New York.

The Rev. Mr. Nields has visited the parish a number of times, both for holding service and making calls on the members of the parish, all of whom appreciate his kind services.

EDWARD P. TORREY, LAY READER.

### ST. STEPHEN'S CHURCH, MILLBURN.

THE REV. W. COLVIN BROWN, RECTOR.

Number of families, 95; number of individuals, 400; baptisms, adults, 8, infants, 22, total, 31; confirmed, 17; marriages, 2; burials, 8; communicants, added anew, 24, removed into the Parish, 1, removed out of the Parish, 8, died, none, present number, 108; the Holy Communion, celebrated on the first Sunday in every month, and on the greater festivals; catechists and Sunday School teachers, male, 9, female, 16, total, 25; catechumens, male, 94, female, 100, total, 194; number of children taught the catechism openly in the Church, 194; number of times, every Sunday; Parish Library, 256 volumes; Sunday School Library, 500 volumes; celebration of Divine service, every Lord's Day—morning, afternoon and evening, and on the principal Holy Days; other days, every Wednesday and Friday in Lent; and every Wednesday evening, for about one-fourth of the year.

Offerings: Episcopal Fund, \$40 00; Parish assessments, \$16 00; improving the Episcopal residence, \$50 00; General Theological Seminary, \$50 00; Sunday School, \$250 00; the Poor, \$170 82; other offerings, \$425 00; Parish purposes, \$350 00; improvement of Cemetery, \$2,500; Church purposes not included in the above, \$750; total, \$4,601 82.

The above does not include pew rents. The Parish is entirely free from debt.

### CHRIST CHURCH, MILLVILLE.

THE REV. FRANKLIN L. KNIGHT, D. D., MISSIONARY.

Number of families, 11; number of individuals, 40; baptisms, infants, 3; confirmed, 1; burials, 3; communicants, added anew, 3, removed into the Parish, 4, removed from the Parish, 1, present number, 11; the Holy Communion, celebrated monthly; catechists and Sunday School teachers, female, 4; number of children taught the catechism openly in the Church, 30; number of times, 4; Sunday scholars, 70, variable in attendance, averaging about 25; Sunday School Library, 75 vols.; celebration of Divine service, Sundays, three times each month.

Offerings: Parish purposes, for purchase of Church lot, \$150 00; offertory, \$61 58.

An effort to obtain donations for building the Church is progressing favorably, a few hundred dollars only are requisite to complete success. When that is accomplished, it is presumed that the offertory for the Missionary will increase, but not enough to excuse the Diocese from relieving the Missionary of the expense of sustaining the services.

### ST. LUKE'S CHURCH, (WEST BLOOMFIELD,) MONTCLAIR.

THE REV. J. D. MOORE, MINISTER.

Number of families, 14; number of individuals, 50; baptisms, infants, 4; confirmed, 2; marriages, 1; burials, 2; communicants, 30; removed from the Parish, 12; the Holy Communion, celebrated monthly; catechumens, very few on account of removals; Sunday School Library, 50 volumes; celebration of Divine service, Sunday morning.

Offerings: Fund for Aged and Infirm Clergymen, \$11 00; Parish purposes, \$276 20; total, \$287 20.

The Rev. George R. Davis, the late minister in charge, resigned in November last; I took charge of the Parish the first Sunday in Advent. Notwithstanding the many removals, the Parish is still in a healthy and prosperous condition. The vestry have entered upon their duties with a zeal and energy highly commendable. The Sunday offerings and contributions are liberal. The Church is to be repaired, and the north end extended for the reception of an organ,

the gift of A. R. Fullerton, Esq., an active member of the vestry; and other improvements are in contemplation.

I have held services every other Sunday afternoon, at Cedar Grove Mission, commenced two years ago by the late minister in charge.

#### TRINITY CHURCH, MOORESTOWN.

THE REV. HORATIO HASTINGS WELD, RECTOR.

Families, about 60; individuals, 300; baptisms, adults, 3, infants, 2, total, 5; confirmed, 5; marriages, 5; burials, 18; communicants, added anew, 5, died, 2, present number, 96; Holy Communion, celebrated first Sunday in the month, and on Christmas, Easter, Whitsunday, and at Mission Stations, in all about 19 times; Sunday School teachers, male, 4, female, 7, total, 11; number of children taught the Catechism openly in the Church, 90; number of times, 4; and weekly in the Sunday School; Parish Library, about 100 vols.; Sunday School Library, 300 volumes; Divine service on Sundays, 106 times; Holy Days, 9; other days, 46; total, 161.

Offerings: Episcopal Fund, \$28 00; Diocesan Missions, \$5 00; for the Jews, \$5 92; Aged and Infirm Clergymen, \$5 00; books for Sunday School, \$18 00; books for soldiers, \$14 00; special mission to battle field, \$40 00; aid to Hospitals, \$16; Parish purposes, \$14 00, Church purposes, not included in the above, \$45 99; total, \$191 91.

#### ST. PETER'S CHURCH, MORRISTOWN.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

Families, 60; individuals, 300; baptisms, adults, 2, infants, 7, total, 9; confirmed, 7; marriages, 5; burials, 8; communicants, added anew, 6, removed into the Parish, 1, removed from the Parish, 20, died, 5, present number, 89; the Holy Communion, celebrated monthly, and on the greater Festivals; Catechists and Sunday School teachers, male, 3, female, 7, total, 10; catechumens, 80; children taught the Catechism openly in the Church, 70; number of times, monthly; Parish Library and Sunday School Library, 700 volumes; celebration of Divine service, Sundays, twice; once on all Holy Days, daily in Lent; other days, Wednesday and Friday.

Offerings: Missions Diocesan, \$19 00; Morris County Missions, \$14 95; from the children of the Sunday School, for Rev. James Lloyd Breck, \$42 19; Fund for Aged and Infirm Clergymen, \$21 00; sick and wounded soldiers, \$31 00; Sunday School, \$25 72; the Poor, \$107 24; Parish purposes, \$160 00; total, \$1,911 10.

This Parish has been compelled to part, during the last year, with several of its most prominent members. Worldly business has called some to reside elsewhere, while others have been mercifully released from the cares of this life, and, we may hope, have entered into that rest which remaineth for the people of God.

Among the latter the Hon. Jacob W. Miller, who was junior warden of the Parish, and a vestryman from its organization, is a name well known to the Diocese and the Church at large. Always taking a deep interest in the welfare of the religious community to which he had been led by his conscientious convictions, he long occupied a place both in the Diocesan and General Conventions. In the estimation of his fellow citizens he was also deemed worthy of a seat in the Senate of the United States, at a period when some of our most eminent statesmen adorned that body. His death is thus a loss to the Church and to the State.

Nor were Mr. Jacob M. King and Mr. William Whitney, both members of the vestry and ardent lovers of the Church, less useful to the Parish than their friend and fellow laborer just referred to. The first by the exemplary patience and uncomplaining fortitude which he exhibited through a most painful illness of many years duration, has shown the power of that strength which is made perfect in weakness; the other, though cut off in the prime of life, when means for the most extensive usefulness had been put into his power, departed, after having expressed his entire submission to the will of God, and left to his family and Church the legacy of a good example.

By the decease of these Christian men this Parish and its Rector have lost trusty counsellors, liberal supporters, warm and loving friends.

#### CHURCH OF THE REDEEMER, MORRISTOWN.

THE REV. JOHN BOLTON, RECTOR.

Families, 26; individuals, 120; baptisms, adults, 2, infants, 9, total, 11; confirmed, 3; marriages, 2; burials, 3; communicants, removed from the Parish, 9, died, 1, present number, 40; the Holy Communion, celebrated on Christmas, Good Friday, Easter, and first Sunday in each month; sewing class, Saturday, free; scholars, female, 25; Catechists and Sunday School teachers, male, 1, female, 10, total, 11; catechumens, 82; number of children taught the Catechism openly in the Church, 82; number of times, once a month; Sunday School Library, 280 volumes; Bible classes, 1; celebration of Divine service, twice on every Sunday; Holy Days, Christmas, Ash-Wednesday, Good Friday, and once a week in Lent; other days, Thanksgiving, Fast days, monthly communion lecture.

Offerings: Episcopal Fund, \$30 00; Missions, Domestic, Protestant Episcopal Missionary Society, \$15 00; Foreign, \$10 00; Jews, \$1 38; Sunday School, \$55 50; the Poor, \$103 01; for United States Hospitals, \$150 00; total, \$364 89.

In addition I have held a weekly service in the prison, and preached at four neighboring school houses. The general aspect of the state of the congregation is encouraging both as to strength and spirituality.



## ZION CHURCH, MORAVIA.

THE REV. JAMES W. BRADIN, IN CHARGE.

*Vide* report of St. George's Church, Penn's Neck.

## ST. ANDREW'S CHURCH, MOUNT HOLLY.

THE REV. GEORGE P. SCHETKY, D. D., RECTOR.

Families, 95; individuals, 360; baptisms, adults, 8, infants, 39, total, 47; confirmed, 16, (one at Medford;) marriages, 2; burials, 10; communicants, added anew, 8, removed into the Parish, 13, removed from the Parish, 23, died, 3, present number, 146; the Holy Communion, celebrated on the first Sunday in each month, the Greater Feasts, weekly during Advent and Lent, and on the Octave of Easter; number of times in the Church, 30; number of times in private, 17; Catechists and Sunday School teachers, male, 5, female, 16, total, 21; number of children taught the Catechism openly in the Church, on the last Sunday in each month, and on the Greater Feasts; number of times, 20; besides weekly, (with few exceptions,) in the Sunday School, by the Rector; Sunday scholars, 150 attending regularly; Parish Library, 202 volumes; Sunday School Library, 231 volumes; night school, in which eight adults are instructed weekly; Bible classes, 3; celebration of Divine service, Sundays, 105; Holy Days, 50; other days, 195; total, 350; sermons, 115; lectures, 70; addresses, 5.

Offerings: Episcopal Fund, \$44 08; Missions of the Diocese, \$35 12; Nashedah Mission, \$46 55; Bishop Seabury (Indian) Mission, \$8 80; Fund for Aged and Infirm Clergymen, \$7 00; Bible and Common Prayer Book Society of the Parish, \$6 67; for the Jews, \$7 15; Church purposes at Medford, \$53 50; Sunday School purposes, \$65 12; Board of Missions, Domestic Committee, \$62 00; Foreign Committee, (African Mission,) \$1 00; the Poor and other charitable purposes, \$74 43; Parish purposes, including salary of the Rector, \$1,159 01; Church purposes, not included in the above, Burial Ground, \$65 00; Church debt and interest, \$783 28; total, \$2,418 71.

The foregoing statistics present the best evidence of the prosperity of the Parish. We are "*at peace among ourselves*," and have cause for devout thankfulness to Him, "Who is the Author of peace, and the lover of concord," for the united and harmonious spirit and action prevailing in congregation. Of the number of communicants reported as having removed from the Parish, *one-half* changed their residence more than a year since, but desired that their names might remain upon the list of the communicants of the Parish. Their continued absence in settled homes, and their connection with other parishes subsequently, is sufficient reason for reporting their removal. In several instances transfers have been made.

Notwithstanding the adverse condition of monetary affairs in the country, the offerings of the Parish, (in which there are but few persons of large means,)

have been most liberal, and afford a gratifying proof of a realization and appreciation of the inestimable privileges and blessings of the Church of CHRIST.

On the 12th of January last, "*The Parish Guild of St. Andrew's Church*" was organized, having as its object, lay-missionary work among the poor; works of charity and benevolence, and the instruction of adults, among the laboring class. By means of this parochial institution, *twelve* persons, and *twelve* families, besides *thirty-seven* children, have been provided with food, clothing, and fuel; 150 garments and *ten* pairs of shoes have been distributed. By this effort, the hearts of the poor have been made glad. As another feature of this parochial institution, I commenced a month since a night school for adults, in which I am aided by several zealous Christian women of the Parish.

The Bible and Prayer Book Society of the Parish, (now in the thirty-sixth year of its active existence,) has distributed during the past year, 23 copies of the Holy Bible, 14 Testaments, and 60 Prayer Books, besides supplying to the companies of soldiers that have left this place, 50 Prayer Books, 75 Testaments, three Bibles, and 125 copies of "*The Soldier's Prayer Book.*"

Besides the missionary work at St. Peter's Chapel, Medford, (of which I make a separate report) I have officiated and preached *twenty-nine* times in other Parishes and Dioceses during the past year.

#### TRINITY CHURCH, MOUNT HOLLY.

THE REV. DR WITT C. BYLLESBY, RECTOR.

Families and parts of families, 78; baptisms, adults, 3, infants, 9, total, 12; confirmed, 11; marriages, 3; burials, 8; communicants, added, 19, died, 2, removed, 8, stricken from the list for non-attendance, 1, present number, 96; the Holy Communion celebrated fourteen times in public, and seven times in private; Sunday Schools, 2; teachers, male, 8, female, 15, total, 23; scholars, infant, 71, in main school, 119, total, 190; celebration of Divine service, on Sundays, 105 times; other days, 60; total, 165.

Offerings: Episcopal Fund, \$50 00; Convention Fund, \$20 00; Missions, Diocesan, \$104 82; Episcopal Missionary Association for the West, \$21 71; Foreign, \$50 78; Good Friday collection for Jews, \$14 35; Evangelical Knowledge Society for gratuitous distribution in the West, \$21 22; Burlington County Bible Society, \$31 00; Orphans' Home, Iowa City, \$15 00; United States Christian Commission, \$22 60; collection for Poor Clergymen, \$15 00; Parish purposes, including Rector's Salary, \$1,627 52; total, \$1,994 00.

The Rector's Salary is \$1,000; paid punctually in advance. In November last, a Parish Dorcas Society was formed, with the object of clothing destitute children, in order to enable them to enjoy the advantages of Sunday School training. Since its formation several hundred garments have been distributed

in this way. I am thankful to be able to report the condition of the Parish as prosperous, with evident tokens of the Divine presence and blessing in our midst.

#### ST. STEPHEN'S CHURCH, MULLICA HILL.

THE REV. J. W. HALLAM, MINISTER IN CHARGE.

In the occasional services in this Parish, the Rev. Henry Tullidge has, as heretofore, taken an equal share. The congregations have been larger than during the previous year. Could arrangements be made for the support of regular appointments, and to furnish means for Parochial visitations among the Church families residing in the neighborhood, this ancient Parish might be revived and strengthened. The Rev. Henry Tullidge baptized four infants. I am not able at present to furnish additional Parochial statistics.

#### ST. BARNABAS CHURCH, (ROSEVILLE,) NEWARK.

THE REV. WILLIAM J. LYND, RECTOR.

*(No report.)*

#### CHRIST CHURCH, NEWARK.

THE REV. J. NICHOLAS STANSBURY, RECTOR.

Number of families, 103; baptisms, adults, 2, infants, 29, total, 31; confirmed, 5; marriages, 5; Churchings, 4; burials, 12; communicants, added anew, 18, removed into the Parish, 16, removed from the Parish, 27, died, 3, present number, 100; the Holy Communion, celebrated every Sunday, Christmas, Thursday before Easter, Good Friday, and Ascension Day; one daily Parish school (paid), scholars, 31; catechists and Sunday School teachers, 8; catechumens, 89; 125 children taught openly in the Church, on Sundays, Fridays and Saint's Days; one Bible class for adults, instructed by the Rector; celebration of Divine service, on Sundays, twice; Holy Days, twice; Fridays, twice; Wednesdays in Lent, twice; other days, once; total, 495 times.

Offerings: Episcopal Fund, \$22 00; Diocesan Missions, \$31 80; Fund for Aged and Infirm Clergymen, \$5 00; Parish purposes, \$1,363 36; Church purposes, not included in the above, \$5 00; total, \$1,427 16; besides this, the pupils of the Parish School raised about \$250 for the support of the teacher.

#### GRACE CHURCH, NEWARK.

THE REV. J. S. B. HODGES, RECTOR.

THE REV. GEORGE R. DAVIS, DEACON, ASSISTANT.

Baptisms, adults, 3, infants, 32, total, 35; confirmed, 17; marriages, 8; burials, 12; communicants, added anew, 18, removed into the Parish, 22,

removed from the Parish, 27, died, 4, dropped, 8, present number, 240; the Holy Communion, celebrated every Lord's Day and Holy Day; Parish schools, (pay), 2; teacher's names, Robert Gray and Miss Annie Thomas; scholars, males, 49, females, 9, total, 58; catechists and Sunday School teachers, male, 5, female, 18, total, 23; number of children taught the Catechism openly in the Church, about 260; number of times, every Sunday; total number of young persons instructed, about 320; Bible classes, 1; celebration of Divine service, Sundays, three times; Holy Days, twice; other days, twice.

Offerings: Episcopal Fund, \$67 50; Missions, Diocesan, \$64 00; Domestic \$35 25; Foreign, \$13 38; Fund for Aged and Infirm Clergymen, \$21 90; Parish Schools, \$14 50; the Poor, \$555 98; Parish purposes, \$3,185 89; Church purposes, not included in the above, \$90 33; total, \$4,048 73.

#### ST. MATTHEW'S CHURCH, NEWARK.

THE REV. JULIUS DAVID ROSE, PH. D., RECTOR ELECT.

Baptisms, 6; marriages, 4; burials, 2; the Holy Communion celebrated 12 times. The day School under the management of Miss Homan is doing well. Number of scholars, 42. The Sunday School, under the care of friends from Trinity and Grace Churches of this city, is doing as well as can be expected.

The financial condition of this Church is not as prosperous as desirable, particularly since a number of the members of this congregation are at the seat of war—our worthy Pastor contributing a portion of his income towards the maintenance of the Church. The services of the Church, in the absence of the Rector, (who although very anxious to return to his charge here, but at the urgent solicitation of his commander, continues in his good work with his Regiment,) still devolves upon the undersigned as lay-reader under your appointment; but from late information received, this congregation will have the pleasure to greet its beloved Pastor on his final return, some time during the coming autumn. Respectfully submitted.

CHARLES BORCHERLING, JR.

CAMP OF SEVENTH REGIMENT N. J. VOLUNTEERS, }  
Falmouth, Va., May 19th, 1863.

RIGHT REVEREND AND DEAR BISHOP,

Since my last report to you, I followed my Regiment wherever it went, and ministered to their wants spiritual and otherwise, whenever opportunity offered itself. I preached every Sunday once to my Regiment, and lately once at General Head-quarters. In both cases the services were well attended. I married one couple in camp March 12th, and attended Regimental and Corps Hospitals daily, and buried many soldiers. As far as I have been able to judge, my services have been acceptable. I have been honored with two insignias of honor, of which one was presented to me by the hands of Major General Joseph Hooker.

I was very fortunate in having been enabled to administer both Sacraments of the Church at home, in St. Matthew's Church, several times, and perform marriage services, the statistics of which you have undoubtedly received. Every thing, services, the Sunday and day Schools are going on well, under the leadership of Charles Borchertling, Esq., of whose untiring efforts and acceptable services, I cannot say enough in praise. I must mention here also with grateful heart the continued services of a devoted band of friends from Trinity Church, in teaching in the Sunday School. The Lord bless them all.

I am sorry that the missionary stipend of \$50 has been withdrawn for the last two years from this Mission, which never should have been done. It was needed to carry on the services, as many of the members who helped to support the Church, have gone to the seat of war to rescue our noble country. I had to devote \$100 per annum of my income to continue the work of this Church. The Lord bless you and the Diocese.

Your humble servant in Christ,

JULIUS D. ROSE, Missionary.

#### ST. MARK'S CHURCH, NEWARK.

(No report.)

#### ST. PAUL'S CHURCH, NEWARK.

THE REV. JOSEPH H. SMITH, RECTOR.

Baptisms, adults, 6, infants, 78, total, 84; confirmed, 23, at Christ Church, 1, in private, 1, total, 25; marriages, 7; burials, 45; communicants, added anew, 20, removed from the Parish, 11, died, 1, present number, 151; the Holy Communion, celebrated twice on Christmas and Easter, on every Sunday and Thanksgiving Day, Epiphany, Ash-Wednesday, Good Friday, National Fast and Ascension Day, in all, 61 times in public service, and at divers times in private to the sick; daily Parish school, paid, with a number of free pupils; teacher's names, Mrs. Mary Pridham and Miss Eliza Pridham; scholars, males, 35, females, 33, total, 68; Catechists and Sunday School teachers, male, 6, female, 13, total, 19; pupils, male, 68, female, 85, total, 153; number of children taught the Catechism openly in the Church, all the children of the day and Sunday Schools; Bible class, 1, taught by the Rector, on Sunday; celebration of Divine service, twice each day; on the first Sunday of each month, and on Christmas, three times; other Sundays, morning and evening, Holy days, morning and evening, total, 743.

Offerings: for the Jews, \$3 47; Parochial Schools, \$225 00; the Poor and other objects, \$122 00; Parish purposes, \$1,190 39; Church purposes, not included in the above, \$4 50; total, \$1,544 86.

During the year past, I have made 1,053 pastoral visits to persons in the Parish, and also, when desired, out of it, ministering to the sick, baptizing children, who from great cause and necessity, could not be brought to the Church for that Holy Sacrament, and administering instruction, counsel and encouragement as need required. The preceding Reports show the essentially missionary character of this Parish; the large number of baptisms and of funerals, together with more than a thousand pastoral visits, sufficiently declare the nature of the work carried on at St. Paul's.

Successful efforts have been made since last Convention, to pay off a large portion of the outstanding debt for current expenses, and our arrears are now, by the liberality of members of the Vestry, personally assumed, and their payment guaranteed.

#### ST. PETER'S CHURCH, NEWARK.

*(No report.)*

#### ST. PHILIP'S CHURCH, NEWARK.

THE REV. JOSHUA SMITH, MISSIONARY.

Number of families, 10; number of individuals, 60; baptisms, infants, 3, adults, 2, total, 5; confirmed, 3; burials, 5; communicants, added anew, 2, removed into the Parish, 2, died, 1, present number, 23; the Holy Communion, celebrated the second Sunday of each month, and on some of the greater Festivals; Catechists and Sunday School teachers, male, 1, female, 3, total, 4; number of children taught the Catechism openly in the Church, 12; Bible classes, 1; celebration of Divine service, on Sundays, 104 times; Holy Days, 5; Wednesday nights, 50; total, 159.

Offerings: Missions, Diocesan, \$1 00; Domestic, \$1 00; Foreign \$2 00; Fund for Aged and Infirm Clergymen, \$0 95; Bible and Common Prayer Book Society, \$0 75; Parish purposes, \$107 35; other purposes, \$50 00; total, \$163 05.

Attendance on the services of the Church has been very good, particularly during the past winter. The afternoon congregation is often nearly double that of the morning. A good degree of interest in the prosperity of the Parish has been shown by the members of the congregation during the past year. Nor have they been unmindful of their minister. We are subject to many changes, and yet our numbers have increased.

#### THE HOUSE OF PRAYER, NEWARK.

THE REV. J. W. SHACKELFORD, RECTOR.

Number of families, 87; number of individuals, 339; baptisms, infants, 13; confirmed, 16; marriages, 7; burials, 19; communicants, added anew, 10, removed into the Parish, 4, removed from the Parish, 18, died, 2, present number, 105; the Holy Communion celebrated, every Sunday and Holy Day;

one Parish School, scholars, male, 15, female, 10; catechists and Sunday School teachers, male, 3, female, 16, total, 19. Catechumens, taught openly in the Church, 150; Parish library, 1; celebration of Divine service, twice daily.

Offerings: Episcopal Fund, \$40 00; Missions, Diocesan, \$14 90; Domestic, \$10 00; Foreign, \$4 00; Fund for Aged and Infirm Clergymen, \$12 88; the Poor, \$29 46; Parish purposes, \$1,763 43, total, \$1,874 67.

### TRINITY CHURCH, NEWARK.

THE REV. JOHN C. ECCLESTON, M. D., RECTOR.

Baptisms, adults, 16, infants, 42, total, 58; confirmed, 36; marriages, 9; burials, 33; communicants added anew, 69, present number, 306; the Holy Communion celebrated the first Sunday of every month; catechists and Sunday School teachers, male, 20, female, 27, total, 47; number of children taught the catechism openly in the Church, 350, number of times, 12; Sunday scholars, Mission School (East Newark), 75 children; total number of young persons instructed, 425; Parish library, 350 volumes; Sunday School library, 1,248 volumes; Bible classes, 6; Bible class and special service for laboring persons, every Friday evening, 63 members male and female; celebration of Divine service on all Sundays in the year; Divine service and lecture every Thursday evening.

Offerings: Episcopal Fund, Bishop's salary and Convention expenses, \$210 00; Missions, Diocesan, \$51 43; Protestant Episcopal Missionary Society, \$.71 85; Domestic Missions, \$16 83; for the support of Rev. Joshua Smith, \$185 21; Foreign Missions, \$113 71; Sunday School Missionary offerings, \$200 00; Fund for Aged and Infirm Clergymen, \$79 93; Essex County Bible Society, \$25 00; Jews, \$35 72; Sunday Schools, \$244 17; the Poor, \$456 74; Parish purposes, \$4,757 82; Pastoral Aid Association, \$600 00; Church purposes not included in the above, \$3,109 00, total, \$10,257 41.

### CHRIST CHURCH, NEW BRUNSWICK.

THE REV. ALFRED STUBBS, D. D., RECTOR

Families, about 100; individuals, about 500; baptisms, adults, 4, infants, 34, total, 38; confirmed, 12; marriages, 9; burials, 14; communicants, present number, 170; the Holy Communion, celebrated on the first and third Sundays, of each month, and on high festivals; catechists and Sunday School teachers, total, 30; young persons instructed, 200; Bible classes, on Wednesday and Friday; celebration of Divine service, on all Sundays and Holy days; other days, Wednesday and Friday.

Offerings: Episcopal Fund, \$81 00; Missions, Diocesan, \$766 71; Domestic, \$41 33; for the Jews, \$11 00; Fund for Aged and Infirm Clergymen,

\$34 84; General Protestant Episcopal Sunday School Union, and Church Book Society, \$120 00; Parish purposes, \$605 89, total, \$1,660 77.

It was stated in my last parochial report, that the corner stone of St. Paul's Mission Chapel, Bound Brook, within the northern precincts of this Parish, had been laid. By the liberal contributions of parishioners and other friends of the mission, the Chapel has been built, and is now ready for consecration. The Rev. William B. Otis officiates in this Chapel on one part of each Sunday, and on the other at St. James' Church, Piscatawa. Both congregations are improving, and show the good effects of faithful labors.

The congregation in St. John's Mission Chapel, the consecration of which was referred to in my last report, is gradually increasing in strength. The Rev. Louis Van Dyke is still officiating, and the mission is supported chiefly by the parishioners of Christ Church.

The Chapel has been enriched during the past year, with many noble gifts, among which are a handsome set of silver, presented by Mrs. Robert J. Livingston, a font, by Miss Mary Croes, books for the altar and lectern, by Mrs. Frederick Schuchardt, and a Bell and Church Melodeon, by Mrs. Littleton Kirkpatrick.

So many persons have contributed in various ways towards the building and furnishing of these Chapels, that it would take up too much space to mention all their names. May "God remember them for the good deeds that they have for the house of our God, and for the offices thereof."

#### ST. JOHN THE EVANGELIST'S CHAPEL, NEW BRUNSWICK.

THE REV. ALFRED STUBBS, D. D., RECTOR.

THE REV. LOUIS B. VAN DYCK, DEACON.

(*Vide report of Christ Church, New Brunswick.*)

#### CHRIST CHURCH, NEWTON.

THE REV. NATHANIEL PETTIT, RECTOR.

Number of families, 68; baptisms, adults, 4, infants, 12, total, 16; marriages, 1; burials, 7; communicants, added anew, 3, removed into the Parish, 4, removed from the Parish, 7, died, 1, present number, 65; the Holy Communion, celebrated monthly, and Christmas and Easter; catechists and Sunday School teachers, male, 4, female, 5, total, 9; catechumens, 75; Sunday School library, 250 volumes; Bible classes, 2; celebration of Divine service, all Sundays twice, Holy days, Christmas, Ash Wednesday, and Good Friday, other days, Wednesdays and Fridays during Lent.

Offerings: Episcopal Fund, \$47 00; Missions, Diocesan, \$22 71; Domestic, \$5 39; General Theological Seminary, \$10 00; Fund for Aged and Infirm Clergymen, \$5 50; Sunday School Library, \$13 00; the Poor, \$16 35; Parish



purposes, \$800 00; Church purposes, not included in the above, \$50 00, total, \$469 75.

The Parish has lost more by the war and removal of Church families, than in any previous year. Other families, however, have taken their places, whom we hope, by God's help, to build up in our most holy faith. At the renting of the pews, the supply was inadequate to the demand. The rector holds a missionary service at Clinton School house once a month, which is well attended.

#### GRACE CHURCH, ORANGE.

THE REV. JAMES S. BUSH, RECTOR.

Families, 92; individuals, 414; baptisms, adults, 8, infants, 15, total, 23; confirmed, 23; burials, 17; communicants, added anew, 24, removed into the Parish, 6, removed from the Parish, 12, died, 2, present number, 196; the Holy Communion, celebrated monthly and on the greater festivals; catechists and Sunday School teachers, male, 4, female, 14, total, 18; children taught the catechism openly in the Church, 130, monthly; total number of young persons instructed, 130, with an average attendance of about 80; Bible classes, two taught by the Rector, one consisting of the teachers in the Sunday School; celebration of Divine service, on Sunday twice, also generally on other Holy days for which a service is appointed, also one service every Friday.

Offerings: Episcopal Fund, \$90 00; Missions, Diocesan, \$47 00; the Poor, \$146 75; Parish purposes, \$4,555 87, total, \$4,839 62.

At the last annual Parish meeting held Easter Monday, 1863, it was resolved to rent the pews for the ensuing year. Hitherto, the sittings in the Church had been nominally free, the support of the Church being derived from voluntary offerings. These having been found insufficient, the pews have been rented at such rates as will probably secure a very considerable increase to the Church's income.

#### ST. MARK'S CHURCH, ORANGE.

THE REV JAMES A. WILLIAMS, D. D., RECTOR.

Families, 96; baptisms, adults, 2, infants, 16, total, 18; confirmed, 11; marriages, 1; burials, 9; communicants, added anew, 8 removed into the Parish, 5, removed from the Parish, 8, died, 6, present number, 170; the Holy Communion, celebrated on Easter, Whitsunday, Christmas, and on the first Sunday of the month; catechists and Sunday School teachers, male, 7, female, 9, total, 16; catechumens, 107; Sunday School Library, 800 volumes.

Offerings: Episcopal Fund, \$50 00; Missions, Diocesan, \$40 00; Domestic, \$60 00; Fund for Aged and Infirm Clergymen, \$25 00; General Protestant Episcopal Sunday School Union, and Church Book Society, \$31 00; the Poor, communion alms, \$176 95; Parish purposes, \$264 59; total, \$647 54.

## ST. JOHN'S CHURCH, PASSAIC.

THE REV. MARSHALL B. SMITH, RECTOR.

Families, 31; baptisms, infant, 8; confirmed, 2; marriages, 2; burials, 5; communicants, added anew, 4, removed into the parish, 3, removed from the parish, 1, died, 1, present number 30. The Holy Communion is celebrated monthly and on Christmas day; Bible class, 1, taught by the Rector; Sunday School teachers, male, 5, female, 10, total, 15; scholars, 110; Sunday School Library, 370 volumes; the school is catechized monthly by the Rector, who is the actual superintendent; celebration of Divine service, Sundays, 92; other days, 15; total, 107.

Offerings: Assessment for Convention expenses, \$10; Bishop's salary, \$23 33; Missions, Foreign, (of which \$10 was from the Sunday School), \$33; Domestic, (through American Church Missionary Society), \$20; Diocesan, collection *required by Canon*, \$1 41; voluntary, through P. E. Missionary Society of New Jersey, \$64; Aged and Infirm Clergymen, \$2 50; Good Friday Offering for the Jews, \$7 50; Evangelical Knowledge Society, \$21; Passaic County Bible Society, \$30; Ladies' Relief Association of Passaic, \$10; Sunday School Purposes, \$37 53; Christ Church, Bloomfield, N. J., \$52 78; contributions of Sunday School to various objects, \$30; Parish purposes, \$1,520 05; total contributions, \$1,863 10.

Since last Convention, there have been (in addition to those already specified) several special contributions to the Church from friends of the Parish or from parishioners. A fine bell, from the foundry of Meneely's Sons, West Troy, N. Y., the gift of Mrs. J. Edgar Thomson, of Philadelphia, has for nearly a year sounded the call to the "House of Prayer."

A valuable addition to the communion set has been made by a lady communicant of the Parish, and a fine Harmonium has been provided for the Sunday School, at the expense of several members of the congregation.

In closing this report, the Rector would thankfully acknowledge the kind assistance rendered him in seasons of need by his reverend brethren, the Rectors of St. Paul's Church, Paterson, and Christ Church, Bellville; to each of whom he is under many obligations; but, above all, he would reverently and thankfully acknowledge the many and signal evidences which the past year has furnished, of the Divine presence and blessing.

## ST. JOHN'S CHURCH, PATERSON.

*(No Report.)*

## ST. PAUL'S CHURCH, PATERSON.

THE REV. JOHN KELLY, RECTOR.

Baptisms, adults, 2; infants, 29; total, 31; confirmed, 5; marriages, 5; burials, 30; communicants, added anew, 6, removed into the Parish, 3, removed from the Parish, 7, died, 1, present number, 157. The Holy Commu-

nion is celebrated monthly, and also on the greater Festivals; in private, 4 times; Sunday School teachers, male, 2, female, 13, total, 15; scholars, 170; Church Catechism recited by the School monthly.

Offerings: Bishop's salary and Convention expenses, \$70; Diocesan Missions, \$25 00; Domestic Missions, \$22 57; Foreign Missions, \$14 00; Aged and Infirm Clergy fund, \$12 33; Sunday School Union and Church Book Society, \$100 00; Communion alms, \$118 59; Sunday School purposes, \$102 00; St. Barnabas Church, Roseville, \$33 27; Parish revenue, pew rents, \$1,527 94; collections, \$204 53; Parish purposes, building gallery and making other alterations and repairs, \$911 94; total, \$3,142 17.

#### GRACE CHURCH, PEMBERTON.

THE REV. WELLINGTON FORGUS, OLDEN MISSIONARY.

Number of families, 20; number of individuals, 100; baptisms, adults, 3, infants, 5, total, 8; confirmed, 5; marriages, 3; burials, 5; communicants, added anew 5, removed from the Parish, 3, present number, 48; catechists and Sunday School teachers, female, 6; catechumens, 50; Sunday School Library, 250 volumes. Celebration of Divine service, Sundays, morning and afternoon; all Holy days; Daily Prayers during the summer.

During the Conventional year I have held semi-monthly services at New Egypt, Ocean county, on Sunday afternoons, with occasional services at other "parts adjacent."

#### ST. GEORGE'S CHURCH, PENN'S NECK.

THE REV J. W. BRADIN, MISSIONARY.

Number of families, 15; number of individuals, 99; baptisms, adults, 3; infants, 6, total, 9; confirmed, 2; marriages, 1; burials, 2; communicants, added anew, 3, died, 1, present number, 36. The Holy Communion, usually celebrated the first Sunday in the month; Catechists and Sunday School teachers, male, 2, female, 6, total, 8; catechumens, 45 taught openly in the Church at least once a month. Divine service celebrated every Sunday morning, unless hindered by sickness; Holy days, Christmas; total number of times, 37.

During the year I preached 10 times at Moravia, in other places, 8 times, making in all 55 services. I was absent from the country for a considerable time, and was hindered from officiating oftener, by sickness in my family.

#### ST. PETER'S CHURCH, PERTH AMBOY.

THE REV. ALEXANDER JONES, D. D., RECTOR ELECT.

Families, 40; baptisms, adults, 2, infants, 5, total, 7; confirmed, 9; marriages, 1; burials, 5; communicants, added anew, 9, removed into the Par-

ish, 3, removed from the Parish, 14, died, 5, present number, 71. The Holy Communion, celebrated first Sunday in each month and on Christmas day; catechists and Sunday School teachers, female, 12, Sunday scholars, 125; Sunday School Library, 500 volumes; celebration of Divine service, Sundays, morning and afternoon; Holy days, Ash Wednesday, Good Friday, and Christmas; other days, Wednesday and Friday, during Lent, and all Passion Week.

Offerings: Missions, Domestic, \$39 00, Foreign, \$75 00; the Poor and other Parish purposes, \$321 00; total, \$435 00.

#### ST. LUKE'S CHURCH, PHILLIPSBURG.

THE REV. W. H. BADGER, MINISTER.

Number of families, 32; number of individuals, 87; baptisms, infants, 2; confirmed, 7; burials, 1; communicants, 30. The Holy Communion celebrated December 7th, 1862, and February 8th, 1863; Catechists and Sunday School teachers, male, 5, female, 18, total, 18; number of young persons instructed, 120; night schools, 1, male; celebration of Divine service, Sundays, 48 times; Holy days, Christmas and Good Friday; total, 50.

It should be stated, that although thirty-two families are represented by one or more of their members, there are but few that may be considered wholly as belonging to the congregation. The strength of this church lies chiefly in its Sunday School. I took charge of this Parish Oct. 19th, 1862, and resigned it April 30th, 1863. I desire to bear loving and grateful testimony to the fidelity wherewith the people of St Luke's Church, Phillipsburg, sustained my efforts during my brief ministry among them.

#### ST. JAMES' CHURCH, PISCATAWA.

THE REV. A. STUBBS, D. D., IN CHARGE.

(*Vide Report of Christ Church, New Brunswick.*)

#### GRACE CHURCH, PLAINFIELD.

(*Vacant.*)

WARDEN'S REPORT.

Number of families, 40; number of individuals, 200; baptisms, adults 1, infants, 5, total, 6; communicants, 80; the Holy Communion celebrated the first Sunday in each month; Sunday School teachers, males, 3, females, 9, total, 12; number of young persons instructed, 50; celebration of Divine service, Sundays, 100 times; Holy days, 5 times; other days, 1 time; total, 106 times.

Offerings: Episcopal Fund, \$11 25.

## TRINITY CHURCH, PRINCETON.

THE REV. WILLIAM A. DOD, D. D., RECTOR.

THE REV. WM. GIVEN ANDREWES, MISSIONARY.

Baptisms, adults, 3, infants, 14, total, 17; confirmed, 6; marriages, 4; burials, 3; communicants, 103; the Holy Communion celebrated monthly, and on the greater Festivals; daily Parish Schools, 2, free; teachers' names, Mrs. Downing and Mrs. Priest; scholars, 70; Catechists and Sunday School teachers, 12; Catechumens, 100; number of children taught the Catechism openly in the Church, 40; number of times, monthly; total number of young persons instructed, 150; Sunday School Library, 200 books; Bible class, 1; celebration of Divine service, twice on Sundays; all Holy days; cottage Lectures weekly.

Offerings: Episcopal fund, \$31 34; Missions, Diocesan, \$24 51; Domestic, \$12 00; Foreign, \$2 00; fund for Aged and Infirm clergymen, \$20 26; Convention expenses, \$21 00; Parochial Schools, \$475 00; the Poor, \$302 70; Parish purposes, \$187 89; Church purposes, not included in the above, \$225 00; total, \$1,301 70.

## ST. PAUL'S CHURCH, RAHWAY.

THE REV. R. M. ABERCROMBIE, RECTOR.

Families, 112; individuals, 502; baptisms, adults, 1, infants, 23, total, 24; confirmed, 2; marriages, 3; burials, 7; communicants, 127, added anew, 5, removed into the Parish, 7, removed from the Parish, 4, present number, 127. Holy Communion celebrated on first Sunday in each month, and on principal Festivals; Catechists and Sunday School teachers, male, 2, female, 15, total, 17; number of children taught the Catechism openly in the Church, 170; number of times, once a month; total number of young persons instructed, 196; Bible class numbering, 26; celebration of Divine service, every Sunday morning and evening, and Holy days.

Offerings: Episcopal Fund, \$50; Domestic Missions, \$16; Foreign, \$6; Aged and Infirm Clergymen, \$7; the poor, \$84; Parish purposes, \$127; Church purposes, not included in the above, \$596; total, \$886.

## ST. PETER'S CHURCH, RANOCAS.

THE REV. LEVI JOHNSTON, MISSIONARY.

Number of families, 6; number of individuals, 25; communicants, 9; the Holy Communion, celebrated on the fourth Sunday in the month, by Rev. M. F. Hyde; number of times, in the Church, 5; Catechists and Sunday School teachers, male, 3, female, 2, total, 5; total number of young persons instructed, 25; Sunday School library, 160 volumes; celebra-

tion of Divine service, every other Sunday and every other Wednesday evening.

Offerings: Parish purposes, \$33 34.

### TRINITY CHURCH, RED BANK.

THE REV. WILLIAM N. DUNNELL, RECTOR.

Number of families, 88; number of individuals, 289; baptisms, adults, 1, infants, 25, total, 26; confirmed, 12; marriages, 2; burials, 8; communicants, added anew, 3, removed into the Parish, 3, removed from the Parish, 5, died, 1, present number, 135; the Holy Communion, celebrated the first Sunday in each month, and on the greater festivals; daily Parish School, provision for one free scholar to two pay scholars; teacher's name, Sarah Coggeshell; scholars, males, 10, females, 26; Catechists and Sunday School teachers, male, 3, female, 17, total, 20; catechumens, 130; children catechised openly in the Church, once a month; total number of young persons instructed, 148; Parish, Library, 40 volumes; Sunday School Library, 325 volumes; Bible classes, 1, female, 33 scholars; celebration of Divine service, Sundays twice; Holy Days, once; other days, through Lent; total at Red Bank, 138; at Middletown, 61; and at Riceville, 14.

Offerings: Episcopal Fund, \$30 00; Missions, Diocesan, \$25 00; Domestic, \$6 00; Indian, \$2 00; total, \$8 00; for the Jews, \$4 36; Expenses of Convention, \$4 00; Aged and Infirm Clergymen, \$7 00; Bible and Common Prayer Book Society, \$6 00; Sunday School, \$92 50; the Poor, \$118 13; Parish purposes, \$301 00; Church purposes, not included in the above, \$718 00; total, \$1808 99.

Among the gratifying evidences of interest in this Parish, is a movement for the extinguishment of the debt. I have reason to hope the best from it. The additions by baptism and confirmation show a steadily increasing interest. While devout attendance upon, and participation in the services, together with increased offerings, for missionary and charitable purposes, are indications of spiritual growth. With the extinguishment of the debt, (the most of which was contracted before my coming,) one great obstacle in the way of enlarging our building will be removed. May "God hasten the day."

### CHRIST CHURCH, RIVERTON.

THE REV. LEVI JOHNSTON, MISSIONARY.

Number of families, 28; number of individuals, 105; baptisms, infants, 12; burials, 1; present number of communicants, 20; the Holy Communion, celebrated on the second Sunday of every month, when I can obtain the services of a Priest; Catechists and Sunday School teachers, male, 2, female, 6, total, 8; total number of young persons instructed, 40; Sunday

School Library, 167 volumes; celebration of Divine service, Sundays, 54, Holy days, 4; other days, 18; total, 76.

Offerings: Fund for Aged and Infirm Clergymen, \$1 80; Parish purposes, since October 12th, 1862, \$145; total, \$146 80.

I took charge of this Mission at the request of the Bishop, the 12th of October. Since that time there has been a gradual increase in the number of attendants. The people are becoming interested in the little Church established here, and are exerting themselves for its support. Since my residence at this Mission, a vestibule has been erected, which adds very much both to the beauty and comfort of the Church. Other improvements have been made, for which I am indebted to the personal interest and liberality of Mr. Lemuel H. Davis. Since my admission to the Diaconate, September 21st, 1862, I have officiated at St. James' Church, Knowlton, Zion Church, Belvidere, Trinity Church, Moorestown, and St. Andrew's Church, Mount Holly.

#### ST. JOHN'S CHURCH, SALEM.

THE REV. THOMAS F. BILLOPP, RECTOR.

Number of families, 50; baptisms, 3; confirmed, 2; marriages, 1; burials, 12; communicants, added, 4, died, 1, withdrawn, 1, present number, 75; Catechists and Sunday School teachers, male, 3, female, 5, total, 8; catechumens, 50; Sunday School Library, small, but improving.

Offerings: Episcopal Fund, \$40 00; Convention expenses, \$16 00; Foreign Missions, \$15 00; Domestic, \$28 00; Diocesan, \$5 00; for the Jews, \$9 00; for the Poor, \$50 00; Parish purposes, \$950 00; total, \$1,113 00.

This Parish, though comparatively small, is doing perhaps as much as can be expected. Attendance at public worship during the week and on Sundays, is generally good. A few have been added to the list of members. But changes by death and otherwise are constantly occurring. Our classes for confirmation are never large; and the Rector feels humbled that he has been unable to make them more worthy of notice. Our Sunday School is necessarily small, as but very few children belong to the Parish.

#### ST. BARTHOLOMEW'S MISSION, SALTERSVILLE.

THE REV. E. TRAVIS, JR., A. M., MISSIONARY.

Services are held at this place as my health will permit. Should my health improve, as I have reason now to expect, I shall, as formerly, hold regular services here. The means of conveyance is now much cheapened. A railroad passes directly through the place. Until this was established I had to hire a conveyance, which was quite expensive. I desire to get the Church established here before any of the denominations come in.

## CHRIST CHURCH, SHREWSBURY.

THE REV. THOMAS J. TAYLOR, RECTOR ELECT.

Number of families, 53; number of individuals, 167; communicants, 47, added anew, 7, present number, 47; baptisms, adults, 4, infants, 2, total, 6; confirmed, 8; Catechists, 7; catechumens, 32; about thirty children catechized monthly; one Parish School, (free) for colored children; males, 57, females, 46, total, 103; Charles Rodgers, teacher; Sunday School Library, about 200 volumes. Since April, 1st, 1863, Divine service has been celebrated within the Parish, on Sundays, 17 times; Holy days, 4; other days, 7; total, 28 times; the Holy Communion celebrated three times.

Offerings since 1st April: For the promotion of Christianity among the Jews, \$1 76; Diocesan Missions, \$5 00; Parish purposes, \$22 02; total, \$28 78.

## REPORT OF THE REV. HARRY FINCH.

On the 9th day of October, 1862, I gave up the charge of this Parish, up to which time Divine service was celebrated every Sunday one or more times. I baptized one infant; buried three persons; marriages, 10.

## ST. JOHN'S CHURCH, SOMERVILLE.

THE REV. WILLIAM HENRY BADGER, MISSIONARY

*(No report.)*

## CHRIST CHURCH, SOUTH AMBOY.

THE REV. G. J. BURTON, RECTOR.

REV. JAMES H. SMITH, MISSIONARY UNDER THE RECTOR'S DIRECTION.

Confirmed, 12; marriages, 4; burials, 18; communicants, added anew, 14, removed into the Parish, 3, removed from the Parish, 5, died, 5, present number, 101; Holy Communion, celebrated twice a month; daily Parish Schools, 1, free; scholars, 40; Catechists and Sunday School teachers, male, 5, female, 12, total, 17; number of children taught the Catechism openly in the Church, 100; number of times, monthly; total number of young persons instructed, 200; Parish Library, 120 volumes; Sunday School Library, 500 volumes; Bible classes, 2; other schools, Church Home for Orphans; celebration of Divine service, Sundays, 147; Holy Days, 26; other days, 197; total, 370.

Offerings: Missions, Diocesan, \$73 56; Domestic, \$110 00; Foreign, \$70 00; Roundabout, \$400 00; Fund for Aged and Infirm Clergymen, \$55 44; Indians, \$20 00; Jews, \$30 26; Sunday Schools, \$52 37; the Poor and other Charities, \$134 56; Parish purposes, \$1,478 78; total, \$2,424 97.

The Rev. James H. Smith, itinerant Missionary under the direction of the



Rector, officiates at Roundabout, Cheesquakes or Jacksonville, &c., and at vacant Parishes or Mission Stations, at the request of the Bishop. At the Chapel of the Holy Trinity, Roundabout, the services have been much more largely attended than last year, and there seems to be a growing interest in the Church. Baptisms, adults, 1, infants, 3. Offerings, \$57 15; catechumens, 30; all included in the statistics of the Parish. At Upper Amboy the Sunday School under the superintendence of Mr. and Mrs. R. S. Conover, continues to flourish. The Rector still holds a weekly service there, which is well attended. The difficulty of harmonizing the discordant elements in a new and growing place like South Amboy, consisting of persons brought up in every shade of religious belief, and of leading them in the old and systematic paths of the Church, can only be appreciated by those who have made the trial. Of our 101 communicants, not thirty were nurtured in the Church. They have come from the Presbyterians, Methodists, Baptists, Mormons and Roman Catholics. But the congregations are learning to depend upon themselves, as is shown by the gift of a handsome altar cloth, from one but recently brought into the fold, by the collections being more general, and by their contributing much more largely than formerly to the support of the Rector. For these fruits of faith, and this evidence of their affection, their Pastor, while thanking God, is also grateful to the people of his charge.

*South Amboy, Monday in Whitsun-Week, 1868.*

RIGHT REVEREND FATHER:

I have continued since my last report to assist the Rector of Christ Church, South Amboy.

Divine service was celebrated once every Sunday in the Church of the Holy Trinity, Roundabout, to the first of December, 1862, since which time no service has been held there on the second and fourth Sunday of every month.

The attendance during the past year has very much improved, particularly since Christmas; and the interest manifested by the people in that vicinity appears to be gradually increasing. Baptisms, funerals, amount of offerings, and number of Sunday scholars, will be included in the report of the Rector.

Divine service has also been celebrated at Jacksonville, on the first, eighth, and nineteenth Sundays after Trinity and Whit-Sunday. and at St. Thomas' Church, Alexandria, and in the Academy, for St. Paul's Church, Clinton, Hunterdon county, on the third Sunday in Advent.

The first two were held by the Rector.

All of these services were well attended except the third, that day being stormy.

Your obedient Son in the Church,

JAMES H. SMITH, *Deacon*.

RIGHT REVEREND W. H. ODENHEIMER,

Bishop of New Jersey.

## CHURCH OF THE HOLY COMMUNION, SOUTH ORANGE.

THE REV. E. MULFORD, RECTOR.

Number of families, 33; number of individuals, 170; baptisms, adult, 1, infants, 9, total, 10; confirmed, 5; communicants, removed into the Parish, 8, removed from the Parish, 9, present number, 57; the Holy Communion celebrated on the first Sunday in every month, and on the greater Festivals; catechists and Sunday School teachers, male, 1, female, 7, total, 8; catechumens, 52; Bible classes, 1; Sunday School Library, 125 volumes; celebration of Divine service, Sundays, morning and evening, Holy days, daily in Passion week, Wednesdays and Fridays in Lent, and on all days of national solemnity.

Offerings: Episcopal Fund, \$46 76; Diocesan Missions, \$8 65; Fund for Aged and Infirm Clergymen, \$12 97; the Poor, \$21 55; total, \$309 05.

## ST. PETER'S CHURCH, SPOTSWOOD.

THE REV. THOMAS LYLE, RECTOR ELECT.

Number of families, 50; number of individuals, 248; baptisms, adults, 6, infants, 10, total, 16; confirmed, 14; burials, 12; communicants, added anew, 12, removed from the Parish, 5, died, 4, present number, 80; the Holy Communion, celebrated on chief Festivals, and the first Sunday in every month, (17 celebrations in Church, 5 in private); daily Parish School, 1, teacher's name, Miss Farrington, scholars, 16; catechists and Sunday School teachers, 7; catechumens, 40; total number of young persons instructed, about 50; Parish Library, 146, Sunday School Library, 132, total, 278 volumes; celebration of Divine service, all Sundays, and Holy days, and frequently on other days.

Offerings: Episcopal Fund, \$22 50; Diocesan Missions, \$7 00; the Poor, \$15 84; Parish purposes, \$864 07; assessment, \$9 00; total, \$918 41.

Our losses by death, since the last report, have been very severe. The venerable Senior Warden, Andrew Snowhill, Esq., long prominent as a citizen and a churchman, has entered into his rest. We have also been called upon to part with Messrs. Anthony P. Valentine and William Oliver Snowhill, both of whom served the Parish efficiently for many years, as members of the Vestry and delegates to Convention. We pray God that "with them, we may be part-takers of His heavenly kingdom."

## CALVARY CHURCH, SUMMIT.

THE REV. PHILEMON E. COE, MINISTER IN CHARGE.

I would respectfully report the duty performed by me during the last conventional year, as follows: from the middle of May to the middle of October, I held Divine service, and preached every other Sunday afternoon at my resi-

dence in Westfield; these services were generally well attended, especially so considering that there are not many church people living in this vicinity. I am acquainted with three families in which there are six communicants. From Christmas to Easter, I officiated on Sundays in Calvary Church, Summit. I have baptized two infants; administered the Holy Communion five times; have officiated twice in the solemnization of matrimony, and twice in the burial of the dead. Besides these services, I have assisted my brethren frequently, in the performance of their respective duties.

MY DEAR BISHOP :

I beg leave to report to you that mainly owing to failing health, and acting by medical advice, I resigned the care of *Calvary Church, Summit*, on the 20th of December last. The advantages of repose from the active duties of the ministry, are already apparent; and I humbly trust that by the continual blessing of our heavenly Father, I may be enabled ere long to resume my labors in the Church of Christ. Doubtless, the Clergyman at present in charge of Calvary Church, will furnish you the baptisms, burials, &c., recorded since the last Convention. I have recently been able to preach once in Grace Church, Newark, and upon several occasions, have assisted in the services and at the Lord's supper.

Very truly yours, &c ,

NEWARK, *May 26th*, 1863.

WM. HENRY REES.

#### TRINITY CHURCH, SWEDESBOROUGH. .

THE REV. HENRY TULLIDGE, RECTOR.

Number of families, 60; number of individuals, 145; baptisms, adults, 3, infants, 5, total, 8; confirmed, 4; marriages, 4; burials, 5; communicants, added anew, 4, removed into the Parish, 2, present number, 56 actual communicants, others on the list who occasionally commune; the Holy Communion celebrated the first Sunday in each month, and on the greater Festivals; catechists and Sunday School teachers, male, 2, female, 5, total, 7; catechumens, about 50, who are all catechized in the Church once a month; Sunday School Library, over 200 volumes; Bible class, 1, in connection with the Sunday School; celebration of Divine service, Sundays, 104, Holy days, 3, other days, 30, total, 137.

Offerings: Episcopal Fund, \$64 00; Missions, Diocesan, \$4 51, Domestic, \$5 00; General Theological Seminary, \$5 00; Fund for Aged and Infirm Clergymen, \$3 57; the Poor, \$7 00; Church purposes, not included in the above, \$11 16; total, \$100 24.

The Rector has continued to officiate at St. Stephen's Church, Mullica Hill, except during the winter season, alternating with the Rev. Mr. Hallam. The Church is thus opened for Divine service almost every other Sunday; the attendance is better than formerly. Four children were baptized there during the past year.

### ST. MICHAEL'S CHURCH, TRENTON.

THE REV. EDWARD W. APPLETON, RECTOR.

Number of families, 132; number of individuals, 590; baptisms, adults, 10, infants, 37, total, 47; confirmed, 20; marriages, 3; burials, 14; communicants, added anew, 17, removed into the Parish, 23, removed from the Parish, 15, died, 1, names struck off by late Rector, 9, present number, 214; the Holy Communion is administered on the first Sunday of each month, and on Easter Sunday; Sunday Schools, 5, (viz., Main, Mission, Infant, German, and Colored), teachers, about 50, scholars, about 350; the Parish Library contains 130 volumes, and funds are in hand which will increase the number to 200; Divine service is celebrated twice on each Sunday, and on Wednesday evening, in the Church. A weekly prayer meeting in the Chapel every Friday evening, which is largely attended by the parishioners. Services were also held upon other occasions, beside during Lent.

Offerings: Diocesan Assessment, \$22 50; Diocesan Missions, \$2 15, Domestic, \$61 17; Education of young men for the ministry, \$48 33; Mercer County Bible Society, \$67 00; Prayer Book Society, \$27 50; Evangelical Knowledge Society, \$31 67; Foreign Missions, \$120 00; Bishop's salary, \$75 00; Disabled Clergymen, \$41 28; for the Jews, \$12 15; City Missionary of Trenton, \$50 00; Sunday School purposes, \$125 53; silver Communion plate, \$216 95; Pastoral Aid Society, \$109 75; Parish purposes, \$2,690 05; Church repairs (raised by the late Rector, Rev. R. B. Duane), \$2,247 10; Missions per Protestant Episcopal Missionary Society of New Jersey, \$75 00; total for all purposes, \$6,425 64.

The present Rector was called to this Parish while sojourning in Europe on account of ill health. He entered upon his ministry on the 9th of November, 1862, and found the Church in a most healthy and prosperous condition. God's blessing had certainly accompanied the efforts of his predecessor. A Pastoral Aid Society has recently been inaugurated, and has already proved of great value to the Parish. Prayer meetings have been established by the laity, and the poor and sick have been faithfully visited. The Rector desires to record his gratitude for many acts of kindness from his parishioners. They have labored with zeal and unity in the cause of Christ, and have done much to encourage him who was called from a distant land to minister in this venerable Parish.

## ST. PAUL'S CHURCH, TRENTON.

THE REV. JOHN CREIGHTON BROWN, RECTOR.

Number of families, 50 ; number of individuals, 250 ; baptisms, adults, 1, infants, 6, total, 7 ; confirmed 3 ; burials, 6 ; communicants, 37, added anew, 3, present number, 40 ; the Holy Communion celebrated first Sunday in each month ; catechists and Sunday School teachers, male, 8, female, 10, total, 18 ; catechumens, 100 ; number of children taught the catechism openly in the Church, 100 ; number of times, monthly ; Sunday scholars not included in the foregoing, 75 ; Bible classes, 2, males, 20, females, 34 ; total number of young persons instructed, 229 ; celebration of Divine service, 104 ; Holy days, Christmas, Fast day ; other days, Thursday evening ; total, 160.

Offerings : Episcopal Fund, \$1 68 ; Missions, Diocesan, \$1 46, Domestic, \$5 00, Foreign, \$5 00 ; Mercer County Bible Society, \$3 50 ; Evangelical Knowledge Society, \$5 00 ; the Poor, \$60 00 ; for Parish Library, \$160 00 ; enlargement of Sunday School room, \$156 00 ; total, \$397 64.

In some respects, the condition and prospects of this Parish have improved during the past year. The congregation has considerably increased in numbers, more than twenty families have been added, or have expressed themselves as contemplating a permanent connection with the Parish. More than one hundred children (including young persons connected with the male and female Bible classes,) have joined our Sunday School, and our great need at present is the want of teachers. Would that I could report as marked a spiritual change. The congregation indeed seems attentive and reverent, and listen attentively to private counsel on the subject of christian duty, but we have not, in so great a degree as could be desired, the evident tokens of the presence of God's holy spirit. We labor, pray, and hope that such a blessing will be poured out upon us, as to fill the dry places, and cause them to spring forth abundantly.

## TRINITY CHURCH, TRENTON.

THE REV. HENRY PALETHORP HAY, RECTOR.

Number of families, 80 ; number of individuals, 250 ; baptisms, adults, 9, infants, 29, total, 38 ; confirmed, 12 ; marriages, 3 ; Churching, 1 ; burials, 2 ; communicants, added anew, 9, removed into the Parish, 12, removed from the Parish, 23, died, 1, present number, 101 ; the Holy Communion, celebrated the first Sunday in the month, and on the greater Festivals, and every Sunday during Advent and Lent ; Catechists and Sunday School teachers, male, 4, female, 11, total, 15 ; number of children taught the catechism openly in the Church, about 100 ; number of times, every Lord's day ; total number of young

persons instructed about 100; Sunday School Library, 250 volumes; Bible class, one, the Rector's; celebration of Divine service, twice every Sunday, and occasionally, three times, 110; Holy Days, service and lecture in the morning, 24; other days, daily in Lent, twice every day in Holy week, with sermon, and Friday evening, beside occasional services, 150; total, services, 284; sermons, 184.


Offerings: Bishop's Salary, &c., \$68 66; Missions, Diocesan, \$22 00; Domestic, \$5 74; Jews, \$5 12; General Theological Seminary, \$11 08; Fund for Aged and Infirm Clergymen, \$8 71; American Bible Society for New Jersey volunteers, \$4 70; Sunday Schools, about \$75 00; the Poor, \$100 00; Parish purposes, \$1,267 81, Church purposes, not included in the above, \$1,082 00; total, \$2,650 27.

I am glad to be able to report that Trinity Parish appears to be in a more flourishing condition, spiritually and financially, than ever before. Until the incumbency of the present Rector, a floating debt was forming and increasing, but since then by the labors of the congregation, not only has no new debt been made, but more than one thousand two hundred dollars of the old debt has been paid off; leaving now on the Parish only \$5,500, including a mortgage on the ground, of \$3,500. There is good prospect of meeting several hundred dollars of the floating debt soon. In matters spiritual the Parish shows the same decided improvement.

During the months of July and August, by the permission of the vestry, who requested the Rev. Dr. Knight to supply my place, I was enabled to visit the different British Provinces of North America, where, bearing letters from my Bishop, I was received in the kindest manner by the Bishops and clergy of the English Church, officiating and preaching in different places about thirty times. I have also to acknowledge with thanks, from the ladies of my Parish, a very handsome silk gown, as a Whitsun-tide present to their Rector.

In addition to the services recorded as being performed in the Parish, I have officiated and preached in other Dioceses and places, about seventy times; assisted at three funerals, said the funeral service once, assisted at one marriage, and baptized one child.

I have commenced in Trinity Parish a series of services on week-day evenings, in different parts of the city, in houses of the poorer members of the congregation, where we gather each evening from twenty to forty individuals, the most of whom, from excuses only too prevalent, will not come to the Church. Here after evening prayer or a selection from it, the Rector lectures to them on the second lesson for the evening, and is apparently increasing in the small congregations a love for the Master and His Church. It is hard work, but God is blessing it; many souls can be reached and influenced in this way, that cannot be attracted to religion in any other.



## ST. THOMAS' CHURCH, VERNON.

The services have been interrupted since the resignation of the Rev. Mr. Gray.

## VINELAND MISSION.

THE REV. F. L. KNIGHT, D. D.

Was opened in February, 1863. So far as known at present there are families, 4; individuals, 20; an average congregation of 35; communicants, 4; Sunday School, 11 scholars; one teacher; a Sunday School library greatly needed; volumes now in hand, donated through Rev. H. P. Hay, 20; Divine service appointed for alternate Sundays, is sustained at the charge of the Missionary, relying on the offerings.

Offertory, \$5 77; expenses, \$7 12.

The services of the Church were the first regular religious services held in the new town of Vineland. If properly fostered this Mission promises most encouraging results.

## ST. JOHN'S CHURCH, WEST HOBOKEN.

THE REV. ORLANDO HARRIMAN, JR., RECTOR.

Number of families, 15; individuals, 70; baptisms, infants, 8; confirmed, 8; burials, 1; present number of communicants, 25; the Holy Communion, celebrated monthly; Catechists and Sunday School teachers, male, 4, female, 5, total, 9; catechumens, 40; Sunday School Library, 100 volumes; celebration of Divine service, once every Sunday.

Offerings: for Parish purposes, \$160 30.

## TRINITY CHURCH, WOODBRIDGE.

THE REV. P. L. JAKES, RECTOR.

Families, 25; individuals, 110; baptisms, adults, 1, infants, 3, total, 4; confirmed, 4; communicants, added anew, 6, removed into the Parish, 3, present number, 25; Holy Communion, celebrated on the first Sunday in each month, and on the greater Festivals; Catechists and Sunday School teachers, male, 2, female, 6, total, 8; catechumens, male, 20, female, 17, total, 37; all the children taught the Catechism "openly in the Church," in the place of a sermon, on the first Sunday afternoon of each month; Sunday School Library, 150 volumes; Bible class, 1; Divine service, celebrated in the Church, on all Sundays, morning and afternoon, and on the mornings of Christmas day, the Circumcision, Ash Wednesday, Good Friday, Ascension,

Thanksgiving day, and on the general Fast day; evening prayers are said on all Friday afternoons in the year, twice in each week during Lent, and every day in Holy Week, with the reading of a practical discourse.

Offerings: Domestic Missions, \$9 40; for the Jews, \$2 50; for the Sunday School, \$8 93; for the Poor, \$3 00; for Parish purposes, \$657 86; total, \$681 69.

I am happy to report that this ancient and feeble Parish, founded by the Missionaries of the venerable Propagation Society, in England, before the revolutionary war, and sustained by Missionary services from that time up to the past year, and having past through many great and depressing changes, is at last in God's good providence arising from the dust; and with signs of new life, it now promises at no very distant day, to take its stand among the self-sustaining and flourishing Parishes of the Diocese.

My connection with the Parish commenced the first of last June. A Bible class has been formed; a Sunday School Library, and a fine set of lamps procured for the Church. Several new families have connected themselves with the congregation, and, probably, several more will do so this present year. The first year's effort of the Parish to sustain its own ministrations with but very little foreign aid, has succeeded remarkably well; and has during these difficult times paid all its expenses in full. And it is encouraging to remark, that it will begin at once to pay back its debt of gratitude for Missionary aid, which it has received for more than a century and a half, by opening two or three Mission stations, in different directions, on the outskirts of the Parish district. My institution into the Rectorship of the Parish took place on the 17th of April, and on Whitsun-Monday, the anniversary service of the Consecration of the present Church edifice, was held; and on both occasions several of the neighboring clergy were present, and took part in the services; thus promoting good will, brotherly love, and unity.

### CHRIST CHURCH, WOODBURY.

THE REV. WILLIAM HERBERT NORRIS, MISSIONARY.

Families, 15; individuals, 71; baptisms, infants, 3; marriages, 1; burials, 1; communicants, added anew, 1, removed from the Parish, 3, died, 1, present number, 42; the Holy Communion, celebrated every Sunday morning, Christmas and Ascension Day; Sunday School teachers, male, 2, female, 4, total, 6; total number of young persons instructed, 35, very few of whom belong to the congregation, and attend public worship; celebration of Divine service much interrupted in the last year.

Offerings: The whole revenue is from the offertory, and the whole amount, \$212 13; Bishop's salary, \$8 00; General Theological Seminary, \$10 00; total, \$230 13.



## CLERICAL REPORTS.

## THE REV. NORMAN W. CAMP.

Respectfully reports that since August, 1861, he has been Chaplain of the fourth regiment New Jersey Volunteers. During that time, with the exception of about one month last past, having been in Washington, sick with an intermittent fever; he has celebrated Divine worship twice on each Sunday, when the regiment was in garrison, and once on each Sunday when the regiment was in the field and when the weather permitted. As far as present results are concerned, it is the opinion of the undersigned that his most effective spiritual labor has been expended in the hospitals, both in garrison and on the field, among sick, convalescing, wounded and dying soldiers. In garrisons, the undersigned reports that he has baptized three (3) children of civilians, and buried eighteen (18) soldiers. In the field he has buried seven (7) soldiers, and several of those mentioned as buried, did not belong to his regiment. At all times, the undersigned has been well supplied with testaments, both English and German, and has distributed in his own regiment, about four hundred. He has also been liberally supplied with religious papers, tracts and small books, which have been distributed to the soldiers as occasion required.

## THE REV. ASA S COLTON reports;

I have performed occasional services to the number of twenty-six, during the past year.

## THE REV. HORACE HILLS, JR. reports;

On Sunday, May 4th, at the request of the Bishop of Minnesota, I commenced missionary work in Ascension Parish, Stillwater. I am to hold one service on Sundays, and meet the Sunday School in the afternoon. On the first Sunday in the month I am to omit morning prayer, and celebrate the Holy Communion.

You will perceive from this, that my voice has been in some degree restored by living in this most invigorating climate. It may be that God in His great mercy will in time, grant me perfect health. If my voice continues to improve, I shall hold some week-day services at one or two points from this place.

The population of Stillwater is more than two thousand. But, alas, universalism and infidelity prevail to a fearful extent. Very few men attend any place of worship. If it were not for a few devout church women in my congregation, the last spark of church life would soon die out. My hope for the

future is in the children, and my efforts will be especially directed to win them into the paths of truth and peace. I hope the laity of the church, over all the land, will give liberally, as God hath prospered them, to the Sunday School Union and Church Book Society, that the managers of that noble institution may be enabled to supply the destitute parishes in the far west with its publications. Sunday School books and children's papers are an arm of strength to the lonely missionary; and the work which they accomplish in the minds and hearts of children is silent and mighty.

THE REV. J. D. MOORE reports;

For the last conventional year, I have held services at the vacant Parishes of Middletown Point, and Montclair, and at Cedar Grove Mission. At Middletown Point I have to report, 1 adult baptism; 2 confirmed, and 1 buried. Since the first Sunday in Advent, Mr. Torrey, an estimable member of the Vestry, has acceptably conducted the services of the Church and Sunday School.

THE REV. WILLIAM PASSMORE reports;

I write again, my annual report of my whereabouts and doings, not because they are changed at all, or become in any way note-worthy, but for your information according to canon. My voice is still the cause of my continued life of clerical inaction at Hammonton. I cannot even yet read our family prayers; my wife has to do that, as well as read the service of the Church for our own family on Sundays. Indeed, I have long since given up all hope of ever reading aloud again. Extemporaneous speaking of my own words, I find much easier. And but for the inexorable demand for the services of the Prayer-book before the sermons or addresses in our Church, I might hope to be able to do something yet. However, as it is, I have done nothing within the past year, except to baptize two infants. And having no Parish here, and no parochial register, they will remain unrecorded, unless by my report to you. The chances of the Church being planted about here, are exceedingly slim under the present aspect of affairs. Elwood, licensed by you as a lay reader here, has long since gone to the war.

I am satisfied that if we cannot have a faithful and judicious clergyman to lay the foundation, we had better not begin our building at all. But the day will assuredly come sometime, when there will be a Church here. The place has a start which promises a most vigorous growth; and in God's own good time, there will be a demand for the Church which will insure its coming.

THE REV. HENRY B. SHERMAN reports;

That private occasions have prevented him from any pastoral charge, and that the ministerial acts which he has performed in the past year, having been rendered in aid of his brethren, are included in their reports.

# Appendix.

## No. IV.

### STATISTICS OF THE DIOCESE, 1862-63.

(From the Episcopal Address, and Eighty-eight Parochial and Missionary Reports.)

Clergymen canonically resident in the Diocese, - - - - -	106
Churches and Chapels, - - - - -	107
Parishes in union with the Convention, - - - - -	100
Ordinations: Deacons, 2; Priests, 4; - - - - -	6
Clergymen received from other Dioceses, - - - - -	8
“ dismissed to other Dioceses, - - - - -	9
Rectors instituted, - - - - -	5
Candidates for Deacon's Orders, - - - - -	12
“ “ Priest's “ - - - - -	15
Churches consecrated, - - - - -	2
Corner-stones laid, - - - - -	1
New Parishes admitted into union with the Convention, - - - - -	1
Families, - - - - -	3,812
Baptisms, (adults, 219; infants, 1,229), - - - - -	1,448
Confirmed, - - - - -	640
Communicants, (increase 168), - - - - -	6,376
Marriages, - - - - -	226
Burials, - - - - -	726
Parish Schools, Teachers, - - - - -	18
“ Scholars, - - - - -	632
Sunday Schools, Teachers, - - - - -	985
“ Scholars, - - - - -	8,871

### OFFERINGS AND CONTRIBUTIONS.

	No. of Parishes contributing.	
Assessments, for Bishop's salary, - - - - -	45	\$1,995 11
“ “ Convention expenses, - - - - -	23	881 17
Missions, Diocesan, - - - - -	52	1,944 75
“ Domestic, - - - - -	39	2,236 59
“ Foreign, - - - - -	29	952 36
Fund for Aged and Infirm Clergymen, - - - - -	42	608 16
Bible & Common Prayer Book & P. E. Tract Societies, 11 -		290 82
Gen. Prot. Epis. S. S. Union & Church Book Society, 5 -		503 64
Society for the Conversion of the Jews, - - - - -	24	213 59
The Poor, Parochial and other purposes, - - - - -	71	107,426 77
Total, - - - - -		\$116,552 96

## ABSTRACT OF THE PAROCHIAL REPORTS, 1862-63.

PARISHES.	OFFERINGS AND CONTRIBUTIONS.																						
	Families.		Bap- tisms.		Communi- cants.			Parish Schools.		Sunday Schools.		Bishop's Salary.	Convention Expenses.	Missions.				Aged and Infirm Union & Church Book Society.	Conversion of the Jews.	The Poor, Paro- chial and other purposes.	Total.		
	Adults.	Total.	Confirmed.	Number last year.	Number this year.	Marriages.	Burials.	Teachers.	Scholars.	Teachers.	Scholars.			Diocesan.	Domestic.	Foreign.							
Burlington,.....St. Mary's.....	100	22 39	61	69	310	198	3	66	2	75	16	170	\$35 00	.....	\$19 04	\$23 00	\$19 86	\$14 20	\$32 20	\$210 84	.....	\$1002 59	\$1346 82
Alexandria,.....St. Thomas.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Allentown,.....Christ.....	15	1	1	1	25	24	1	4	.....	.....	7	55	15 92	\$7 50	2 45	20 23	37 00	.....	.....	.....	.....	205 41	354 50
Baskingridge,.....St. Mark's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Belleville,.....Christ.....	64	1 20	21	9	90	103	7	.....	.....	.....	20	180	40 00	16 00	12 35	21 60	.....	.....	.....	.....	.....	489 13	579 09
Belvidere,.....Zion.....	32	1 3	4	.....	28	30	1	.....	.....	.....	.....	.....	.....	.....	1 50	.....	.....	.....	.....	.....	.....	1 50	.....
Bergen,.....St. Paul's.....	80	1 24	25	2	74	75	2	5	.....	.....	13	90	60 00	.....	75 00	94 75	.....	22 53	.....	.....	476 36	728 64	
Bergen Point,.....Trinity.....	70	6	6	5	40	60	1	3	.....	.....	13	80	54 00	16 00	.....	287 00	90 00	.....	\$13 00	1831 20	2291 20	.....	
Beverly,.....St. Stephen's.....	56	1	1	.....	80	80	.....	.....	.....	.....	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bloomfield,.....Christ.....	31	9	9	1	62	56	5	14	.....	.....	.....	.....	4 44	.....	2 34	2 43	3 51	2 47	.....	2 50	950 79	968 43	
Boonton,.....St. John's.....	30	1 18	19	9	.....	26	.....	13	.....	.....	10	70	.....	.....	.....	.....	.....	.....	.....	.....	541 11	541 11	
Bordentown,.....Christ.....	68	5 8	13	13	63	64	2	.....	.....	.....	15	100	83 41	.....	20 00	.....	.....	6 89	.....	.....	388 19	497 47	
Bridgeton,.....St. Andrew's.....	12	1	1	1	30	22	1	.....	.....	.....	5	20	.....	.....	81	.....	.....	.....	.....	1 00	103 00	104 81	
Camden,.....St. John's.....	150	7 38	45	16	103	120	3	14	.....	.....	14	290	15 00	.....	2 00	5 00	2 00	2 00	.....	1 00	1020 00	1047 00	
"    .....St. Paul's.....	140	1 9	10	5	183	150	6	8	.....	.....	27	330	.....	.....	40 27	183 50	25 75	.....	.....	.....	2691 53	2941 05	



## ABSTRACT—(CONTINUED.)

PARISHES.	OFFERINGS AND CONTRIBUTIONS.																To al.		
	Families.	Bap- tisms.		Commu- nicants.		Parish Schools.		Sunday Schools.		Bishop's Salary.	Missions.			Aged and Infirm Cherity Fund.	Bible, P. Book and Tract So- cieties.	Gen. P. R. S. Sch. Union & Church Book Society.		Conversion of the Jews	The Poor, Pano- rial and other purposes.
		Adults.	Infants.	Total.	Confirmed.	Number last year.	Number this year.	Baptisms.	Teachers.		Scholars.	Domestic.	Foreign.						
Hightstown.....Trinity.....	7	...	...	1	6	6	...	...	...	...	...	...	...	...	...	...	...	\$1305 00	\$1305 00
Hoboken.....St. Paul's.....	57	13	13	...	50	50	13	29	18	90	...	...	...	...	...	...	...	3694 08	4031 28
".....Trinity.....	...	14	14	6	97	103	3	10	18	178	...	\$29 50	\$77 00	\$78 30	\$20 00	\$25 00	\$66 41	...	...
Hope.....St. Luke's.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hudson.....Holy Trinity.....	105	228	30	11	95	98	5	16	14	100	...	...	...	...	...	...	...	...	...
Jersey City.....Grace.....	100	22	55	77	43	...	200	5	4	28	100	60 00	24 00	27	12	111 55	1 00	21 60	5099 97
".....St. Matthew's.....	...	34	34	14	196	188	17	21	27	250	133 38	52 50	8 60	182 06	...	...	...	6298 53	6705 07
".....Trinity.....	100	3	43	46	10	90	100	18	33	28	275	10 00	...	1 00	5 00	...	1 00	885 00	902 00
Johnsonburgh.....Christ.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Knowlton.....St. James'.....	31	4	4	...	34	...	...	...	5	30	13 33	...	2 70	...	...	...	1 00	22 18	39 21
Lambertville.....St. Andrew's.....	20	...	...	...	18	19	1	...	3	6	...	1 00	...	...	...	...	1 50	115 00	117 50
Long Branch.....St. James'.....	16	2	10	12	3	24	25	2	2	8	82	11 52	5 00	7 42	...	...	2 00	539 78	566 72
Madison.....Grace.....	31	14	14	...	...	31	...	1	...	9	60	...	...	...	...	...	...	...	...
Middletown.....Christ.....	18	15	15	...	34	33	1	3	...	...	28 00	7 00	2 00	...	...	...	7 00	466 72	509 23
Middletown Pt.....Trinity.....	...	1	1	2	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...
Millburn.....St. Stephen's.....	95	8	22	30	17	86	108	2	8	25	194	40 00	16 00	...	...	...	4545 82	4001 82	

**APPENDIX, 1868.**

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[illegible]







## Appendix.

No. 5.

## TREASURER'S SCHEDULE OF ASSESSMENTS AND RECEIPTS, A D. 1862-3.

PARISHES.	Salaries.	THE BISHOP'S SALARY.				CONVENTION EXPENSES.				Aged and Infirm Clergy.	Bishop's Travelling Expenses.	Boc. p. C. Jew.
		Arrearages.	Assessments.	Paid.	Due.	Arrearages.	Assessments.	Paid.	Due.			
Christ,..... Allentown,.....	\$ 175	\$ 7 17	\$ 8 75	\$ 15 92			\$ 3 50	\$ 7 50	\$41 00		\$5 00	
St. Mark's,..... Baskingridge,.....	800		40 00	40 00			16 00	16 00				\$11 57
Christ,..... Belleville,.....	1200		60 00	60 00			24 00	24 00		\$22 53		15 03
St. Paul's,..... Bergen,.....	800		60 00	60 00			16 00	16 00			6 00	13 00
Trinity,..... Bergen Point,.....	800	14 00	40 00	54 00					24 00			
St. Peter's,..... Berkeley,.....	600	34 00	30 00		\$ 64 00	\$12 00	12 00					
St. Stephen's,..... Beverly,.....	1000	106 66	50 00	90 00	66 66	35 00	20 60	28 00	27 60			
Christ,..... Bloomfield,.....								4 44		2 47		2 50
"..... Bordentown,.....	600	52 95	30 00	82 95			12	12 00				
St. Andrew's,..... Bridgeton,.....	500		25 00	25 00			10 00	10 00				
St. Mary's,..... Burlington,.....	400	24 20	20 00		44 20	14 00	8 00		22 00			29 42
St. John's,..... Camden,.....	1500	30 00	75 00	105 00		30 00	30 00	60 00				1 25
St. Paul's,..... ".....	175		8 75	8 75			3 50	4 50	\$1 00			28 51
Grace..... Crosswicks,.....										7 90	5 00	
St. John's,..... Dover,.....										2 96		
Mediator,..... Edgewater,.....	800		40 00	40 00			16 00	16 00		24 96		16 61
Christ,..... Elizabeth,.....	1500	148 00	90 00	75 00	163 00	18 50	36 00	12 00	42 50	37 57		17 16
St. John's,..... ".....	600	94 00	30 00		124 00	15 00	12 00		27 00	6 00		4 00
Trinity,..... ".....	200		10 00	10 00			4 00	4 00				
Grace..... Elizabethport,.....												
St. Stephen's,..... Florence,.....	700							1 00		4 00		
St. Peter's,..... Freshold,.....	300	7 00	15 00		22 00	11 23	14 00	14 00	11 23	5 00		
St. Thomas,..... Glasborough,.....	400	2 21	20 00	6 11	16 10	10 50	6 00	3 68	16 50			
Grace,..... Haddonfield,.....						8 00	8 00		12 32			

St. Paul's,.....Hoboken,.....	1000	117 66	50 00	120 00	47 66	35 00	20 00	55 00	5 00	.....
Trinity,.....".....	800	31 33	40 00	40 00	31 33	11 00	16 00	16 00	.....	.....
Holy Trinity,.....Hudson,.....	1000	186 66	50 00	.....	236 66	35 00	20 00	55 00	.....	.....
St. Matthew's,.....Jersey City,.....	1500	68 38	75 00	133 38	.....	62 50	30 00	82 50	21 66	20 29
Grace,.....".....	1200	.....	60 00	60 00	.....	.....	24 00	24 00	1 00	.....
Trinity,.....".....	500	78 33	25 00	10 00	93 33	17 50	10 00	25 50	1 00	.....
St. James',.....Knowlton,.....	200	3 33	10 00	13 33	.....	.....	4 00	4 00	1 00	.....
St. Andrew's,.....Lambertville,.....	220	25 77	11 50	2 34	25 75	3 45	4 60	3 45	5 00	1 13
St. James',.....Long Branch,.....	900	107 00	45 00	11 52	152 00	31 50	18 00	43 50	.....	.....
Grace,.....Madison,.....	3000	11 50	15 00	26 50	.....	1 00	6 00	7 00	7 00	.....
Christ,.....Middletown,.....	800	29 33	40 00	29 33	40 00	16 00	16 00	16 00	10 00	.....
St. Stephen's,.....Millburn,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Luke's,.....Montclair,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity,.....Moorestown,.....	500	22 08	25 00	47 08	.....	.....	10 00	10 00	5 00	6 92
St. Peter's,.....Morristown,.....	1000	10 00	50 00	10 00	.....	.....	20 00	20 00	17 00	5 00
Redeemer,.....".....	600	12 00	30 00	62 00	.....	.....	12 00	12 00	7 00	1 35
St. Andrew's,.....Mount Holly,.....	1000	* 75	50 00	44 07	*14 82	20 75	20 00	19 00	7 00	1 98
Trinity,.....".....	1000	61 66	60 00	50 00	61 66	16 00	20 00	15 00	.....	.....
St. Barnabas',.....Newark,.....	400	53 33	20 00	5 00	68 33	17 50	8 00	25 50	5 00	.....
Christ,.....".....	400	6 16	20 00	22 00	4 16	7 00	8 00	10 00	5 00	.....
Grace,.....".....	1350	.....	67 50	67 50	.....	.....	27 00	27 00	21 90	17 73
St. Paul's,.....".....	580	32 08	29 00	.....	61 08	7 60	11 60	4 00	15 20	3 47
St. Philip's,.....".....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 64
The B. of Prayer,.....".....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 25
Trinity,.....".....	800	.....	40 00	40 00	.....	.....	16 00	16 00	1 45	33 77
Christ,.....".....	3000	.....	150 00	150 00	.....	.....	60 00	60 00	12 88	.....
Grace,.....New Brunswick,.....	1200	8 00	60 00	38 00	30 00	3 00	24 00	27 00	79 93	.....
St. Mark's,.....Newton,.....	600	16 75	30 00	46 75	.....	.....	12 00	12 00	5 50	.....
St. Paul's,.....Orange,.....	1200	*3 00	60 00	57 00	.....	.....	24 00	24 00	.....	.....
St. Mark's,.....".....	1000	.....	50 00	50 00	.....	.....	20 00	20 00	25 00	.....
St. John's,.....Paterson,.....	1000	34 16	50 00	64 16	21 00	.....	20 00	20 00	12 33	.....
Grace,.....Passaic,.....	500	*1 67	25 00	23 33	.....	.....	10 00	10 00	4 50	7 50
St. Peter's,.....Perth Amboy,.....	200	2 83	10 00	12 83	.....	4 00	4 00	8 00	.....	.....
St. Luke's,.....Phillipsburgh,.....	900	96 00	45 00	15 00	141 00	31 50	18 00	49 50	5 00	.....
Grace,.....Plainfield,.....	300	.....	15 00	15 00	.....	.....	6 00	6 00	.....	.....
Trinity,.....Princeton,.....	500	11 50	25 00	17 75	18 75	10 00	10 00	15 00	5 00	.....
St. Paul's,.....Rahway,.....	1000	31 74	50 00	31 34	.....	.....	20 00	21 00	20 25	.....
Trinity,.....Red Bank,.....	1000	135 63	30 00	50 00	135 63	28 22	20 00	20 00	8 10	.....
St. John's,.....Salem,.....	800	29 00	30 00	36 50	12 00	12 00	12 00	4 00	7 00	.....
St. Peter's,.....Somerville,.....	350	27 33	17 50	32 00	35 33	12 00	16 00	16 00	.....	9 00
St. Peter's,.....Spotswood,.....	400	7 00	7 00	7 00	17 50	7 00	7 00	14 00	.....	.....
Christ,.....South Amboy,.....	900	19 38	22 50	30 63	11 25	9 00	18 00	18 00	55 44	30 26
H. Communion,.....South Orange,.....	500	6 70	25 00	31 76	.....	5 00	18 00	15 00	.....	.....
Trinity,.....Swedesboro,.....	800	40 00	40 00	40 00	12 00	12 00	16 00	16 00	.....	.....
St. Michael's,.....Trenton,.....	1500	55 00	75 00	75 00	55 00	22 50	30 00	22 50	30 00	12 15
St. Paul's,.....".....	500	38 33	25 00	.....	63 33	10 00	10 00	20 00	.....	.....



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**CONSTITUTION AND CANONS**

*ad.*

OF THE

**Protestant Episcopal Church**

**IN THE STATE OF NEW JERSEY:**

**AS ADOPTED IN CONVENTION AT BURLINGTON, 1837,**

**AND SUBSEQUENTLY AMENDED.**

**TO WHICH ARE APPENDED VARIOUS FORMS, &c.**

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**PUBLISHED BY THE ORDER OF THE CONVENTION.**

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48

**PHILADELPHIA:**

**J. B. CHANDLER, PRINTER, 306 CHESTNUT STREET.**

**1863.**



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THE  
CONSTITUTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH  
IN THE  
STATE OF NEW JERSEY.

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ARTICLE I.

The Church, in the Diocese of New Jersey, as a constituent part of the Protestant Episcopal Church, in the United States of America, accedes to the Constitution and Canons of that Church, and acknowledges their authority.

ARTICLE II.

There shall be a Convention of the Church in this State on the last Wednesday in May, in each year, to be held alternately at Burlington and Newark.

ARTICLE III.

The Bishop, or, if the Episcopate be vacant, the Standing Committee, shall have power, when it appears requisite for the good of the Church, to call a special Convention, by a circular letter to the several Churches. There shall be not less than four weeks notice previous to the day appointed, and such meeting shall be holden where the authority calling it shall determine; and at such special Convention, no other business shall be transacted than that stated in the notice, calling the Convention.

## ARTICLE IV.

SEC. 1. The Convention shall be composed of both Clergymen and Laymen.

SEC. 2. "Every Presbyterian six months canonically resident in this Diocese, who has been regularly settled as Rector or Minister in some Church or Parish in union with this Convention, or who has been duly appointed a Missionary by the Ecclesiastical Authority, or who is engaged as a Rector, Principal or Professor in any incorporated literary or theological institution of the Church, or as a Chaplain in the Army or Navy of the United States, shall be a member *ex-officio*; nor shall this right be forfeited when any such Presbyterian shall by reason of age or infirmity be disabled from the performance of the active duties of his ministry. Deacons who belong to this Diocese, and officiate statedly within it, are also admitted to seats, and may express their opinions on all questions that may come before the Convention; but may neither vote, be appointed members of the Standing Committee, nor be elected Deputies to the General Convention."

SEC. 3. The Laity shall consist of a representation comprising one or more deputies, not exceeding three, from each congregation in this State in union with this Convention, such deputy or deputies always being a member or members of the congregation represented.

## ARTICLE V.

New parishes may be admitted into union with this Convention, on motion, by a majority of votes; provided they shall have laid before the Convention written evidence, subscribed by the Wardens, that they accede to the Constitution and Canons of this Church, and are duly incorporated and regularly organized by the election of two Wardens, and at least five Vestrymen. Provided always, that the deputies from new parishes, though entitled to a seat, shall not be allowed to vote at the Convention, in which their parishes are admitted.

## ARTICLE VI.

The Bishop of the Diocese shall have a seat and a vote in the Convention, and shall preside at all its meetings. The Assistant Bishop, when there is one, shall also have a seat and a vote; and in the absence

of the Bishop, shall preside. In case of a vacancy in the Episcopate, or of the absence of the Bishop, and of the Assistant Bishop, the members shall elect a President *pro tempore* from among the instituted Ministers.

#### ARTICLE VII.

The presbyters entitled to votes, who may be present, at the time of meeting, with the deputies from four Churches, shall constitute a quorum; but no measure shall be conclusive without the concurrence of a majority of votes of each order; the Clergy voting individually, and the Laity by congregations.

#### ARTICLE VIII.


At each Annual Convention, a Secretary shall be chosen, from among its members, who shall continue in office till a successor be appointed. His duty shall be to take minutes of the proceedings, to preserve the journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of the Bishop all originals, and to his successor all books and papers, relating to the concerns of the Convention, which may be in his possession.

#### ARTICLE IX.

A Treasurer of this Convention shall be appointed, who shall continue in office during its pleasure. He shall give satisfactory security for the faithful discharge of the duties of his office, and shall present a statement of his accounts to each annual Convention. But in case the Treasurer die, resign, remove from the Diocese, or be incapable of acting, the Standing Committee shall have power to appoint a Treasurer, till the next succeeding Convention, who is authorized to receive any money, bonds, mortgages, notes, or other property and papers, that may be in the Treasury at the time of such decease, resignation, removal, or incapacity.

#### ARTICLE X.

The Standing Committee shall consist of four Clergymen and four Laymen, to be chosen annually; each order choosing its own members by ballot, subject to the approval of the other order. As soon as convenient after their election, they shall choose a President from among the Clerical members, and a Secretary. The proceedings shall be



recorded by the Secretary, and open to the inspection of the Convention. They shall have power to supply vacancies which may occur in their own body, during the recess of the Convention.

#### ARTICLE XI.

SEC. 1. At every Annual Convention, next before the meeting of the regular General Convention, four Clerical and four Lay Deputies shall be elected to represent this Diocese in the General Convention ; each order choosing its own representatives by ballot, subject to the approval of the other order, who shall hold office for three years.

SEC. 2. The Convention at the same time shall also nominate by ballot a like number of supplementary deputies of each order, to serve as deputies contingently. It shall be the duty of the deputies elect, to signify to the Bishop, on some day within three weeks of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and intention to perform its duties ; in default of which the Bishop shall designate so many from those of the supplementary deputies having the greatest number of votes, as shall be necessary, as far as practicable, to insure a full representation of the Diocese ; and the persons so designated shall have all the power and authority of deputies, duly elected by this Convention. In case of a vacancy in the Episcopate, the power hereby conferred on the Bishop, shall be exercised by the Standing Committee.

#### ARTICLE XII.

This Constitution shall not be altered but in the following manner : the proposed alteration, or the modification of it deemed advisable, having been submitted to the Convention in which it originated, and been approved by a majority, shall lie over to the next Convention ; and, if then approved by a majority of each order, voting according to the Constitution, shall become valid and obligatory.

**CANONS**  
**OF THE**  
**PROTESTANT EPISCOPAL CHURCH**  
**IN THE**  
**STATE OF NEW JERSEY.**

---

**CANON I.**

*Of a List of Clergymen in the Diocese.*

The Secretary of the Convention shall keep a register of all the Clergy in the Diocese entitled to seats or votes in this Convention, in the following manner: the Bishop, or when there is no Bishop, the Standing Committee shall on or before the day of meeting of the Convention, deliver or cause to be delivered to said Secretary, a certified list of all the Ministers of this Church canonically resident in the Diocese, annexing the names of their respective cures or other stations or engagements; also, in respect of those who have been ordained or received into the Diocese within the year immediately preceding, the dates of their ordination or reception; from which list, thus furnished by the Bishop or Standing Committee, said Secretary shall prepare, in conformity with Article IV., Section 2, of the Constitution, a roll or register of all the Clergy entitled to votes or seats in this Convention.

This list thus prepared shall be *prima facie* evidence of the rights of Clerical members. Should any dispute arise, it shall be referred to a Committee appointed by the Convention, who shall decide and report on each case as early as may be: and the decisions thus made, if accepted by the Convention, shall not be called in question again during the same session.



## CANON II.

*Of the Testimonial of Lay Deputies.*

Lay Deputies to the Convention shall present written certificates of their election, in the following, or some similar form :

[*Name of the Church, the Place and Date.* ]

This certifies, that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention, (or for the purpose of electing Deputies to the Convention, if the meeting be for that object alone,) A. B., C. D., and E. F., were duly chosen to represent the congregation in that body, for the year ensuing. In testimony of which, I have hereunto set my hand, [or if two Wardens subscribe, we have set our hands,] the day and year above written.—

Which certificate shall be signed by the Rector, the Secretary of the Vestry, or by two Wardens, and transmitted by the Secretary of the Vestry to the Secretary of the Convention, at least ten days before the meeting of the Annual Convention ; and the above form shall be annually inserted in the printed Journal of the Convention.

## CANON III.

*Of the Opening of the Convention.*

Every Convention shall be opened with prayer, the celebration of the Lord's Supper, and a sermon by the Presbyter, appointed by the Bishop, when the Bishop does not himself deliver a sermon or Charge. Episcopal Charges delivered before the Convention shall be published by the same, without any motion to that effect. The religious exercises at the opening of the Convention, shall commence at 11 o'clock, A. M., and the business of each day shall be preceded by prayer, the Bishop, or a minister of his appointment, officiating.

## CANON IV.

*Of the Office of Secretary of Convention.*

The Secretary of the Convention shall appoint an Assistant Secretary. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one, if not, upon the Secretary of the Standing Committee.

## CANON V.

*Of Parochial Registers and Reports.*

SEC. 1. In every congregation the Church-Wardens shall provide a proper book, in which the minister, or if the parish be vacant, one of the Wardens, shall record the name, and date of the birth of the child baptized, with the names of the parents and sponsors, the name of the adult baptized, the names of all persons married and buried, and the date of such marriage and burial, together with a list of all the communicants in the parish, and also a list of the persons confirmed, with the date of every event recorded ; all of which shall be under the signature of the person recording. From this register there shall annually be presented to the Bishop, on or before the first day of the Convention, by the Minister, or if there be no Minister, by one of the Wardens, an accurate statement of the number of baptisms, marriages, funerals, and persons confirmed and admitted to the Holy Communion, since the last like report. He shall also report the condition of the Sunday Schools in his parish ; and the amount contributed for the poor, for Missions, Diocesan, Domestic and Foreign ; for Parochial Schools ; for the support and current expenses of the parish, and for Church purposes in general ; together with such other particulars as may throw light on the condition of the parish. And this statement, or such parts thereof as shall be approved by the Bishop, shall be entered and published on its Journals.

SEC. 2. In order to secure a full and accurate view of the state of the Church, in case a proper report be not made according to the Canons of the General Convention on this subject, by the Minister or other proper authority of any parish, it shall be the duty of the Convention to cause inquiry to be made into the condition of such parish.

## CANON VI.

*Of the Election of Church Officers.*

SEC. 1. In every Church, which is supplied by a Clergyman, Divine service shall be performed, on the day of the election of Church Officers.

SEC. 2. Any male of full age, and good moral character, may be eligible to office in any parish, or entitled to vote at an election of Church officers, who professes to adhere to the Protestant Episcopal

Church, and contributes to its support in the mode prescribed in his particular congregation, and who shall have been a worshipper in said Church for six calendar months next before the election.

SEC. 3. In the case of a Free Church the same qualifications shall be required; but only those persons shall be considered as worshippers in such Church, who shall have handed in their names as such to the Rector or Minister, in writing (or in case of a vacancy, to the Senior Warden), at least six calendar months before the election, whose duty it shall be to enter the same, with the date, in the parochial register, required by Canon V.

#### CANON VII.

##### *Of the Vacant Parishes.*

SEC. 1. On the organization of any new parish in this Diocese, or on the occurrence of a vacancy in any existing parish, it shall be the duty of the Wardens, or other officers of such parish, to give immediate notice of the same to the Bishop; and until provision be made for the supply of the same, the Bishop may cause it to be supplied at his discretion, by Missionary services, or otherwise.

SEC. 2. In order to maintain public worship in such parishes, according to the venerable formularies of our Church, the Bishop may, on the recommendation of the Vestry, appoint lay-readers, who shall be either candidates for orders, or other laymen of exemplary character for morals and piety; and who, under the direction of the Bishop, and in default thereof, under the direction of some Clergymen of the Diocese, on Sunday and other proper occasions, shall devoutly read the service of the Church, and a sermon from the works of some approved Protestant Episcopal divine.

#### CANON VIII.

##### *Of the attendance of Clergy on Conventions.*

It is declared to be the duty of every Clergyman having a seat in Convention, to attend every meeting thereof, or send a reasonable excuse for absence.

#### CANON IX.

##### *Of Scholarships in the General Theological Seminary.*

The Bishop of the Diocese, or, in case of a vacancy in the Epis-

copate, the Standing Committee shall have the power of nominating a candidate for Holy Orders on any scholarship or scholarships which are or may hereafter be, founded by this Convention, in the General Theological Seminary of the Protestant Episcopal Church.

## CANON X.

*Of the Bishop's Salary, and Expenses of the Convention, and of the Episcopal and Missionary Funds.*

SEC. 1. At every Annual Convention there shall be appointed a Committee on Finance, consisting of five Laymen, whose duty it shall be to make the assessments on the Parishes, as nearly as may be in proportion to the salaries paid to their Rectors or Ministers—*first*, for the Bishop's salary; and, *secondly*, for printing the Journal, the expenses of the Standing Committee, for the quota towards the expenses of the General Convention, and other expenses of this Convention. They shall report the same respectively to the Convention during the session of the Convention at which said assessments are made; mentioning the name of each Parish, with the amount assessed upon it, and the Convention shall take action on said report at its pleasure.

SEC. 2. The assessment of the Bishop's salary shall be paid to the Treasurer of the Convention, quarterly on the first days of January, April, July and October. And the assessment for the expenses of the Convention shall be paid to the Treasurer before the first day of July, which assessments and payments, together with all arrears, shall be published in the Journal, in a separate schedule, prepared by the Treasurer.

SEC. 3. The salary to be paid to the Bishop, until otherwise ordered by the Convention, is hereby fixed at \$4,000 per annum.

SEC. 4. The whole income of the Episcopal Fund shall be applied in payment of the Bishop's salary; and such additional amount as may be requisite to make up the salary, as above fixed, shall be assessed, at every Annual Convention, on the Parishes of the Diocese, as provided for in Section 1st of this Canon.

SEC. 5. It shall be the duty of the Rectors or Ministers of the several congregations of the Diocese, to lay this Canon before their Vestries, and urge their co-operation in carrying out its provisions.

SEC. 6. It shall be the duty of the Treasurer of the Convention, at each of its annual meetings, to make a separate report of the amounts

of money received from each parish, for the Bishop's Salary, the Episcopal Fund, the respective purposes of the Missions of the Diocese during the year, and the assessments provided for by section 1 of this Canon; specifying the parishes (if any) which have made no contribution, and also the amount, principal and income of the Episcopal Fund, with a description of the securities for the same; and this report shall be entered upon the minutes of the Convention; and as much of the said reports shall be published each year as the Convention may from time to time direct.

SEC. 7. Section 4, and so much beside of Canon X, as relates to the Bishop's salary, is hereby repealed.

#### CANON XI.

##### *Of the Board of Missions.*

SEC. 1. At every Annual Convention there shall be chosen, a Board of Missions, consisting of the Bishop, six clergymen and six laymen.

SEC. 2. This Board shall annually appoint its own Secretary and Treasurer.

SEC. 3. It shall be the duty of this Board to receive and apply all collections, appropriations, donations and offerings for the support of missions under the ecclesiastical authority of the diocese—including the interest of the Missionary Fund—and to receive specific donations from any individual or church, which shall be appropriated as designated by the donor.

SEC. 4. It shall be the duty of every minister having charge of a parish or congregation in this Diocese, in each year, to make one or more collections in his parish for Diocesan Missions, which collections shall be paid to the Treasurer of the Board.

SEC. 5. When any mission station, under the direction of the Board, shall furnish, for the support of its own Missionary, the sum of \$300 per annum, it shall be allowed the privilege of proposing to the Bishop one, who, if approved by the Bishop, shall be considered as Missionary to that station.

SEC. 6. The basis of all appropriations by the Board shall be the money contributed and in hand for the preceding year; and after the expiration of one year no money shall be appropriated for any year exceeding such amount.

SEC. 7. The interest of the Missionary Fund shall be applied to the support of Missions under the ecclesiastical authority of the Diocese, under the direction of the Board of Missions.

SEC. 8. The Wednesday evening of each Annual Convention shall be devoted to Missionary purposes, at which time the Annual Report of the Board shall be read, such services held as may be appointed by the Board, and the members of the Board for the ensuing year elected.

SEC. 9. So much of Canon X. as relates to Missions is hereby repealed.

#### CANON XII.

##### *Of the Fund for Aged and Infirm Clergymen.*

A collection shall be made in every congregation in this Diocese on Whitsunday or Trinity Sunday of each year, for the relief of Clergymen disabled by age or disease.

All contributions or donations to this object shall be transmitted to the Treasurer of the Convention, and shall be appropriated at the discretion of the Bishop, with the consent of the Standing Committee, expressed and recorded at one of its regular meetings; and if more money shall be raised by these contributions than the present necessity requires, such overplus shall be safely invested by the Treasurer as the commencement of a fund for the relief of disabled clergymen in the Diocese.

#### CANON XIII.


##### *Of Persons repelled from the Holy Communion.*

When a person who has been repelled from the Holy Communion appeals to the Bishop, and is not restored by him, the Bishop may, and if the person repelled demands it, shall appoint one presbyter and two laymen, who shall make inquiry into the truth of the facts alleged, and shall report thereof, with their opinion thereon, to the Bishop, who may restore the individual, or otherwise, as he may deem proper.

#### CANON XIV.

##### *Of Proceedings in the case of a Minister accused by public rumour of offences for which he may be tried.*

SEC. 1. When a minister is accused by public rumour of an offence or offences for which he may be tried and punished, according to the



37th Canon of the General Convention of 1832, it shall be the duty of the Bishop, or if there be no Bishop, of the Clerical members of the Standing Committee, to appoint not less than three, or more than five presbyters, who, or a majority of whom, shall make such inquiries as may satisfy them of the innocency of the accused, or of the sufficiency of ground for presentment and trial. If satisfied of his innocency, they shall make report accordingly; if of the sufficiency of ground for presentment and trial, two of them shall present the accused for trial, according to the Canon in such case made and provided.

SEC. 2. Any minister of this Diocese, may for himself request of the Bishop, or if there be no Bishop, of the Clerical members of the Standing Committee, the inquiry provided for in this Canon, in which case it shall be instituted and shall proceed according to its provisions.

#### CANON XV.

##### *Of the Presentment and Trial of Clergymen.*

Whenever any Minister of this Diocese shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese, shall be as follows :

SEC. 1. The trial shall be on a presentment, in writing, addressed to the Bishop of the Diocese, specifying the offence or offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place, and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is, or has been a Minister, or by any two presbyters of this Diocese, or by the Convention of the Diocese, or, in case of alleged misconduct in another Diocese, by the ecclesiastical authority of that Diocese.

SEC. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part, and dismiss the residue, or he may permit it to be amended. When it shall be allowed, in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate eight presbyters of this Diocese entitled to seats in the

Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop, within the said thirty days, the Bishop shall select five, and the presbyters so selected, or any number of them not less than three, shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place, (but always within this Diocese,) as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

SEC. 6. When the Board proceed to the trial, the evidence shall be reduced to writing, and signed by the witnesses respectively. If on, or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 7. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him, that any material witness cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of such witness. Such Commissary may be either a Clergyman or a Layman, and the party so applying, shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance. And both parties may attend and examine



the witnesses; and the questions and answers shall be reduced to writing, and signed by the witness, and shall be certified by the Commissary, and enclosed under his seal, and transmitted to the Board, and, if competent, shall be received by them as evidence.

SEC. 8. The Board having deliberately considered the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall without delay be communicated to the accused: and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, and the proceedings shall be conducted as before mentioned.

SEC. 9. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 10. Counsel shall be allowed on both sides, not exceeding two to either, at the pleasure of the parties, provided they be communicants in this Church.

SEC. 11. The Bishop shall appoint some person to act as clerk, and carefully to record the proceedings.

## CANON XVI.

*Of a Treasurer pro tempore.*

Whenever a Treasurer shall be appointed by the Standing Committee or otherwise, he shall enter into the same securities, and be responsible in the same manner, as if regularly appointed by the Convention.

## CANON XVII.


*Of Alterations in the Canons and Additions thereto.*

No proposed alterations of, or additions to the Canons, shall hereafter be considered by the Convention, unless at least one day's previous notice thereof be given in open Convention, and until such alteration or addition shall have been referred to, and reported upon by a Standing Committee on Constitution and Canons, which Committee shall consist of five persons, and shall be appointed by election, as early as may be, in each session of the Convention.

## CANON XVIII.

*Repealing former Canons.*

All former Canons of this Convention are hereby repealed.



# Appendix.

No. I.

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## LEGISLATIVE ACTS.

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### AN ACT

*To Incorporate "The Convention of the Protestant Episcopal Church in the State of New Jersey."—Passed, November 20, 1826.*

1. *Be it enacted*, by the Council and General Assembly of this State—and it is hereby enacted by the authority of the same, that the Rev. John Croes, Charles H. Wharton, John Croes, Jr., George Y. Morehouse, Clarkson Dunn, Simon Wilmer, William L. Johnson, Matthew Matthews, Christian F. Crusé, and Benjamin Holmes, and Joseph Marsh, Robert Boggs, Zachariah Rossell, Christian Larzelere, George Haywood, Isaac Welsh, Joseph V. Clark, Charles C. Stratton, Enoch Aggins, Thomas Sinnickson, and Aaron Wright, and their associates, forming the Convention of the Protestant Episcopal Church in the State of New Jersey, and their successors, duly appointed, according to the Constitution of the said Church, shall be, and they are hereby made and constituted a corporation and body politic, in law and in fact, by the name and title of "The Convention of the Protestant Episcopal Church in the State of New Jersey."

2. *And be it enacted*, That the said corporation, and their successors, by the name and title aforesaid, shall be able and capable, in law to purchase, have, hold, take, use, and enjoy, in fee simple, or any life or other estate or estates, any lands, tenements, rents, liberties, privileges, franchises, or other hereditaments; and also, any goods, chattels, moneys, legacies, donations, or other estate or property whatsoever, given or granted to the said Convention, in any manner or way whatsoever,

*provided always*, that the income thereof shall not exceed the sum of five thousand dollars per annum. And further that all the estate, real, personal, and mixed, now belonging to, or held by the said Convention, shall be vested in, and held and managed by the said corporation, and their successors; and that the said corporation and their successors shall and may give, grant, sell and convey, demise, assign, release or otherwise dispose of, all or any of their messuages, houses, lands, tenements, rents, possessions, and other hereditaments, and real estate, and all goods, chattels and personal estate, and other things aforesaid, as to the said corporation shall seem meet; and that the said corporation shall be able and capable, in law, to sue and be sued, plead and be impleaded, answer, and be answered, defend, and be defended, in all courts, and all and every other matter and thing therein to do, in as full and effectual a manner as any other person or persons, body politic or corporate in this State, in the like cases can or may do; and that they shall have full power to demand and receive, and if need be, to sue for, and recover all debts, rents and legacies which are now due, or may become due to the said Convention; and to demand, have, and take all deeds, bonds, and mortgages, notes, books, and other writings or things which belong to the said Convention; and shall and may have and use a common seal, with such device or devices as they shall think proper, and the same to break, renew, or alter at pleasure.

3. *And be it enacted*, that it shall be lawful for the said corporation to appoint a Treasurer, during their pleasure, who shall hold and manage the said funds, subject to the instruction and control of the said corporation, and who shall render an account of the same at every annual meeting of the said corporation, and oftener, if required, and give security for the faithful discharge of his duties, if required to do so, and pay out moneys under such regulations and orders as the said corporation may from time to time adopt—*Provided nevertheless*, and it is hereby enacted, That nothing in this act contained, shall prevent the Legislature from altering, amending or repealing the same, whenever in their opinion, the public good requires it.

**AN ACT**

*To incorporate Religious Societies worshipping according to the customs and usages of the Protestant Episcopal Church. Passed, February 17, 1829.*

Whereas, the act entitled, "An act to Incorporate Trustees of Religious Societies," passed the twelfth day of June, one thousand seven hundred and ninety-nine, is, in some respects, inconsistent with the Constitution, usages, and customs of the Protestant Episcopal Church in this State—And whereas, the Convention of the said Church have prayed the aid of the Legislature in the premises, Therefore :

SEC. 1. *Be it enacted*, by the Council and General Assembly of this State, and it is hereby enacted by the authority of the same, That when any congregation of the Protestant Episcopal Church in this State, duly organized according to the Constitution and usages of said Church, desire to form themselves into a body corporate, notice shall be given of such intention ten days previously, by an advertisement set up in open view at or near the place where such congregation usually assemble for Divine service, designating the day when, and the place where, they design to meet for that purpose.

SEC. 2. *And be it enacted*, That the congregation having met at the time and place appointed, the Rector or Minister, or if there be no Rector or Minister, or he be necessarily absent, one of the Church Wardens or Vestrymen shall preside at the meeting, and the Secretary of the Vestry shall record the proceedings of the meeting. The congregation shall then proceed, by a vote of the majority of those present, to designate the corporate name or title by which the Church shall be known, which shall be in the manner and form as follows: "The Rector, Wardens and Vestrymen of —— Church, in ——." The congregation shall then choose two Wardens, and not more than ten, nor less than five Vestrymen, and also fix and determine the day annually, on which new elections of officers shall take place. A certificate of these proceedings, under the hands and seals of the President and Secretary of the meeting, shall be transmitted to the Clerk of the Court of Common Pleas of the county, whose duty it shall be to record the same, for which he shall be entitled to receive the usual compensation for similar service.

SEC. 3. *And be it enacted*, That the Rector, Wardens, and Vestry-

men, appointed as aforesaid, shall be a body corporate and politic, in law and in fact, to have continuance forever, under the same restrictions, and with the same rights and privileges, as are expressed in the "Act to incorporate trustees of religious societies," passed the twelfth day of June, one thousand seven hundred and ninety-nine—*provided nevertheless*, that if at any time the Church be without a Minister or Rector, the same rights and privileges shall be vested in the Wardens and Vestrymen.


SEC. 4. *And be it enacted*, That the Rector, Wardens, and Vestrymen, and their successors, or a majority of them, may make such rules, by-laws, and ordinances, and do every thing needful and requisite for the good government and support of the Church, all of which shall be entered in a book, to be provided and kept for that purpose—*Provided*, that the said rules, by-laws, and ordinances shall not be repugnant to the Constitution and laws of this State, or of the United States.

SEC. 5. *And be it enacted*, That the qualification of voters at the annual elections shall be conformable to the Constitution and principles of the Protestant Episcopal Church in New Jersey.

SEC. 6. *And be it enacted*, That the Rector, Wardens, and Vestrymen shall choose a Treasurer, who, when called upon for that purpose, shall render a true and just account to the corporation, of all moneys by him received and expended, and pay over the balance which may remain in his hands at the time of settlement, to his successor in office.

SEC. 7. *And be it enacted*, That when a vacancy shall occur in the office of Minister or Rector, by death, removal, or otherwise, the said Wardens and Vestrymen, (two-thirds of them concurring in the choice,) may choose some fit person, duly qualified, to act as Minister or Rector of said Church, agreeably to the Constitution of the Protestant Episcopal Church in the United States of America; and the Minister or Rector so chosen, shall preside at all meetings of the Wardens and Vestrymen, and have a casting vote, except the business or question to be decided has relation to the personal interest of said Minister or Rector; *provided*, that in the absence of the President, the Wardens and Vestrymen may choose a President, *pro tempore*.

SEC. 8. *And be it enacted*, That it shall and may be lawful for any Protestant Episcopal Church in this State, incorporated under existing laws to, embrace the privileges of this Act, by compliance with, and adopting its provisions.



## F O R M S

FORMS FOR THE INCORPORATION OF CHURCHES, UNDER ACT 17TH  
FEBRUARY, 1829.

## FORM OF NOTICE TO INCORPORATE.

Notice is hereby given to the members of — Church in — and to those who desire to associate themselves with said Church, that a meeting will be held in —, on the — day of —, at the house of —, for the purpose of taking measures necessary to incorporate said Church, agreeably to "*An Act to incorporate religious societies worshipping according to the customs and usages of the Protestant Episcopal Church*," passed Feb. 17, 1829.

Dated, &c.

[to be signed by the Minister or Wardens.]

NOTE.—It will be necessary in the case of new congregations, that they should previously meet and organize by the choice of two Wardens, five or more Vestrymen, not exceeding ten, and a Secretary of the Vestry.

## CERTIFICATE OF INCORPORATION.

To all whom these presents may concern; We whose names and seals are hereunto affixed do certify, That the congregation of — Church in —, in the County of — and State of New Jersey—which is a society worshipping according to the customs and usages of the Protestant Episcopal Church—desiring to form themselves into a body corporate, according to the Act of the Legislature of the State of New Jersey, in such case made and provided, met in — Church aforesaid, in the said town of — on the — day of —, in the year of our Lord —, pursuant to ten days' previous notice, given as to the intention of the said congregation to form themselves into a body corporate, by an advertisement set up in open view on the outer door of the said Church (or as the case may be,) it being the place where the said congregation usually assemble for Divine service, which notice designated the day when, and the place where, they designed to meet for that purpose; the Rector (or Minister,—or if none, say, *There being no Rector or Minister*, —, Esq., one of the Church-Wardens) of the said Church presided, and —, the Secretary of the Vestry, recorded the proceedings.

The congregation then proceeded, by a vote of a majority of those present, to designate the corporate name or title by which the said Church shall be known, and which is "The Rector, Wardens, and Vestrymen of — Church in —." The congregation then chose — Wardens, and (not less than five or more than ten) — Vestrymen, and also by a majority of voices fixed and determined on the (Tuesday or other day) in the week called Easter Week, (or any other day,) annually as the day on which new elections of officers of the said Church shall take place.

In testimony whereof, and in order that these proceedings may be recorded, we, the Rector, (Minister or Church-Wardens) and Secretary aforesaid, have hereunto set our hands and seals this — day of —, in the year of our Lord, &c.

.....[L. S.]  
.....[L. S.]

## AN ACT

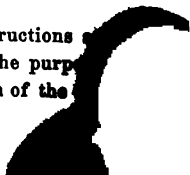
*To incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of New Jersey.*

1. *Be it enacted*, by the Senate and General Assembly of the State of New Jersey, that Charles S. Olden, of Princeton, Mercer county; Daniel Dodd, of Newark, Essex county; Denning Duer, of Weehawken, Hudson county; Thomas P. Carpenter, of Camden, Camden county; John Kean, of Union township, Union county; William N. Wood, of Morristown, Morris county; Anthony Q. Keasbey, of Newark, Essex county, and their successors, being members of the Protestant Episcopal Church, be and they hereby are constituted a body corporate, by the name of "The Trustees of the Episcopal Fund of the Diocese of New Jersey," and by that name shall have perpetual succession, and exercise and be clothed with the powers and privileges enumerated in the first section of the act concerning corporations, approved February fourteenth, eighteen hundred and forty-six; and shall be capable of taking and holding by gift, grant or bequest, such property as may be necessary for the purposes of the corporation: *Provided*, the yearly value thereof shall not exceed the sum of eight thousand dollars.

2. *And be it enacted*, That the object of said corporation shall be the management and care of the fund already provided, together with that which may be hereafter contributed or acquired, and any accumulation accruing thereon, for the support of the Episcopate of the Protestant Episcopal Church in the Diocese of New Jersey, and the appropriation of the income of the fund for that purpose, according to the directions to be from time to time given by the Convention of the said Church in the said Diocese.

3. *And be it enacted*, That the management of the affairs and concerns of the said corporation shall be, and hereby is vested in seven trustees, who shall be citizens of the State, and members of the Protestant Episcopal Church; the persons named in the first section of this act to be the first trustees, a majority of whom shall constitute the necessary quorum for the transaction of business; they shall hold their first meeting at the call of the trustee first named in this act, and shall appoint a president, secretary, and such other officer and officers as they may deem necessary, and no act of the trustees shall be valid unless authorized by a resolution adopted at a regular meeting by the concurring vote of a majority of the whole number, and entered by the secretary in a book of minutes to be kept as a record of their proceedings, which book shall be open to the inspection of the members, for the time being, of the Convention of said Church in the Diocese.

4. *And be it enacted*, That the trustees shall conform to such instructions may be given to them by the Convention, not inconsistent with the purpose and design of the contributors to the fund touching the disposition of the





come of the fund ; *Provided* such instructions be entered on the Journals of the Convention, and a certified copy of the resolution or resolutions containing the same, be furnished to the trustees.

5. *And be it enacted*, That a statement of the proceedings of the trustees, exhibiting the condition of the funds entrusted to their charge, together with an account of the receipts and disbursements, signed by the trustees or by a majority of them, shall be made to each Annual Diocesan Convention, immediately after the organization thereof.

6. *And be it enacted*, That the trustees may provide by-laws for the removal of a trustee for good cause ; and on such removal, may by a resolution, declare the place vacant.

7. *And be it enacted*, That all vacancies occurring in the board of trustees, shall be filled by the Diocesan Convention at their next annual meeting thereafter.

APPROVED, FEB'Y 14, 1860.

STATE OF NEW JERSEY :

I, Thomas S. Allison, Secretary of State, of the State of New Jersey, do hereby certify that the foregoing is a true copy  
[L. S.] of an act passed by the Legislature of said State, and approved by the Governor, February 14th, 1860, as taken from and compared with the original on file in my office.

In testimony whereof, I have hereunto set my hand and affixed my seal of office at Trenton, this fourteenth day of March, eighteen hundred and sixty.

THOS. S. ALLISON, *Sec. of State.*

## BY-LAWS

### *Of the Trustees of the Episcopal Fund.*

ART. 1. The regular officers of the Board shall be a President, Secretary, and an Executive Committee, to consist of two Trustees and the Secretary, The Secretary shall also be ex-officio Treasurer of the Board.

ART. 2. The annual meeting of the Board shall be held at the place of meeting of the Annual Convention of the Diocese, on the first day of such meeting of the Convention, at such time in the day and at such particular place as may be fixed by adjournment or by notification of the President or Secretary, Other meetings of said Board may be called at any time and place by the President or any two Trustees.

ART. 3. At said annual meeting, the said President and Secretary shall be elected for the ensuing year, and the said Committee shall be appointed by the President. In case of failure to elect or appoint said officers at said time, the persons already filling said positions shall continue therein until their succe-

sors are so chosen or appointed. In case of a vacancy such election may be held or appointment made at any other meeting of the Board.

ART. 4. The Secretary shall keep the accounts and minutes of the Board, and have charge of their books, papers, and securities. He shall prepare the annual statement of the proceedings of the Trustees to be presented to the Convention. He shall also previously notify all persons from whom moneys shall be coming to the Board of the time when the same will be due.

ART. 5. All moneys due the Board shall be received by the Secretary, who shall immediately deposit the same to the credit of the Board, in such Bank or other place of deposit as the Board may from time to time direct.

ART. 6. All investments of moneys shall be made by an order of the said Committee, signed by them and recorded in a book to be kept for that purpose, under such general directions in regard to the mode of investment as the Board of Trustees may from time to time prescribe.

ART. 7. All checks or drafts for moneys shall be drawn by the Secretary and signed by him, and the President, either by virtue of an order of the Board for that purpose duly entered in the minutes, or (in case of investments) of a warrant made upon him for that purpose by the said Committee briefly stating the details of said investment.

ART. 8. At the annual meeting of said Board as aforesaid, the said Secretary shall present a complete statement, (I.) of all moneys, securities, or property received during the year, and of all disbursements and expenditures; (II.) of all investments made by said Committee during the year, and (III.) of the present condition of the funds, securities and property of the Board, with a complete inventory of the same.

ART. 9. The following shall be deemed good causes for removal of a Trustee, viz: I. Forfeiture or denial of membership in the Protestant Episcopal Church. II. Immoral conduct, when certified upon the book of minutes of said Trustees by two-thirds of said Board. III. Neglect to attend four successive meetings of said Trustees, (which shall, however, cover a period of not less than one year,) if properly notified of said meeting by the Secretary or other member of the Board, without giving to said Board a satisfactory reason for said neglect. IV. Removal of place of residence out of the Diocese of New Jersey. When such removal for cause shall be made by the Board of Trustees, and whenever any vacancy in said Board shall occur by death, resignation or otherwise, the Secretary shall report the same to the next annual Diocesan Convention, with the annual statement of the proceedings of said Trustees.

ART. 10. These By-Laws may be altered or amended at any meeting by the concurring votes of all the members of the Board present, or at any meeting by the vote of a majority of the members of the Board, provided, notice of such proposed alteration or amendment has been given at a previous meeting.

# Appendix.

No. II.

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## RULES OF ORDER OF THE CONVENTION.

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1. Each meeting of the Convention shall be opened and closed with prayer.
2. When the President assumes the chair, each member shall take his seat.
3. At each Annual Meeting, the Secretary shall call over the names of the members, and enter on the minutes the names of those who are present.
4. The order of business shall be as follows :
  - i. The appointment of a Secretary.
  - ii. The appointment of a Committee on Lay Deputies.
  - iii. The appointment of a Committee on New Parishes.
  - iv. The appointment of a Committee on Finance.
  - v. The appointment of a Committee on Rules of Order.
  - vi. The appointment of a Committee on the Address of the Bishop.
  - vii. The appointment of a Committee on Securities.
  - viii. Reports of existing Committees.
  - ix. Reports of the Treasurer and of the Auditing Committee.
  - x. Report of the Standing Committee.
  - xi. Presentation of Parochial Reports.
  - xii. Miscellaneous business.
5. The order of business, after the first day, shall be as follows :
  - i. Reading, correcting and approving the minutes.
  - ii. The election (unless otherwise ordered) of the Standing Committee.
  - iii. The election of Deputies to the General Convention.
  - iv. The election of Trustees of the General Theological Seminary.
  - v. The election of Treasurer and Auditing Committee.
  - vi. Reports of Committees.
  - vii. Unfinished business.
  - viii. Motions, resolutions and miscellaneous business.
6. All Committees shall be appointed by the President, unless otherwise ordered.
7. The Reports of Committees shall be in writing; and, when made, shall be the property of the Convention without any motion for accept-

ance. All reports recommending action of the Convention, shall be accompanied by a resolution to that effect.

8. No motion shall be put or debated until it is seconded ; and every motion shall be reduced to writing and signed by the mover, whose name shall be entered on the Journal.

9. When any member is about to speak, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

10. No member shall speak more than twice (except the mover, who is entitled to reply) in the same debate, without leave of the Convention.

11. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole, and shall take a vote for that purpose.

12. All questions shall be decided *viva voce*, unless otherwise specially ordered.

13. When required by two clerical and two lay delegates, the vote of the Convention may be taken by orders voting separately, and the names shall be entered on the minutes.

14. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.

15. No member shall leave this Convention without permission.

16. In all elections, those persons, only, who shall have a majority of all the votes given, shall be deemed elected.

17. When a question is under consideration, no motion shall be received unless to lay it upon the table ; to postpone it to a certain time ; to postpone it indefinitely ; to correct it ; to amend it, or to divide ; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, unless some member is speaking.

18. If any member, in speaking or otherwise, transgress the Rules of the Convention, the President shall, or any member may, call him to order ; if decided to be out of order, he shall immediately take his seat, unless permitted by the Convention to explain or proceed in order.

19. All questions of order shall be determined by the President, without debate ; but any member may appeal from the decision, and, on such appeal, no member shall speak more than once without leave of the Convention.

20. All motions to reconsider, or notices, shall be made on the day the vote is taken.

21. The Convention shall be opened at 11 A. M. ; Evening Session at 5 P. M. After the first day Prayers at 9 A. M. ; Evening Session at 6 P. M.

22. At the close of each Convention, the minutes shall be read, corrected and approved.

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